

RECORDED

(8) Remarks \_\_\_\_\_

Sec 22. NE<sup>4</sup> NW<sup>4</sup>

NW

0

12

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Adams

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15<sup>th</sup> day of July, 1974.

E. Audrey Kilborn  
(Claimant)  
[Signature]  
Notary Public  
Residing at Council Bluffs

My commission expires June 4-1978

Leit #15500 For Department Use Only

|                             |                            |      |                |                     |              |      |
|-----------------------------|----------------------------|------|----------------|---------------------|--------------|------|
| Received by                 | <u>[Signature]</u>         | Date | <u>7-18-74</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by            | <u>R. W. H.</u>            | Date | <u>7-18-74</u> |                     | claimant by: |      |
| \$10.00 fee received by     | <u>[Signature]</u>         | Date | <u>7-18-74</u> |                     |              |      |
| Approved for publication by | <u>[Signature]</u>         | Date | <u>8-7-74</u>  |                     |              |      |
| Published in                | <u>Adams County Leader</u> |      |                |                     |              |      |
| Dates                       | <u>7-25, 8-1-74</u>        |      |                |                     |              |      |

RECEIVED

AUG 7 1974

Department of Water Resources

### Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4075

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 25, 1974

and the last in the issue dated August 1, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 2nd

day of August, 1974

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF CLAIM TO A WATER RIGHT No. 67-4075

Notice is hereby given that E. AUDREY KILBORN P. O. Box 64, Mesa, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 15 gallons per minute of water from a groundwater source with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T. 15 N, R. 1 W, B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of 1919; the place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T. 15 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on July 25, 1974 and Aug. 1, 1974.

OK  
8-7-74  
ca

MICROFILMED

## CLAIM TO A WATER RIGHT

Notice is hereby given that E. Audrey Kilborn  
(name of claimant)  
of P.O. Box 64 Mesa, Idaho, claims a right to the diversion and beneficial use of  
(mailing address)  
ground water or surface water tributary to Ground water;

Notice is hereby given that E. Audrey Kilborn  
(name of claimant)

of P.O. Box 64 Mesa, Idaho, claims a right to the diversion and beneficial use of  
(mailing address)  
ground water or surface water tributary to Ground water;

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Well, Ground  
water

|        |                      |     |                               |                |      |                |    |                        |
|--------|----------------------|-----|-------------------------------|----------------|------|----------------|----|------------------------|
| Amount | <u>15 GPM</u>        | Use | <u>Domestic</u>               | Period of Use: | From | <u>Jan 1st</u> | To | <u>Dec 31st</u>        |
| Amount | _____                | Use | _____                         | Period of Use: | From | _____          | To | _____                  |
| Amount | _____                | Use | _____                         | Period of Use: | From | _____          | To | _____                  |
|        | (cfs, gpm<br>or a/f) |     | (dom., irri.,<br>stock, etc.) |                |      |                |    | (both dates inclusive) |

(4) Priority claimed: (the date water was first applied to beneficial use) Approx: 1919 original - Redr. used April, 1973

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 22 Twp. 15 N Rge. 1 W B. M. County of Butte

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. (Pump + Well) Pump 3/4 HP. Submersible well is 176 FT. Deep - 6 in pipe

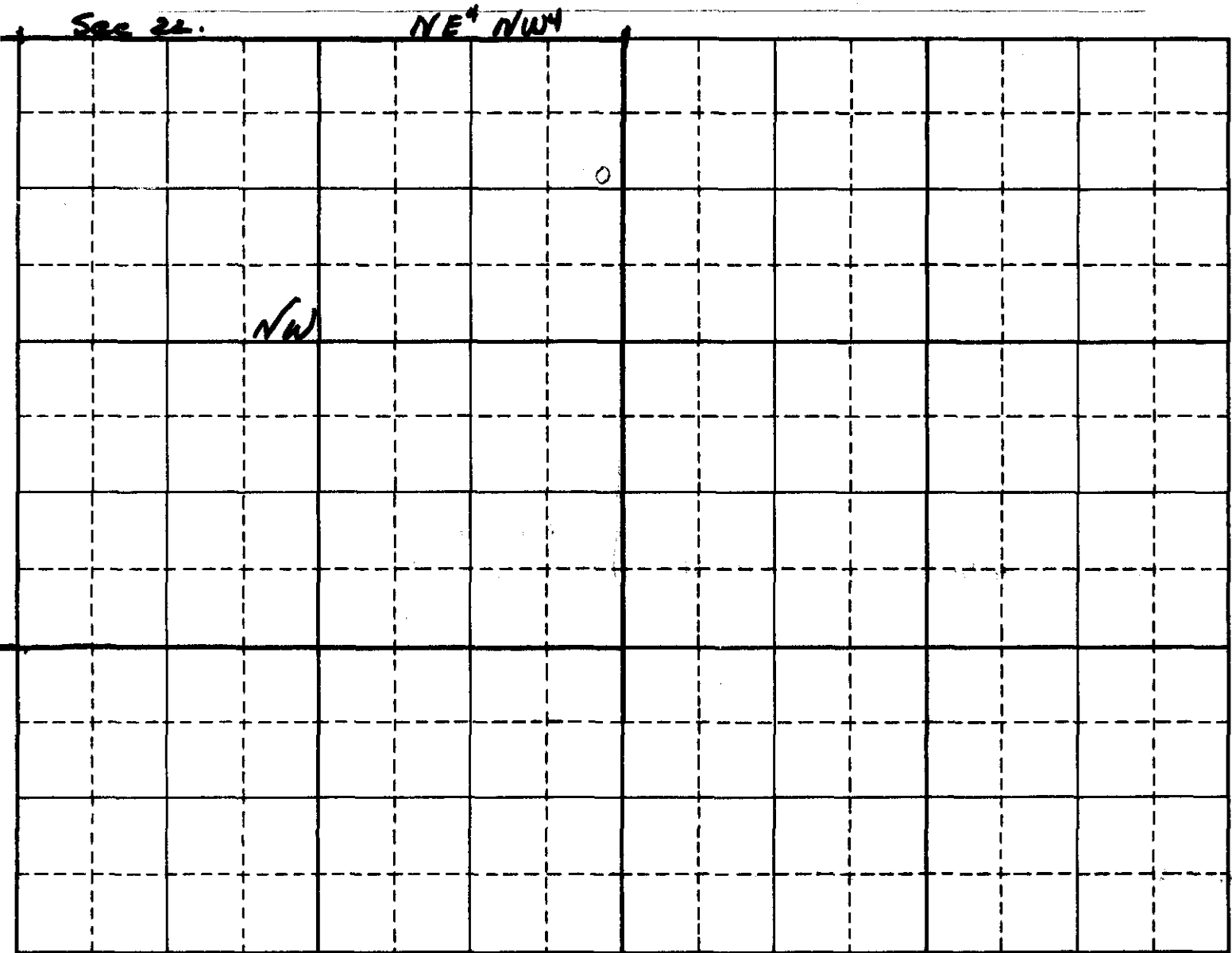
[illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic + Irrigating

(7) If you are claiming water as a member of an organization, list name of organization: NA

# MICROFILMED

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho  
County of Adams ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of July, 1974.

E. Audrey Kilborn  
(Claimant)  
[Signature]  
Notary Public Idaho  
Residing at Council Bluffs

My commission expires June 4 - 1978

[Signature] For Department Use Only

|                                                |                     |                     |              |      |
|------------------------------------------------|---------------------|---------------------|--------------|------|
| Received by                                    | Date <u>7-17-74</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>RWH</u>                    | Date <u>7-18-74</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>[Signature]</u>     | Date <u>7-17-74</u> |                     |              |      |
| Approved for publication by <u>[Signature]</u> | Date <u>8-7-74</u>  |                     |              |      |
| Published in <u>Adams County, Idaho</u>        |                     |                     |              |      |
| Dates <u>7-20, 8-1-74</u>                      | <u>SW</u>           |                     |              |      |

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AUG 7 1974  
Department of Water Resources

### Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a

No. 67-4075 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 25, 1974

and the last in the issue dated August 1, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 2nd

day of August, 1974

Paul Braun  
Notary Public for Idaho,  
Residing at Council, Idaho

#### NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that E. ARTHUR HIGGINSON, P. O. Box 64, Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 15 gallons per minute of water from a groundwater source with the point of diversion in the NE1/4NW1/4, Sec. 22, T. 15 N, R. 1 W, B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of 1919; the place of use is within the NE1/4NW1/4, Sec. 22, T. 15 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

E. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on July 25, 1974 and Aug. 1, 1974.

OK  
8-7-74  
ca

MICROFILMED

ACT

ION

N OWNER LAST NAME - KILBORN  
N ADDRESS LINE 1 - P.O. BOX 64

FIRST NAME - E. AUDREY

CITY - MESA

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1919 COUNTY - ADAMS

TOTAL DIV. RATE - .0300CFS

N DIVERSION POINT - NENW 22 15N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0300CFS

N USE - DOMESTIC

PLACE OF USE - 1WN 15N RNG 01W SEC 22 TRACT NENW

1000

## ID AHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: 2

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

**August 13, 1974**

**E. Audrey Kilborn**  
**P.P. Box 64**  
**Mesa, ID 83643**

**Re: Claim to a Water Right No. 67-4075**

**Dear Mr. Kilborn:**

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.  
Western District Engineer

KHF:la

Enclosure

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

July 19, 1974

Adams County Leader  
Council, Idaho 83612

Re: Claim to a Water Right No. 67-4074 - W. B. &/or Opal Gray  
67-4075 E. Audrey Kilborn

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

Bill Submitted  
8-7-74  
Ca

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4075

Notice is hereby given that E. AUDREY KILBORN

P. O. Box 64, Mesa, Idaho

has filed a claim to a water right established by diversion and application  
to beneficial use of 15 ~~cubic feet per second~~ gallons per minute ~~cubic feet~~ of water  
from a groundwater source

with the point of diversion in the NE<sup>1</sup>/<sub>4</sub>, Sec. 22, T. 15 N, R. 1 W, B.M.,  
Adams County

The water is claimed to be used from Jan. 1 to Dec. 31 for

domestic use

with a priority of 1919 ;

the place of use is within the NE<sup>1</sup>/<sub>4</sub>, Sec. 22, T. 15 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho

on July 25, 1974 and Aug. 1, 1974

**MICROFILMED**

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*  
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*Director*

614 State Street  
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Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

**July 18, 1974**

Mr. E. Audrey Kilborn  
P.O. Box 64  
Mesa, ID 83643

Dear Mr. Audrey Kilborn

Enclosed is your Receipt No. 15860 in the amount of \$ 10.00 for

Claim to a Water Right No. 67-4075 which was received in this office  
on July 18, 1974.

Sincerely,

SUSAN WHALEY  
Secretary

SW:s

Enclosure

**MICROFILMED**