

(8) Remarks _____

T19N R1E Sec 30
 Point of diversion
 Point of use
 Point of use

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she,~~ they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7th day of October

Paul F. Farnbrook
(Claimant) President & Owner

Notary Public
Residing at New Meadows Sd

My commission expires 5-1-78

For Department Use Only

Received by efb Date 10-09-74 Exception filed by: Forwarded to Date
Prelim. check by efb Date 16 Oct 74 claimant by:
\$10.00 fee received by SW Date 10-16-74 #15278
Approved for publication by Cm 11-12-74 Cm
Published in Adams County Leader 10-18-74 Cm
Dates Oct. 2nd & Oct. 31

RECEIVED

NOV 12 1974

Department of Water Resources

NOV 12 1974

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4088

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 24, 1974

and the last in the issue dated October 31, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 7TH

day of November, 1974

Rene Maen

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4088

Notice is hereby given that EVERGREEN FOREST PRODUCTS, INC. Box 438, New Meadows, ID has filed a claim to a water right established by diversion and application to beneficial use of 728 gpm of water from Weiser River, trib. to Snake River with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 19 N, R. 1 E, B.M. Adams County.

The water is claimed to be used from June 1 to Oct. 15 for log sprinkling with a priority of June 1967; the place of use is within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 19 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Oct. 24, 1974 and Oct. 31, 1974.

Ok 11-12-74

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Evergreen Forest Products
(name of claimant)
of Box 438 New Meadows, Idaho 83654, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Weiser River
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>728 GPM</u> | Use | <u>Log Sprinklers</u> | Period of Use: From | <u>June 1</u> | To | <u>Oct. 15</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 728 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) June 1967

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 30 Twp. 19 N Rge. 1E B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

Electric Pump 6 inch inlet 4 inch outlet

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 47

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Sprinkling Log Deck

- (7) If you are claiming water as a member of an organization, list name of organization: _____

2

T19N R1E Sec. 30

Point of
diversion

Point of
use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she~~, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Paul J. Schepker
(Chairman) President & General Manager

My commission expires 5-1-78

No fee rec'd For Department Use Only

Received by <i>ij</i>	Date <i>10-09-74</i>	Exception filed by:	Forwarded to:	Date
Prelim. check by <i>ECB</i>	Date <i>16 Oct 74</i>		claimant by:	
\$10.00 fee received by <i>SW</i>	Date <i>10-16-74</i> # <i>15278</i>			
Approved for publication by <i>Cmp</i>	<i>11-12-74 Cn</i>			
Published in <i>Antony County Ledger</i>	<i>10-18-74 Cn</i>			
Dates <i>Oct. 20 & Oct. 31</i>				

NOV 12 1974

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

No. 67-4088 as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

and the last in the issue dated October 31, 1974
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "

Barry

day of November, 19 79

**Notary Public for Idaho,
Residing at Council, Idaho**

[illegible]

OK
11-12-74
OK

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 13, 1974

**Evergreen Forest Products
Box 438
New Meadows, ID 83654**

Re: Claim to a Water Right No. 67-4088

Gentlemen:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: **cla**

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 18, 1974

Adams County Leader
Council, ID. 83612

Re: Claim to a Water Right No. 67-4086 - Boise Cascade Corporation
67-4087 - Boise Cascade Corporation
67-4088 - Evergreen Forest Products, Inc.
67-4089 - William H. &/or Zella M. Smith
67-4090 - Ervie H. Shaw

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

M. Clayton Barron

Bill submitted

11-12-74

cu

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~67-4088~~

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~~Box 438, New Meadows, ID~~

has filed a claim to a water right established by diversion and application to beneficial use of ~~728 gpm~~ ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ of water from ~~Weiser River, trib. to Snake River~~

with the point of diversion in the ~~NE 1/4, Sec. 30, T. 19 N, R. 1 E, B.M.~~

~~Adams County~~

The water is claimed to be used from ~~June 1 to Oct, 15~~ for ~~log sprinkling~~

with a priority of ~~June 1967~~;

the place of use is within the ~~SW 1/4, Sec. 30, T. 19 N, R. 1 E, B.M.~~

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the ~~Adams County Leader, Council, ID~~

on ~~Oct. 24, 1974~~ and ~~Oct. 31, 1974~~.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 16, 1974

Evergreen Forest Products, Inc.
Box 438
New Meadows, ID 83654

Gentlemen:

Enclosed is your Receipt No. 15278 in the amount of \$ 10.00 for
Claim to a Water Right No. 67-4088 which was received in this office
on October 16, 1974.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure