

T₁
17
N₁

P.D.
⊗
Place of Use
6

R.I.E.

Received by ej Date 10/23/74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GB Date 10/23/74 claimant by: _____
\$10.00 fee received by SEN Date 10/23/74 # 15289
Approved for publication by OK 11-20-74 cm _____
Published in Adams County Leader 10-31-74 _____
Dates Nov 7 & Dec 14 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a

No. 67-4094

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 7, 1974

and the last in the issue dated November 14, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of NOV 13 1974, 19

Delwin D. Kester

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4094

Notice is hereby given that OTTO A. OR AUBO BODMER Tamarack Star Rt., Council, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a spring with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 17 N, R. 1 E, B.M. Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of 1948; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 17 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Nov. 7, 1974 and Nov. 14, 1974.

Ok
11-20-74
Ce

NOV 20 1974

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Notice is hereby given that Otto A. Bodmer *aka* Alba Bodmer
(name of claimant)

of Tamarack Star Route, Council, Idaho 83612 , claims a right to the diversion and beneficial use of
(mailing address)

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.04</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- A) Point of diversion: (give location of point where water is diverted from its source)
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6 Twp. 17 N Rge. 1 E B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4" pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Remarks _____

T.
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 N.

K.I.E.

P.D.
 (X)
 place of use
 6

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21st day of OCTOBER, 19 74

My commission expires 6-22-76

Received by ej Date 10/23/74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CB Date 10/23/74 claimant by: _____
\$10.00 fee received by SEN Date 10/23/74 *15279
Approved for publication by OK 11-20-74 CB _____
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Dates Nov 7 & Nov 14 _____

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said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of

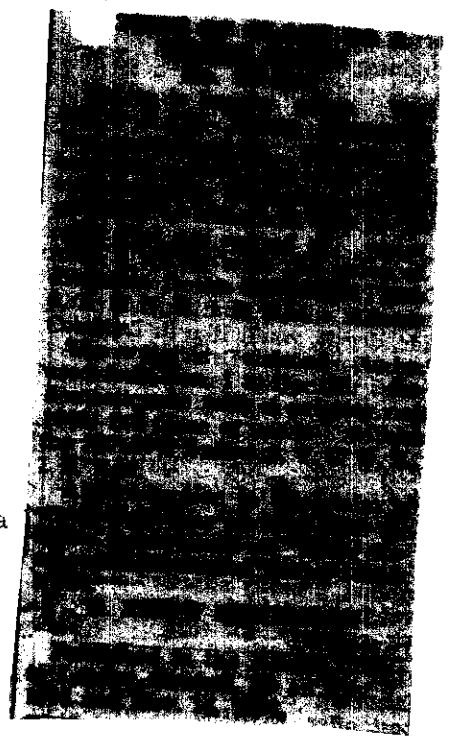
NOV 18 1974

, 19

Delwin D. Kessler

Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED



Ok
11-20-74
Ce

NOV 20 1974

RECEIVED

MAR 18 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region

Department of Water Resources

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

March 17, 1987

Please file

Re: Claim to a Water Right No.'s 67-4094 & 67-4095

Charles C. & Sally D. Haight
27605 SE 401st
Enumclaw, WA 98022

Dear Mr. & Mrs. Haight:

We have received your letter informing us of the purchase of the property covered under the above referenced claims.

However, once a claim is filed it is considered appurtenant to the land that it covers and goes with the land in a sale. For these rights we do not change the name on the original water right, but we will place your names in the file as the present owner and any correspondence concerning these claims will be mailed to you. Please remember that because the rights are appurtenant to the land, whoever owns the land then owns the water rights.

If you have any questions concerning this policy, please feel free to contact us.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS:j

MICROFILMED

APR 14 1987

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

RECEIVED
MAR 1 1987

October 28, 1974

Department of Water Resources
Western Regional Office

Mr. Otto A. Bodmer
Tamarack Star Rt.
Council, ID 83612

Dear Mr. Bodmer:

Enclosed is your Receipt No. 15289 in the amount of \$ 10.00 for
Claim to a Water Right No. 67-4094 which was received in this office
on Oct. 23, 1974.

Sincerely,

Susan Whaley
SUSAN WHALEY
Secretary

SW:s

Enclosure

March 9, 1987

Dear Sirs:

I bought this property and water right from
Mrs. Otto Bodmer in June of 1986. The transaction has been recorded
in Adams County.

Please transfer this water right to the name of:
Charles C. and Sally D. Haight

27605 SE 401st

Enumclaw, Wa. 98022

Phone 825-5708

If there are any fees due, please mail us the amount to be paid.

Sincerely yours, Charles Haight

MICROFILMED

APR 14 1987

ACTION

N	OWNER LAST NAME - BODMER	FIRST NAME - OTTO A.
N	OWNER LAST NAME - BODMER	FIRST NAME - ALBA
N	ADDRESS LINE 1 - TAMARACK STAR RT.	
N	CITY - COUNCIL	STATE - ID ZIP CODE - 83612
N	SOURCE - SPRING	
N	STAGE - STATRY CLM	PRIORITY - 06-01-1948 COUNTY - ADAMS TOTAL DIV. RATE - .0400CFS
N	DIVERSION POINT - SENW 06 17N 01E	
N	FROM - 01-01 TO - 12-31 USE - DOMESTIC	USE DIV. RATE - .0400CFS
N	USE - DOMESTIC	PLACE OF USE - TWN 17N RNG 01E SEC 06 TRACT SENW

IDENT. NO. 67-4094

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

2. Address: Tamarack Star Rt.
3. City: Council State: ID Zip: 83612
4. A. Source of Water: Spring
B. Tributary of:
5. A. Stage (A,P,L,D,S,J): S
B. Status (D,L,R,C,A,I,F - leave blank if valid):
C. Priority Date: 6-1-1948
D. County: 03
E. Total Diversion Rate: .04
F. Total Diversion Volume:
G. Transfer/Amendment (P,T of A or blank):
H. Water District:
I. DLE/Carey Act (D,C or blank):
J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	SE NW	6	17 N	1 E		

- [illegible]

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 25, 1974

Mr. Otto A. Bodmer
Tamarack Star Rt.
Council, ID 83612

Re: Claim to a Water Right No. 67-4094

Dear Mr. Bodmer:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:cla

Enclosure

MISSOURI

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2

Boise Idaho 83707

(208) 384-2215

Western District Office



Water Right Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Control
Waste Disposal Wells
Stream Channel Protection

November 1, 1974

Adams County Leader
Council, ID 83612

Re: Claim to a Water Right No. 67-4093 - John A. Bear
67-4094 - Otto A. or Aubo Bodmer

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

W. C. Clayton

Bill submitted
11-20-74

Ca
MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~67-4094~~

Notice is hereby given that ~~OTTO A. OR AUBO BODMER~~

~~Tamarack Star Rt., Council, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of ~~.04~~ cubic feet per second ~~acre feet of water~~
from ~~a spring~~

with the point of diversion in the ~~SE 1/4, Sec. 6, T. 17 N, R. 1 E, B.M.~~

~~Adams County~~

The water is claimed to be used from ~~Jan. 1 to Dec. 31~~
for ~~domestic use~~

with a priority of ~~1948~~;

the place of use is within the ~~SE 1/4, Sec. 6, T. 17 N, R. 1 E, B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the ~~Adams County Leader, Council, ID~~
on ~~Nov. 7, 1974~~ and ~~Nov. 14, 1974~~

11/14/74

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 28, 1974

Mr. Otto A. Bodmer
Tamarack Star Rt.
Council, ID 83612

Dear Mr. Bodmer:

Enclosed is your Receipt No. 15289 in the amount of \$ 10.00 for
Claim to a Water Right No. 67-4094 which was received in this office
on Oct. 23, 1974.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

October 24, 1974

Otto Bodmer
Council, Idaho 83612

Dear Mr. Bodmer:

We are returning your claim to a water right form and your check in the amount of \$10.00. Additional information is needed before we can process your claim. Please complete the following items on the form:

Item 2. List the amounts that you are claiming for stockwater and irrigation. The standard rate of diversion for irrigation is 1" or .02 c.f.s. per acre. This would be .24 for 12 acres. For stockwater you should claim 0.02 c.f.s. for up to 50 beef or 0.03 for up to 100 beef.

Item 3. List totals from item 2.

Items 5 and 6. The map does not agree with either of these items. Please clarify the map.

Please return the corrected claim with your fee check and we will then be able to continue processing.

Sincerely,

M. CLAYNE BARRON
W. R. Technician II

MCB:sw

Enclosures

RECEIVED
OCT 25 1974
WATER RIGHTS DIVISION

October 18, 1974

Otto A. Bodmer
Tamarack Star Route
Council, Idaho 83612

Dear Mr. Bodmer:

We are returning your Application for Permit form and check no. 92-293 in the amount of \$10.00 along with a Claim to a Water Right form which we have prepared from the information you supplied on the permit form.

The priority date on an Application for Permit begins on the date the application is filed. Since your use of water dates back to 1948, we recommend you file the claim in order to establish 1948 as the priority date on your spring.

Please check the claim, sign it before a notary public and return it and the \$10.00 filing fee to this office.

Sincerely,

SUSAN WIALEY
Secretary

SW:s

Enclosures

MICROFILMED