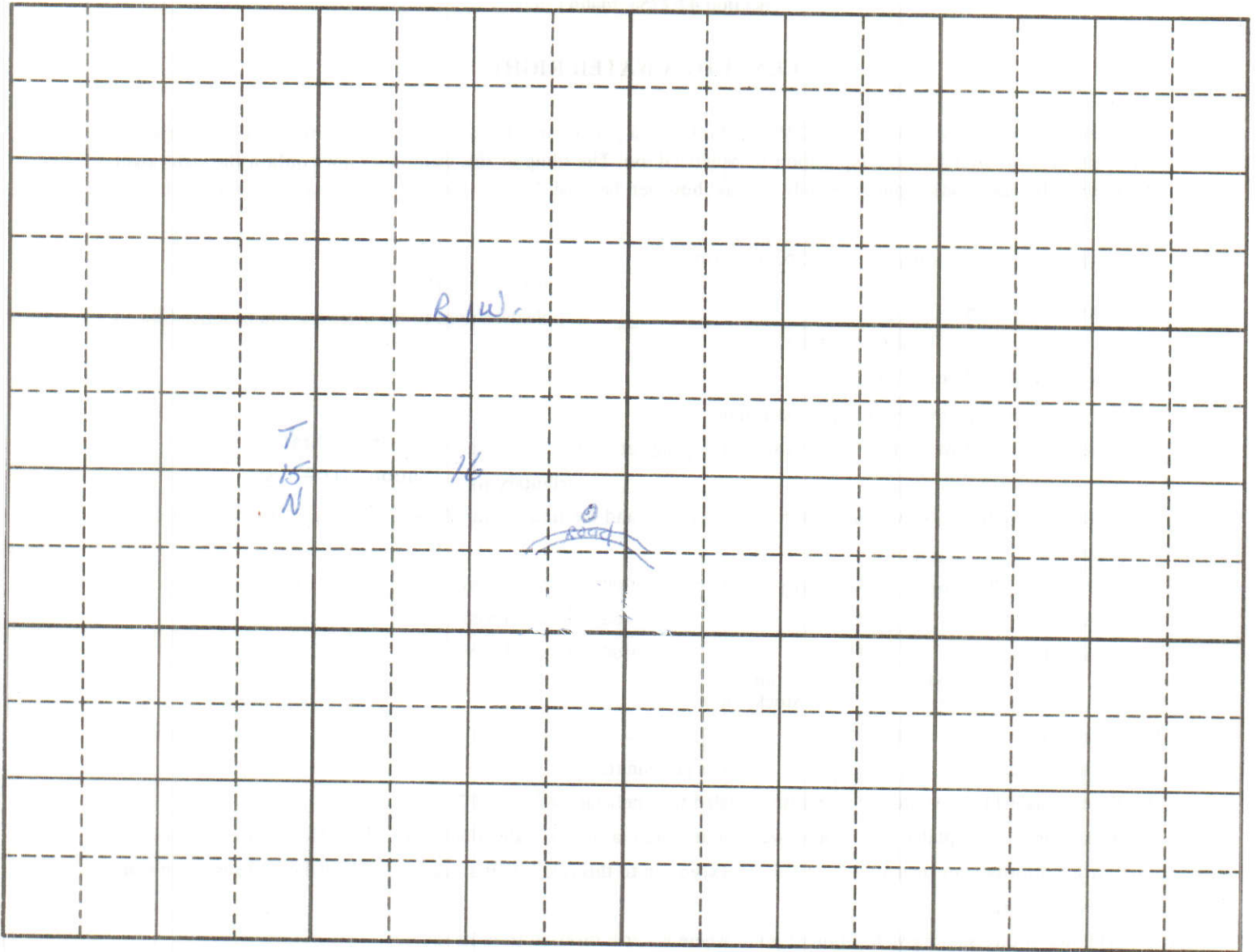


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30 day of January, 19 75.

Malcolm Woods
(Claimant)

Notary Public

Residing at

Gary L Page

My commission expires 7/29/75

For Department Use Only

Received by <u>SLP</u>	Date <u>1/30/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SLP</u>	Date <u>1/30/75</u>		claimant by:	
\$10.00 fee received by <u>CLP</u>	Date <u>1/30/75</u> #405			
Approved for publication by				
Published in <u>Adams County Leader</u>				
Dates <u>Feb 6 & Feb 13</u>				

FEB 21 1975

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4104

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 6, 1975

and the last in the issue dated February 13, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 1974

day of

February, 1975

Paul Strawn

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4104

Notice is hereby given that NOLAN WOODS, Mesa, ID, Box 2 has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second from Groundwater well with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 15N, R. 1W, B.M, Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31, for Domestic and Stock with a priority of April 1, 1947; the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 15N, R. 1W.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Feb. 6, 1975 and Feb. 13, 1975.

ok - yg - 2-21-75

RECEIVED
FEB 21 1975
Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Nolan Woods (name of claimant)
of Box 2, Mesa, ID (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater well
, tributary to, Bacon Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 20 ^{.04} gpm Use Dom. & Stock Period of Use: From Jan. 1 To Dec. 31
Amount Use Period of Use: From To
Amount Use Period of Use: From To
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: .04 cubic feet per second, or acre feet
per annum, and/or 20 gallons per minute. 4/1/1
- (4) Priority claimed: (the date water was first applied to beneficial use) 1947

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 16 Twp. 15 N Rge. 1 W B. M. County of Adams
Additional points of diversion: Lot 3 Blk 4, Mesa, ID

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well 6" casing depth 225'

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	1W	16													X				

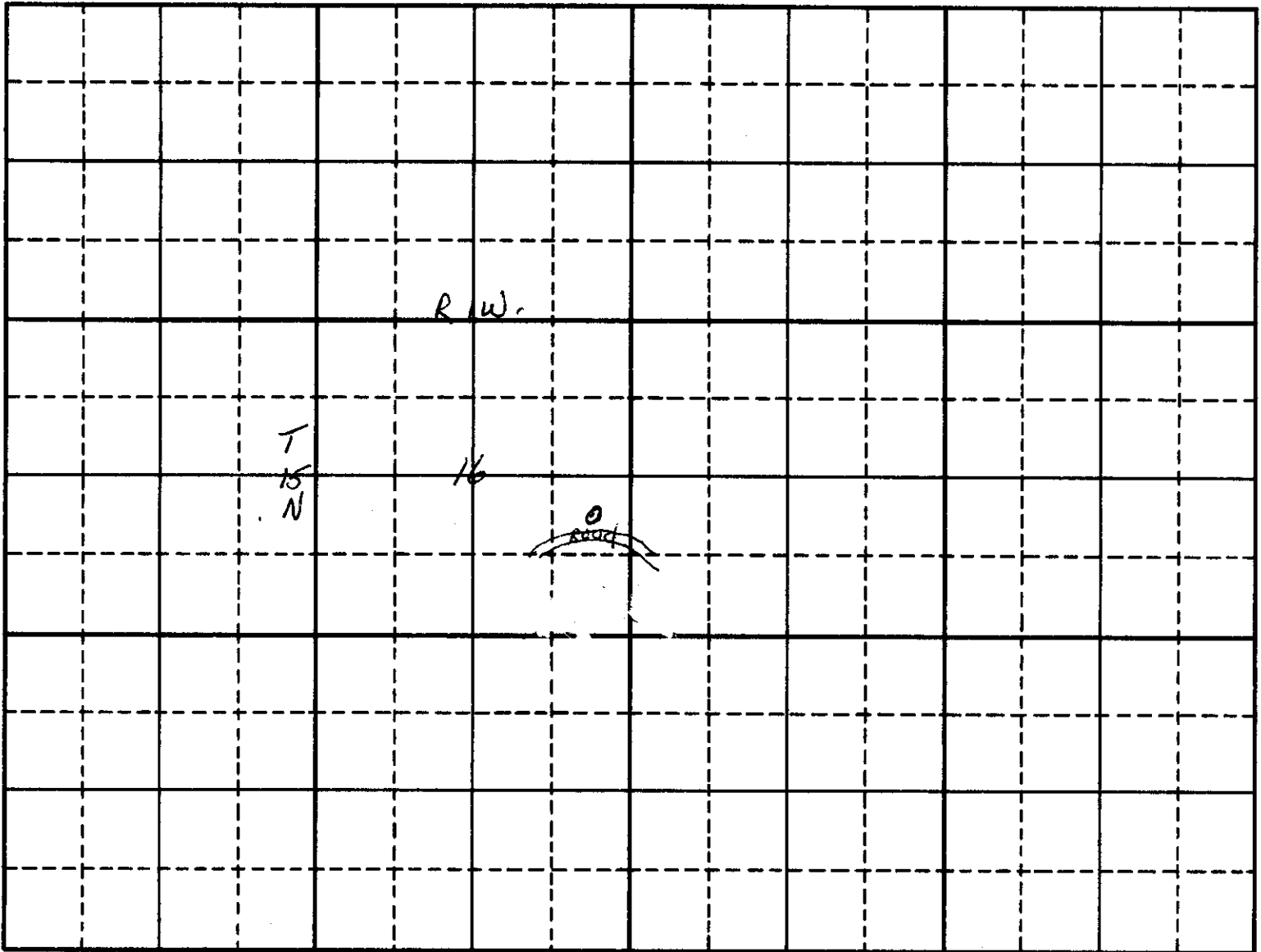
Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30 day of January, 19 75.
Malcolm Woods
(Claimant)

Notary Public
Residing at

Gary J. Page

My commission expires 7/29/75

For Department Use Only

Received by <u>SLP</u>	Date <u>1/30/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SLP</u>	Date <u>1/30/75</u>		claimant by:	
\$10.00 fee received by <u>CL</u>	Date <u>1/30/75</u>	#405		
Approved for publication by				
Published in <u>Adams County Guide</u>				
Dates <u>Feb 6 & Feb 13</u>				

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-4104

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CS 1-31-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CS 1-31-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) JEB 3/17/75

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JEB OK

Affidavit of Publication received(date) 2-21-75

(12) JEB 3/17/75

Final date for protests NA CLAIM
Protests received: yes _____ no ☒

(13) JEB 3/17/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) JEB 3/17/75

Action recommended:

☒ Approve file _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District West

By J. Booker Date 3/17/75

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4104 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 6, 1975

and the last in the issue dated February 13, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 1974

day of February, 1975

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4104

Notice is hereby given that NORMAN WOODRUM, Boise, ID, Box 2 has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second from Groundwater well with the point of diversion in the NE1/4, Sec. 16, T. 15N, R. 17W, B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31, for Domestic and Stock with a priority of April 1, 1947; the place of use is within the NE1/4, Sec. 16, T. 15N, R. 17W.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726.

R. KITH HEGGENSON
Director

Published in the Adams County Leader, Council, ID on Feb. 6, 1975 and Feb. 13, 1975.

Handwritten: 67-4104-15

RECEIVED
FEB 21 1975

Department of Water Resources

ACTION

N OWNER LAST NAME - WOODS FIRST NAME - NOLAN
N ADDRESS LINE 1 - P.O. BOX 2
N CITY - MESA STATE - ID
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRICRITY - 04-01-1947 COUNTY - ADAMS TOTAL DIV. RATE - .0400CFS
N DIVERSION POINT - NESE 16 15N 01W
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0400CFS
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC PLACE OF USE - TWN 15N RNG 01W SEC 16 TRACT NESE
N REMARKS - P/D IN LOT 3, BLK. 4.

IDENT. NO. 67-4104

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 67-4104
 Old No. New No.

Record

1. Original Owner: Nolan Woods

Present Owner: _____

2. Address: P.O. Box 2

3. City: Mesa State: Id Zip: _____

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-1-1947

D. County: 03

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>16</u>	<u>15N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
 (cfs or AC-Ft/yr)

from 1-1 to 12-31 for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ch 11-8-79

8. Use Code: D

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	16													S				

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/O in Lot 3, blk. 4, ~~Meta~~ Id.
 B.
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 18, 1975

Nolan Woods
Box 2
Mesa, ID
83643

Re: Claims to a Water Right Numbers 67-4104
67-4105
67-4106

Dear Mr. Woods:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

A handwritten signature in cursive script that reads "Kenneth H. Foit".

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 31, 1975

Adamx County Leader
Council, ID
83612

Re: Claim to a Water Right No. 67-4105, Nolan Woods
67-4105 Nolan Woods
67-4106 Nolan Woods

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
OK Jg 2-21-75

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4104

Notice is hereby given that NOLAN WOODS, Mesa, ID. Box 2

has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~zero feet of water~~
from Groundwater well

with the point of diversion in the NE 1/4, Sec. 16, T. 15 N, R. 1 W
B.M. Adams County

The water is claimed to be used from Jan. 1 to Dec. 31,
for Domestic and Stock

with a priority of April 1, 1947;
the place of use is within the NE 1/4, Sec. 16, T. 15 N, R. 1 W

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on Feb. 6, 1975 and Feb. 13, 1975

NOT RECORDED