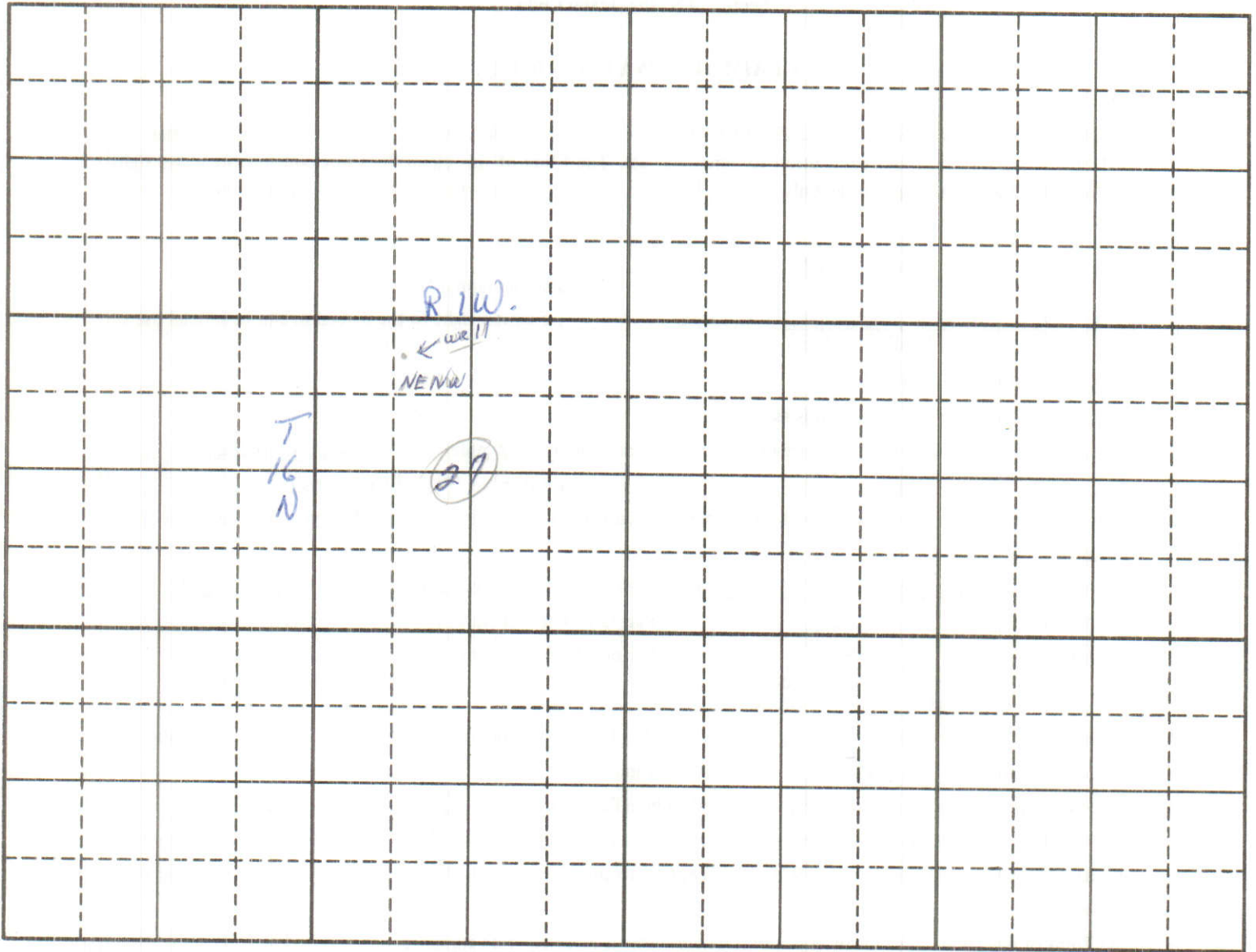


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30 day of January, 1975.
Nolan Woods (Claimant)

Larry Z. Page
Notary Public
Residing at Boise

My commission expires 7/29/75

For Department Use Only

Received by <u>SLP</u>	Date <u>1/30/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SLP</u>	Date <u>1/30/75</u>		claimant by:	
\$10.00 fee received by <u>Cu</u>	Date <u>1-30/75</u>	<u># 405</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>Adams County Leader</u>				
Dates <u>Feb 6 & Feb 13</u>				

FEB 21 1975

NOTICE OF CLAIM TO A
WATER RIGHT
No. 67-4105
Notice is hereby given that

NOLAN WOODS, Mesa, ID has
filed a claim to a water right
established by diversion and ap-
plication to beneficial use of .04
cubic feet per second from
Groundwater with the point of
diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
27, T. 16 N R. 1 W, B.M. Adams
County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
Domestic and Stock with a pri-
ority of April 1, 1956; the place of
use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
27, T. 16 N, R. 1 W.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720.

R. KEITH HIGGINSON
Director
Published in the Adams Coun-
ty Leader, Council, ID on Feb. 6,
1975 and Feb. 13, 1975.

ok yg - 2-21-75

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, de-
pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a Wa

No. 67-4105 as per clipping

herein attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 6, 1975

and the last in the issue dated February 13, 1975
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 19TH

day of February, 1975

Rene J. Braun

Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Noble Woods (name of claimant)
of Box 2 Mesa, Idaho 83643 (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ^{s/d} ground water) Ground water
Well, tributary to, Cottonwoods
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount .04 Use dom & stock Period of Use: From 1-1 To 12-31
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet
per annum, and/or .15 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 4/1/1956

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 27 Twp. 16 N Rge. 1 W B. M. County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well 6" casing
165' Dept.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	14W	27					X												

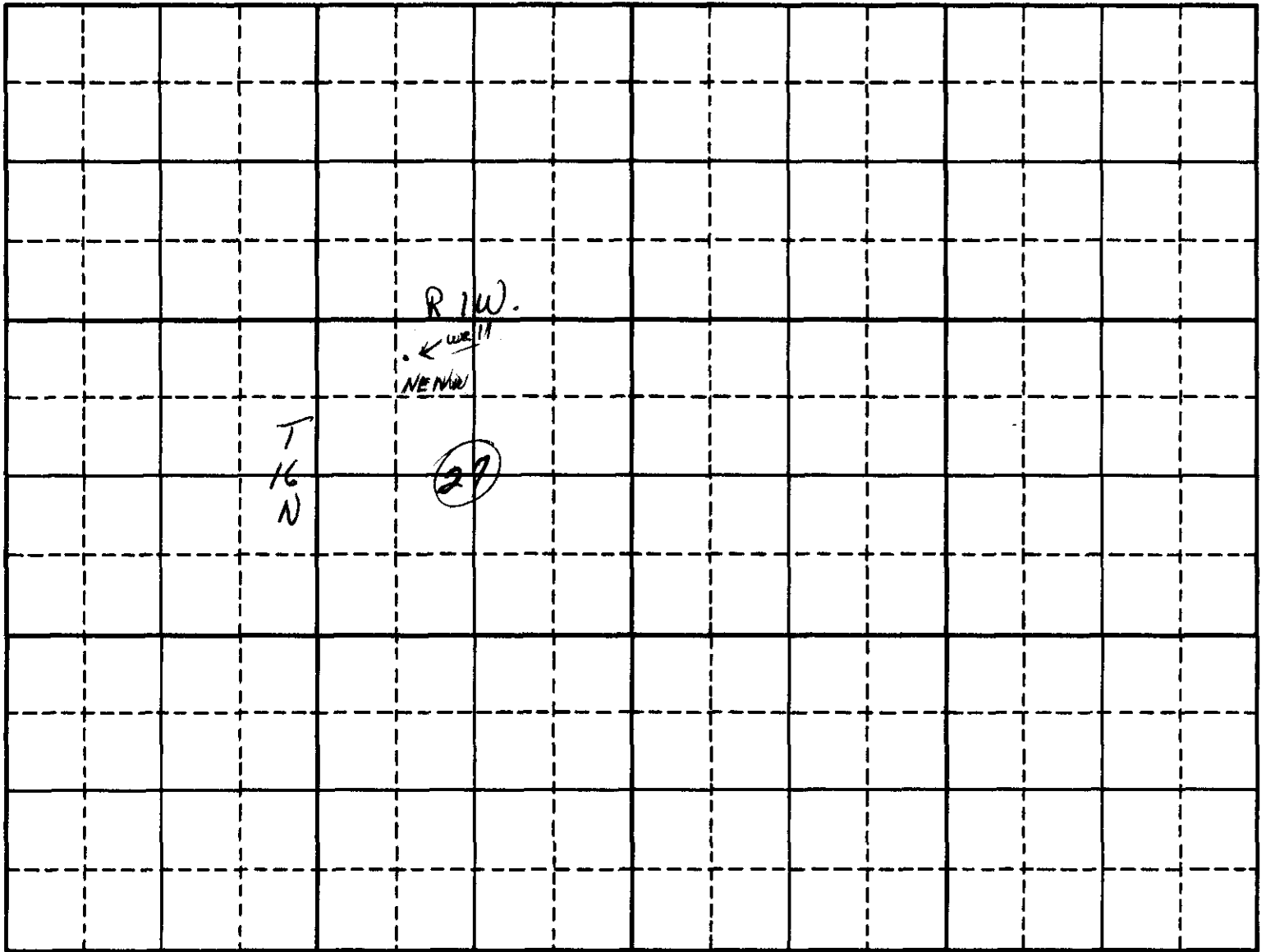
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Stock Water for 20 head.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30 day of January, 1975.
Nolan Woods
(Claimant)

Larry L. Page
Notary Public
Residing at Boise

My commission expires 7/29/75

For Department Use Only

Received by <u>[Signature]</u>	Date <u>1/30/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>1/30/75</u>		claimant by:	
\$10.00 fee received by <u>Ca</u>	Date <u>1-30-75</u>	# <u>405</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>Adams County Leader</u>				
Dates <u>Feb 6 & Feb 13</u>				

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-9005

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ NA Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 1-31-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 1-31-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) JEB 3/17/75

Critical groundwater area: yes ☐ no ☒

(8) JEB 3/17/75

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JEB OK

Affidavit of Publication received(date) 2-21-75

(12) JEB 3/17/75

Final date for protests C/claim NA

Protests received: yes ☐ no ☒

(13) JEB 3/17/75

All requested information received from agencies or applicant: yes ☒ no ☐

(14) JEB 3/17/75

Action recommended:

☒ Approve File ☐ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District West

By J. Barker
MICROFILMED

RECEIVED
MAR 18
Department of Water Resources
Date 3/17/75

NOTICE OF CLAIM TO A

WATER RIGHT

Ida. 87-8108

Notice is hereby given that

NOLAN WOODS, Mesa, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second from Groundwater with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 16 N R. 1 W, B.M. Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for Domestic and Stock with a priority of April 1, 1938; the place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 16 N, R. 1 W.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Feb. 6, 1975 and Feb. 13, 1975.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a Wa

ter. 67-4105

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 6, 1975

and the last in the issue dated February 13, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 1974

day of February, 1975

Fane J. Braun

Notary Public for Idaho,
Residing at Council, Idaho

OK 20 - 2-21-75
69

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a Water Right "

No. 67-4105

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 6, 1975

and the last in the issue dated February 13, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 19TH

day of February, 1975

Aune J. Braun

Notary Public for Idaho,
Residing at Council, Idaho

ok 10 - 2-21-75
JJ

MICROFILMED

ACT
ION

N OWNER LAST NAME - WOODS

FIRST NAME - NOLAN

N ADDRESS LINE 1 - P.O. BOX 2

CITY - MESA

STATE - ID ZIP CODE - 83643

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 04-01-1956 COUNTY - ADAMS

TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - NENW 27 16N 01W

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - STOCKWATER

PLACE OF USE - TWN 16N RNG 01W SEC 27 TRACT NENW

N NON IRRIG USE - S/20 HEAD.

IDENT. NO. 67-4605

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Nolan Woods

Present Owner: _____

2. Address: P.O. Box 2

3. City: Mesa State: Id Zip: 83643

4. A. Source of Water: *gr*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-1-1956

D. County: 03

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NENW</u>	<u>27</u>	<u>16N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
(cfs or ~~AC-FT~~/yr)

from 1-1 to 12-31 for D purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount

ch 11-8-79

16 N	1 W	27
------	-----	----

B. Decree Date:

10. Remarks: A.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 18, 1975

Nolan Woods
Box 2
Mesa, ID
83643

Re: Claims to a Water Right Numbers 67-4104
67-4105
67-4106

Dear Mr. Woods:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

RECEIVED
MAR 22 1975
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higinson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 31, 1975

Adams County Leader
Council, ID
83612

Re: Claim to a Water Right No. 67-4105, Nolan Woods
67-4105 Nolan Woods
67-4106 Nolan Woods

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

bill submitted
OK - jg - 2-21-75

Sincerely,

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~67-4105~~

Notice is hereby given that ~~NOLAN WOODS, Mesa, ID~~

has filed a claim to a water right established by diversion and application
to beneficial use of ~~.04~~ cubic feet per second ~~acre feet of water~~
from ~~Groundwater~~

with the point of diversion in the ~~NE 1/4, Sec. 27, T. 16 N R. 1 W,~~
~~B.M. Adams County~~

The water is claimed to be used from ~~Jan. 1 to Dec. 31~~
for ~~Domestic and Stock~~

with a priority of ~~April 1, 1956~~;
the place of use is within the ~~NE 1/4, Sec. 27, T. 16 N, R. 1 W~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the ~~Adams County Leader, Council, ID~~
on ~~Feb. 6, 1975~~ and ~~Feb. 13, 1975~~

FILED