

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

35 36

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

James M. Camp  
(Claimant)  
June 19 75.

Residing at Council Bluffs

Permanent

Received by 91 Date 6/26/75 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date 6-26-75 \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$10.00 fee received by Cen Date 6-26-75 #590 \_\_\_\_\_  
Approved for publication by \_\_\_\_\_  
Published in City Leader \_\_\_\_\_  
Dates \_\_\_\_\_

RECEIVED

JUL 28 1975

Department of Water Resources

### Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4132

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 10, 1975

and the last in the issue dated July 17, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

*Bert J. Rogers*

Subscribed and sworn to before me this

day of JUL 18 1975, 19

*David J. Jarmy*

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF CLAIM TO A WATER RIGHT No. 67-4132

Notice is hereby given that JAMES H. CAMP Box 303, Council, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.48 cubic feet per second of water from Mill Creek trib to Weiser River with the point of diversion in the NW $\frac{1}{4}$ -SW $\frac{1}{4}$ , Sec. 36, T. 17 N, R. 1 W, B.M. Adams County.

The water is claimed to be used from May 1 to July 20 for Stockwater and Irrigation of 16 acres with a priority of 5-1-1894; the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, T. 17 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council on July 10, 1975 and July 17, 1975.

ok  
yg  
7/23/75

MICROFILMED

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

**Section 42-225a, Idaho Code**

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that James H. Camp  
(name of claimant)  
of Box 303, Council, Idaho 83612, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

**The extent and nature of said claim is as follows:**

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Mill Creek  
\_\_\_\_\_, tributary to, Welser River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                    |                                         |                                                    |
|--------------------|-----------------------------------------|----------------------------------------------------|
| Amount <u>0.48</u> | Use <u>stock water &amp; irrigating</u> | Period of Use: From <u>May 1</u> To <u>July 20</u> |
| Amount _____       | Use _____                               | Period of Use: From _____ To _____                 |
| Amount _____       | Use _____                               | Period of Use: From _____ To _____                 |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.48 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 5-1-94

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
NW ¼ SW ¼, Sec. 36 Twp. 17N Rge. 1W B.M. County of Adams  
 Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Ditch and pipeline

Pipeline 600 feet long. Ditch 600 feet long.  
approximate distances.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

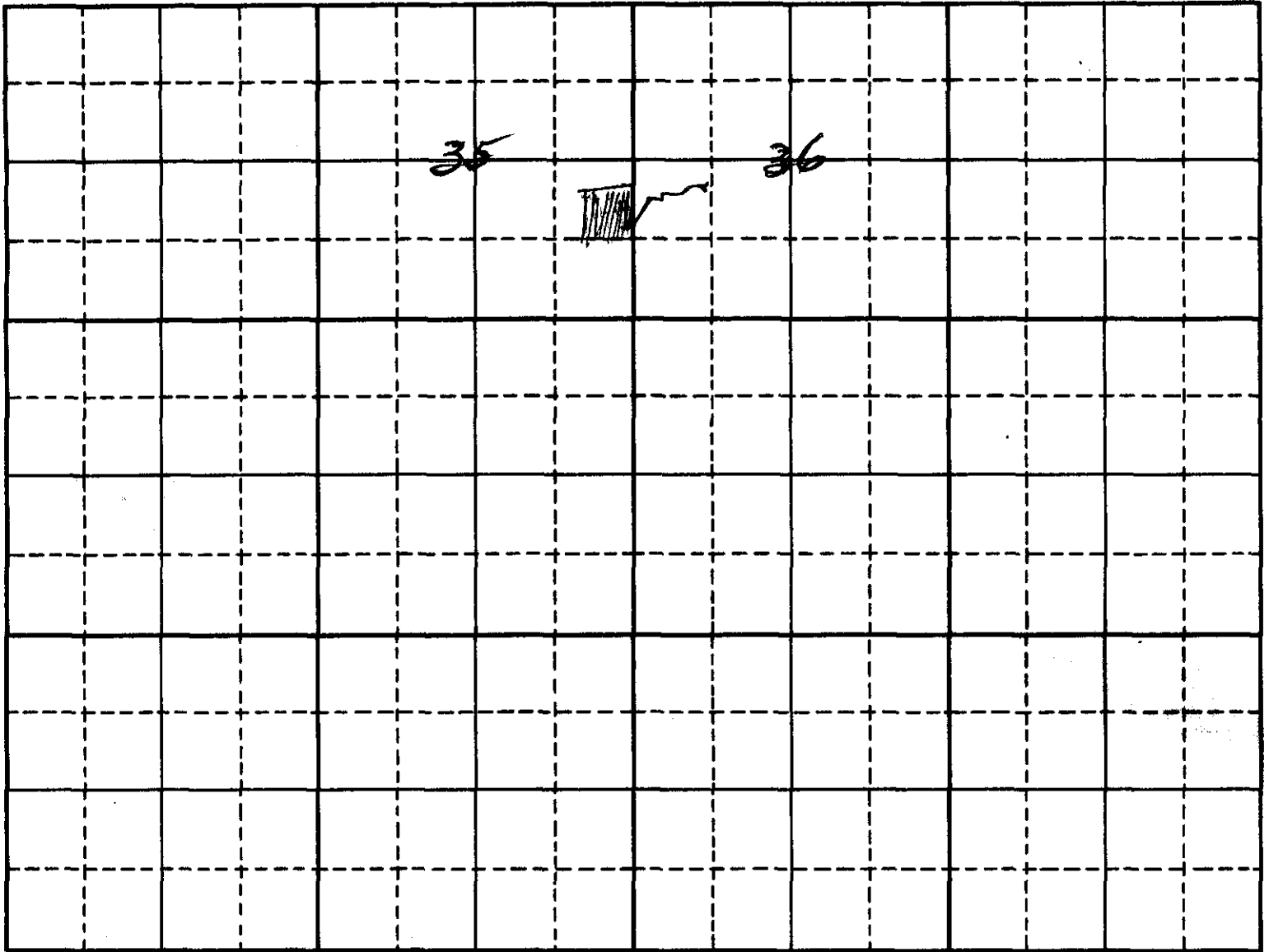
Total No. of acres \_\_\_\_\_

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

# IMPROVED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Adams ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25 day of \_\_\_\_\_

James W. Camp  
(Claimant)  
June 25 19 75.  
Notary Public  
Residing at Council Bluffs, Iowa

My commission expires permanent

For Department Use Only

Received by [Signature] Date 6/26/75 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by [Signature] Date 6-26-75 claimant by: \_\_\_\_\_  
\$10.00 fee received by Cu Date 6-26-75 #590  
Approved for publication by \_\_\_\_\_  
Published in City Leader \_\_\_\_\_  
Dates \_\_\_\_\_

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a

No. 67-4132

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 10, 1975

and the last in the issue dated July 17, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of , 19

*Henry J. Jarmy*

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF CLAIM TO A WATER RIGHT No. 67-4132

Notice is hereby given that JAMES H. CAMP, Council, ID has filed a claim to a water right established by diversion and application to beneficial use of 5.00 cubic feet per second of water from Mill Creek trip to Weber River, with the point of diversion in the NW 1/4, Sec. 36, T. 17 N, R. 1 W, B.M. Adams County.

The water is claimed to be used from May 1 to July 20 for Stockwater and Irrigation of 16 acres with a priority of 5-1-1894; the place of use is within the NW 1/4, Sec. 36, T. 17 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83726.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council on July 10, 1975 and July 17, 1975.

ok  
yg  
7/23/75

ACTION

N OWNER LAST NAME - CAMP FIRST NAME - JAMES H.  
N ADDRESS LINE 1 - P.O. BOX 303  
N CITY - COUNCIL STATE - ID ZIP CODE - 83612  
N SOURCE - MILL CREEK TRIBUTARY OF - WEISER RIVER  
N STAGE - STATRY CLM PRIORITY - 05-01-1894 COUNTY - ADAMS TOTAL DIV. RATE - .4800CFS  
N DIVERSION POINT - NWSW 36 17N 01W  
N FROM - 05-01 TO - 07-20 USE - IRRIGATION USE DIV. RATE - .4800CFS  
N USE - IRRIGATION PLACE OF USE - TWN 17N RNG 01W SEC 35 TRACT NESE AC 16

3/79

IDENT. NO.

107-4132

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

## Record

Present Owner: \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: A

11879

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 17N  | 1W    | 35   |        |        |        |        |        |        |        |        |        |        |        |        | 16     |        |        |        | 16     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:  
B. Date Permit Approved or Denied:  
C. Protested Date:  
D. Hearing Date:  
E. Old Number:  
F. Proof Made (P or blank):  
G. Field Exam Made (P,R,F or blank):  
H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-4132

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) whs 7/1/75

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) whs 7/1/75

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) R.W.H. 7-31-75

Located within Water District No. 67

(7) \_\_\_\_\_ NA

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_ NA

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_ NA

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) ag op

Affidavit of Publication received(date) 7/23/75

(12) R.W.H. 7-31-75

Final date for protests NA  
Protests received: yes \_\_\_\_\_ no \_\_\_\_\_

(13) \_\_\_\_\_ NA

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) R.W.H. 7-31-75

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton Date 7-31-75



# STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 5, 1975

James H. Camp  
Box 303  
Council, ID 83612

Re: Claim to a Water Right No. 67-4132

Dear Mr. Camp:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.  
Western District Engineer

KHF:



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

July 3, 1975

Adams County Leader  
Council, ID  
83612

Re: Claim to a Water Right No. 67-4132, James H. Camp  
67-4133, James R. & Iva. Casner

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

\_\_\_\_\_  
(Signature of Claimant)

Bill Submitted  
yg ok  
7/23/75

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4132

Notice is hereby given that JAMES H. CAMP  
Box 303, Council, ID  
has filed a claim to a water right established by diversion and application  
to beneficial use of 0.48 cubic feet per second ~~acre feet of water~~  
from Mill Creek trib to Weiser River  
with the point of diversion in the NW 1/4, Sec. 36, T. 17 N, R. 1 W,  
B.M. Adams County.

The water is claimed to be used from May 1 to July 20  
for Stockwater and Irrigation of 16 acres

with a priority of 5-1-94 5-1-1894;  
the place of use is within the NW 1/4, Sec. 35, T. 17 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council  
on July 10, 1975 and July 17, 1975.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

R. Keith Higginson  
Director

June 30, 1975

James H. Camp  
Box 303  
Council, ID 83612

Re: Claim to a Water Right

Dear Mr. Camp:

Enclosed is your Receipt No. 590 in the amount of \$ 10.00 for  
1 claim to a water right which was received in this office  
on June 26, 1975.

Sincerely,

JANE GRIDLEY  
Stenographer

JG:jg

Enclosure