

Diagram illustrating a rectangular area divided into four quadrants by dashed lines. The area is labeled with handwritten text and symbols:

- Top-left quadrant: Contains a small 'x' and the text "PD" and "Plane of view" written vertically.
- Bottom-left quadrant: Contains a small 'x' and the text "21" and "21" written vertically.
- Bottom-right quadrant: Contains a small 'x' and the text "21" and "21" written vertically.
- Top-right quadrant: Empty.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Received by <u>dlw</u>	Date <u>9-3-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PJC</u>	Date <u>9/4/75</u>		claimant by:	
\$10.00 fee received by <u>cls</u>	Date <u>9/4/75</u> #1301			
Approved for publication by <u>Ok cls</u>	<u>9-29-75</u>			
Published in <u>Adams County Leader</u>				
Dates <u>Sept 18 & 25</u>				

NOTICE OF CLAIM TO A
WATER RIGHT
No. 67-4146

Notice is hereby given that OTTO BODMER or AUBA BODMER Tamarack Star Route, Council, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from spring with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 17 N, R. 1 E, B.M. Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stock water with a priority of 1948; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 17 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council on Sept. 18, 1975 and Sept. 25, 1975.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of C

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of it

same being made in the issue dated September 18, 1975

and the last in the issue dated September 25, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 26TH

day of September, 1975

Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Alto Rodmer or Ruba Rodmer
(name of claimant)
of Tamarack Star Post Council 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring
tributary to , _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-------------------|------------------|---|
| Amount <u>0.4</u> | Use <u>Stock</u> | Period of Use: From <u>Jan 1</u> To <u>Dec 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.4 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1948

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 6 Twp. 17N Rge. 1E B. M. County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4 Pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1E	6								X									

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A grid of graph paper with handwritten notes. The notes include 'x' and 'u' in the lower-left quadrant, and 'PD', 'P', 'Plane of mass', and 'b' in the lower-right quadrant.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

My commission expires 6-22-76

Received by <u>dlw</u>	Date <u>9-3-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PJC</u>	Date <u>9/4/75</u>		claimant by:	
\$10.00 fee received by <u>CLS</u>	Date <u>9/14/75</u> #1301			
Approved for publication by <u>Ok CLS</u>	<u>9-29-75</u>			
Published in <u>Adams County Leader</u>				
Dates <u>Sept 18 & 20</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, do
pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of C

as per clipping

hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of it

same being made in the issue dated September 18, 1975

and the last in the issue dated September 25, 1975
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 26TH

day of September, 1975

Paul Strawn

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF CLAIM TO A
WATER RIGHT**
I, Bert J. Rogers, being first duly sworn upon my Oath, do pose and say that I am the publisher of The Adams County Leader, a newspaper; that a copy of the " Notice of C as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of it same being made in the issue dated September 18, 1975 and the last in the issue dated September 25, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterrupted-ly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

The water is claimed to be used from Jan. 1 to Dec. 31 for stock water with a priority of 1948; the place of use is within the SE 1/4 NW 1/4, Sec. 6, T. 17 N, R. 1 E, B.M. Adams County.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707.

R. KETH HIGGINSON

Director

Published in the Adams County Leader, Council, on Sept. 18, 1975 and Sept. 25, 1975.

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7-29-75

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SUNDAY, SE
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I 111000

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, de-
pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to a water Right "

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 18, 1975

and the last in the issue dated September 25, 1975
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 26TH

day of September, 1975

Paul H. Brown

Notary Public for Idaho,
Residing at Council, Idaho

*Ch
26
9-29-75*

ACT
ION

N OWNER LAST NAME - BODMER

FIRST NAME - OTTO

N OWNER LAST NAME - BODMER

FIRST NAME - AUBA

N ADDRESS LINE 1 - TAMARACK STAR RT.

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

N SOURCE - SPRING

N STAGE - STATRY CLM

PRIORITY - 06-01-1948 COUNTY - ADAMS

TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - SENW 06 17N 01E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 17N RNG 01E SEC 06 TRACT SENW

IDENT. NO. 67-4146

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 67-4146
Old No. New No.

Record

1. Original Owner: Otto & Auba Bodmer

Present Owner: _____

2. Address: Tamarack Star St.

3. City: Council State: ID Zip: 83612

4. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1948

D. County: 03

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>6</u>	<u>17N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *S*

pf 11 8 79

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1E	6								<i>S</i>									

- 9. A. Decree Name:
- B. Decree Date:
- 10. Remarks: A.
B.
C.
D.
E.
- 11. Other Uses (Non-irrigation explanatory information):
- 12. Other Rights for Same Use:
- 13. A. Proof Due Date:
- B. Date Permit Approved or Denied:
- C. Protested Date:
- D. Hearing Date:
- E. Old Number:
- F. Proof Made (P or blank):
- G. Field Exam Made (P,R,F or blank):
- H. Conditions of Approval: _____
- 14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

October 8, 1975

Otto Bodmer
Tamarack Star Route
Council, Idaho 83612

RE: Claims 67-4146 & 67-4147

Dear Mr. Bodmer:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P. E.
Western District Engineer

RECEIVED
OCT 10 1975
LGS:ar



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 12, 1975

Adams County Leader
Council, ID
83612

Re: Claim to a Water Right No. 67-4145, Lee F. Cole and Dora V. Cole
67-4146, Otto Bodmer or Auba Bodmer
67-4147, Otto Bodmer or Auba Bodmer

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
9-29-75
cls

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4146

Notice is hereby given that OTTO BODMER or AURA BODMER

Tamarack Star Route, Council, ID

has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~XXXXXX~~ of water
from Spring

with the point of diversion in the SE 1/4, Sec. 6, T. 17 N, R. 1 E,

B.M. Adams County

The water is claimed to be used from Jan. 1 to Dec. 31 for

stock water

with a priority of 1948

the place of use is within the SE 1/4, Sec. 6, T. 17 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council

on Sept. 18, 1975 and Sept. 25, 1975



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 29, 1975

Otto Bodmer
Tamarack Star Rt.
Council, ID 83612

RE: 2 Claims to a water right

Dear Mr. Bodmer:

Enclosed is your check No. 92-293 for \$20.00, and the forms you filed for a "Claim to a Water Right". After checking the forms, it became apparent that they are incomplete and need to be completed before they can be fully processed.

On the form for 0.05 c.f.s. to be used for stockwater and irrigation under item number (6), you should indicate the number of acres to be irrigated by placing the number in the grid in its right location.

On the other claim for 0.04 c.f.s. to be used for stockwater, also under item (6), you should place an X to indicate the location for use of the water for stock.

After the claims have been completed as requested above, please return them and your check to this office.

Sincerely,

Peter J. Chamberlin *cls*

PETER J. CHAMBERLIN
Senior Water Resource Agent

PJC:cls

Enclosures

RECEIVED
SEP 1 1975



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Anderson
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 8, 1975

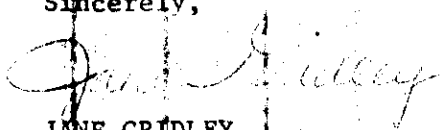
Atto Bodmer
Tamarack St. Rt
Council, ID

Re: 2 Claims to a Water Right

Dear Mr. Bodmer:

Enclosed is your Receipt No. 1301 in the amount of \$ 20.00 for
~~2 claims to a water right~~ which was received in this office
on Sept. 4, 1975.

Sincerely,


JANE GRIDLEY
Stenographer

JG:jg

Enclosure

RECEIVED