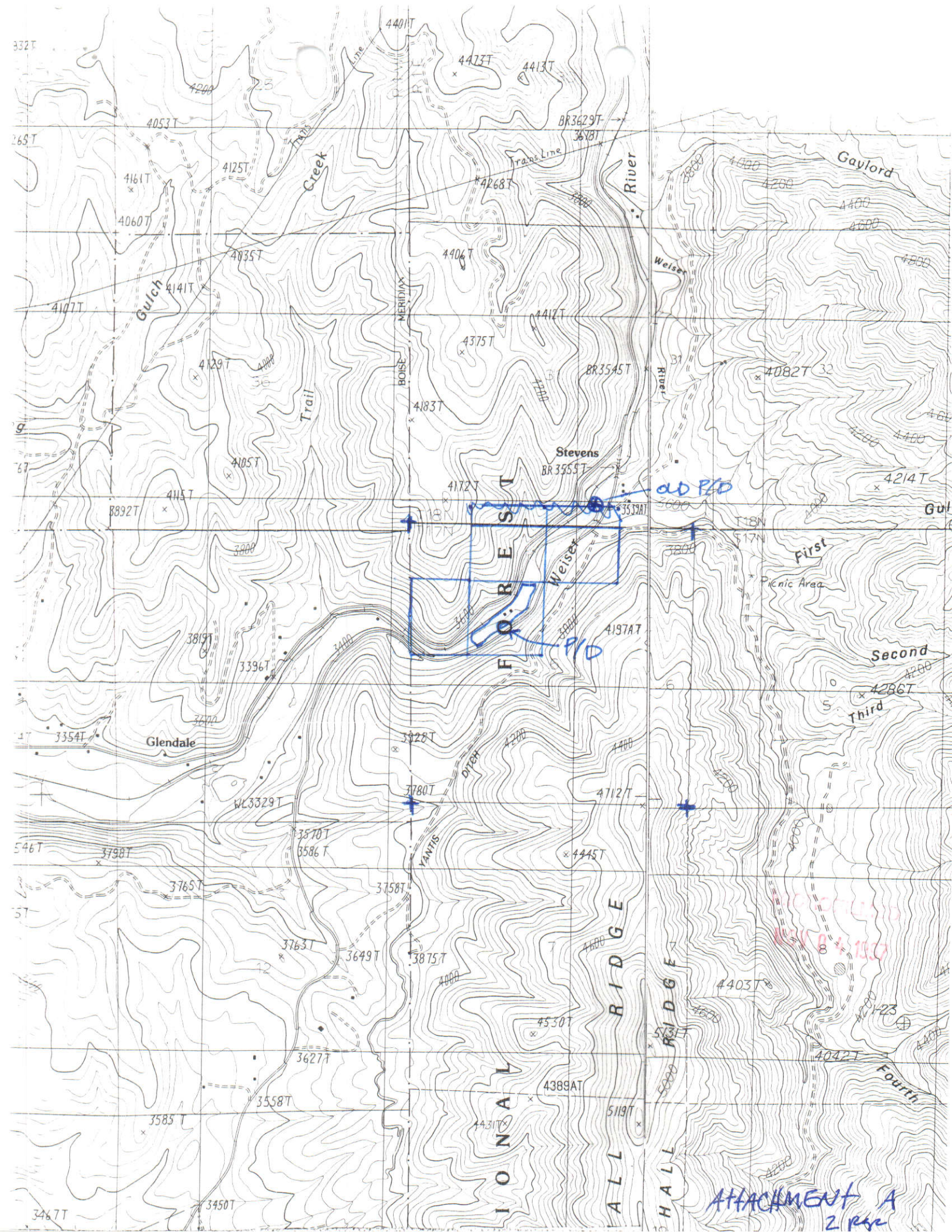






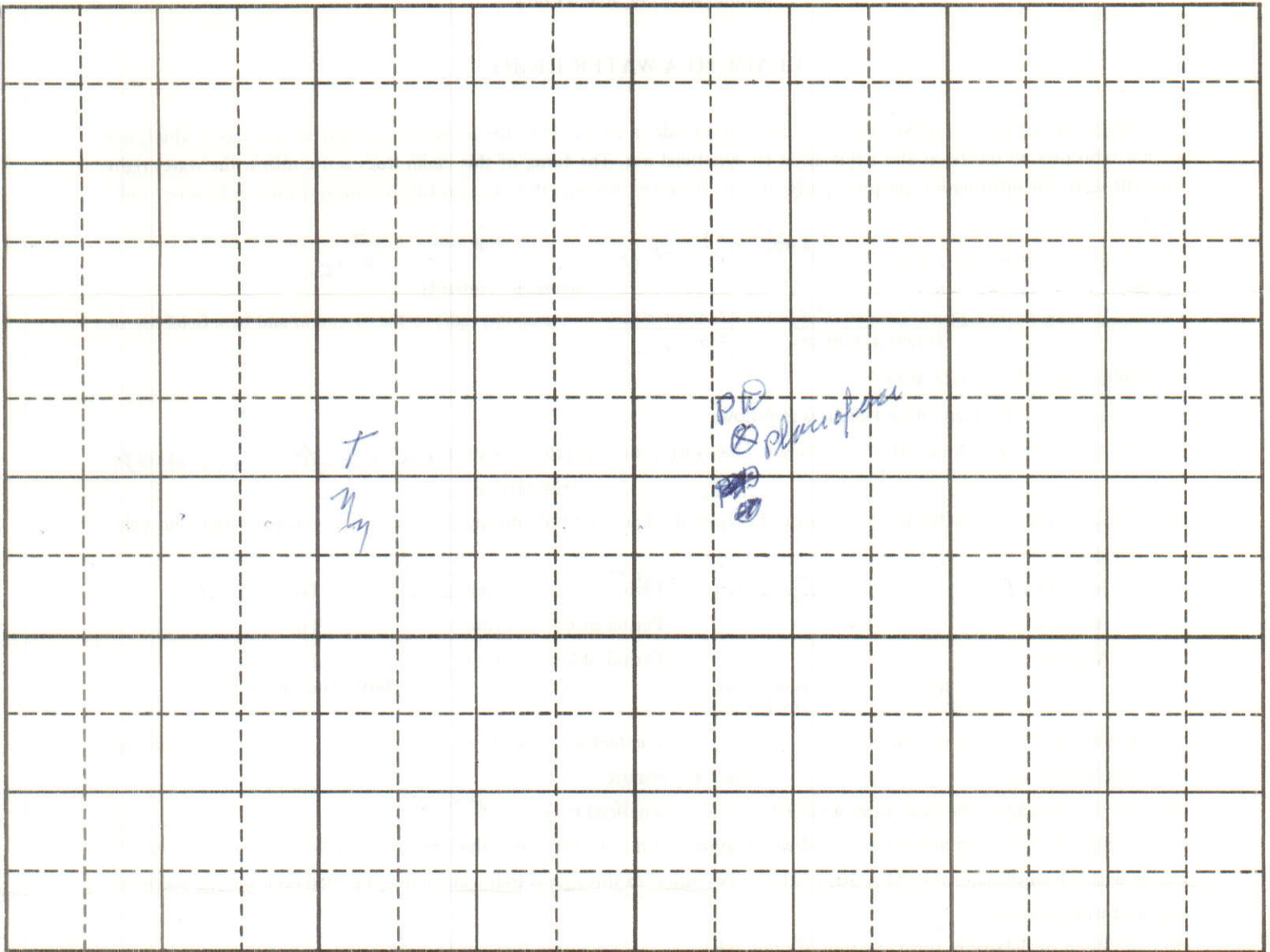
NOV 04 1997

J. SANDER

2

2000

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Otto Bodmer

(Claimant)

Sworn to before me this 2 day of September, 19 75.

Paul Brown
Notary Public
Residing at Council Bluffs

My commission expires 6-22-76

For Department Use Only

Received by <u>cls</u>	Date <u>9/4/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PJC</u>	Date <u>9/4/75</u>		claimant by:	
\$10.00 fee received by <u>cls</u>	Date <u>9/4/75</u>	#1301		
Approved for publication by <u>cls ok</u>	<u>9/29/75</u>			
Published in <u>Adams County Leader</u>				
Dates <u>Sept 18 & 25</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4147

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 18, 1975

and the last in the issue dated September 25, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 26TH

day of September, 1975

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4147

Notice is hereby given that OTTO BODMER or AUBA BODMER Tamarack Star Route, Council, ID has filed a claim to a water right established by diversion and application to beneficial use of .05 cubic feet per second of water from Seepage from swamp with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 17 N, R. 1 E, B.M. Adams County.

The water is claimed to be used from April 1 to Nov. 31 for Stock and irrigation of 4 acres with a priority of 1948; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, T. 17 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council on Sept. 18, 1975 and Sept. 25, 1975.

MICROFILMED

funding of any U.S. military
forces in any
peacekeeping operations,
and removes diplomatic

immunity from all officers
and employees of both the
UN and any foreign
governments' mission to the
world organization.

This bill deserves the
support of all members of
Congress who truly intend to
honor their oath to the U. S.
Constitution. If they stand
with the U.S. Constitution,
they cannot stand with the
UN Charter.

Please let your
Representative know that
the only acceptable
response regarding H.R. 1146
is to endorse it openly. If we
lose sovereignty to the
United Nations, putting
pressure on our
Congressmen and Senators
will become a futile exercise.
Mrs. James Booth
Weiser, ID 83672

Dear Editor,

My name is Ken Arrasmith.
I am currently incarcerated
at the Idaho Maximum
Security Institution. I am not
writing you about me or my
case. I am going to discuss
something much more
important, Our Children. I
would like to address a
problem that has grown out
of control. The Molesting of
Our Children. I will
vigorously suggest We the
People of this Nation, and
sole protectors of our
children promote making
Child Molesting a Federal
Crime.

I believe if the Mega Giant
Insurance Company's
Lobbyists can succeed in
making Car Jacking a
Federal Crime, for no other
reason than to fill their
clients pockets with money,
then the Lawmakers should
do something for no other
reason but, for what is right.
Make Child Molesting a
Federal Crime. The reason
this would make a difference
to Our Children is, it would
make it harder for The
Predators to escape
prosecution. As it is now,
The Predators move from
Town to Town and, State to

See Letters page 7

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE WATER RIGHT TRANSFER NO. 5088 ✓

Notice is given that **CHARLES C. AND SALLEY D. HAIGHT** of 2755
Hwy 95, Council ID 83612 have applied to the Department of Water
Resources to change the point of diversion and clarify the source
pursuant to I.C. §42-222 for the following irrigation and stockwater
right in T17N R1E Adams County:

Statutory Claim 67-04147, priority 6/01/1948, .05 cfs, unnamed
stream, tributary to East Fork Weiser River, diverted and used in
SENW S6, 4 acres total.

SRBA Claim A67-04147 lists East Fork Weiser River as source.

PROPOSED CHANGE

Replace stream diversion with pump station on the Weiser River
in SENW S6. East Fork Weiser River has never been diverted to the
property.

Any protest against approval of the proposed change must be
filed with the Department of Water Resources, Western Region, 2735
Airport Way, Boise, ID 83705-5082, together with a protest fee of
\$25.00, on or before June 23, 1997. The protestant must also send a
copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The record on June 4 and 11, 1997.

LEGAL NOTICE

CITY OF COUNCIL
COUNCIL, IDAHO

INVITATION TO BID

The City of Council, Idaho is seeking sub-bids for **Bid Package No. 3
Heating, Ventilating, and Air Conditioning** for the construction of
two buildings on the City of Council Industrial Park Site on North
Galena Street, Council, Idaho.

Sealed bids will be received until 2:00 PM June 19, 1997 and
publicly opened at the Council City Hall, 501 North Galena,
Council, Idaho.

Bid Documents will be available at:

Council City Hall, Council, Idaho
Intermountain Contractor Plan House, Boise, Idaho
Associated General Contractors Plan House, Boise, Idaho
Joseph M. La Marche Architect, A.I.A.
413 S. Eighth St. Boise, Idaho 83702

Qualified Bidders may obtain one set of Bid Documents upon
deposit of \$25.00. Additional sets may be purchased on a non-
refundable basis.

This project is funded by Federal and State grants. Sub-contractors
are required to abide by Davis-Bacon Wage Rates and other Federal
Regulations such as Executive Order 11246 "Equal Employment
Opportunity".

Each bid shall be accompanied by a certified check, a cashiers
check, or bid bond with a company licensed to do business in the
locality of the project as surety, in the amount of 5% of the bid
amount.

No bidder may withdraw his bid after the time set for the opening of
thereof unless the award is delayed for more than forty-five days.
The Owner reserves the right to accept or reject any and all bids or
to select the bid deemed to be in the best interest of the City of
Council.

Bidders furnishing labor and materials shall be licensed as
required by the State of Idaho for public works.

By Order of the City Council, Council Idaho.

Dated this 4th day of June, 1997.

RECORDED
NOV 04 1997

12AF for 12AC
right or
4-ac right?
(3AFX4 = 12AF)
seems more plausible

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

April 3, 1977

Ottawa (Cuba) Badmer - moved on
this place. 1st cert. of Mar. #34
Ottie had made lease payment
on the place 1933. We were
married Dec. 19, 1933.

when we moved there and
papers - taken care of. We were
told - there was 12 Acre just of
water - went with the place.

It came out of - Lost Valley Division.
at 1st we paid \$1.00 a year -
they told us - That went to pay -
the ditch water - It is ^{enclosed} ~~enclosed~~ -
I am not sure what we were
paying - Last few years, it
wasn't very much.

We bought - from the Ham -
down to, where the river made
turn. After the way was changed.
Then we got the field at
Forest Sign & also field at foot
of East Hill Hill (right).

This is about all - I can tell you -
Hope this helps - If more ???
get in touch - maybe I can
remember or - maybe my daughter &
I some might remember some thing

NOV 04 1997

RECEIVED

APR 24 1997

NOV 04 1997

I do remember - there was -
what they called it at Court House -
12 Acres full water right, with the
place that was - We had plenty
of water -

From early 40's till in the
50's we raised straw berries for
market.

Hope this helps

Greta Badner,

14600 95th Ave N.E.

#13

Arlington, D.C. Wash

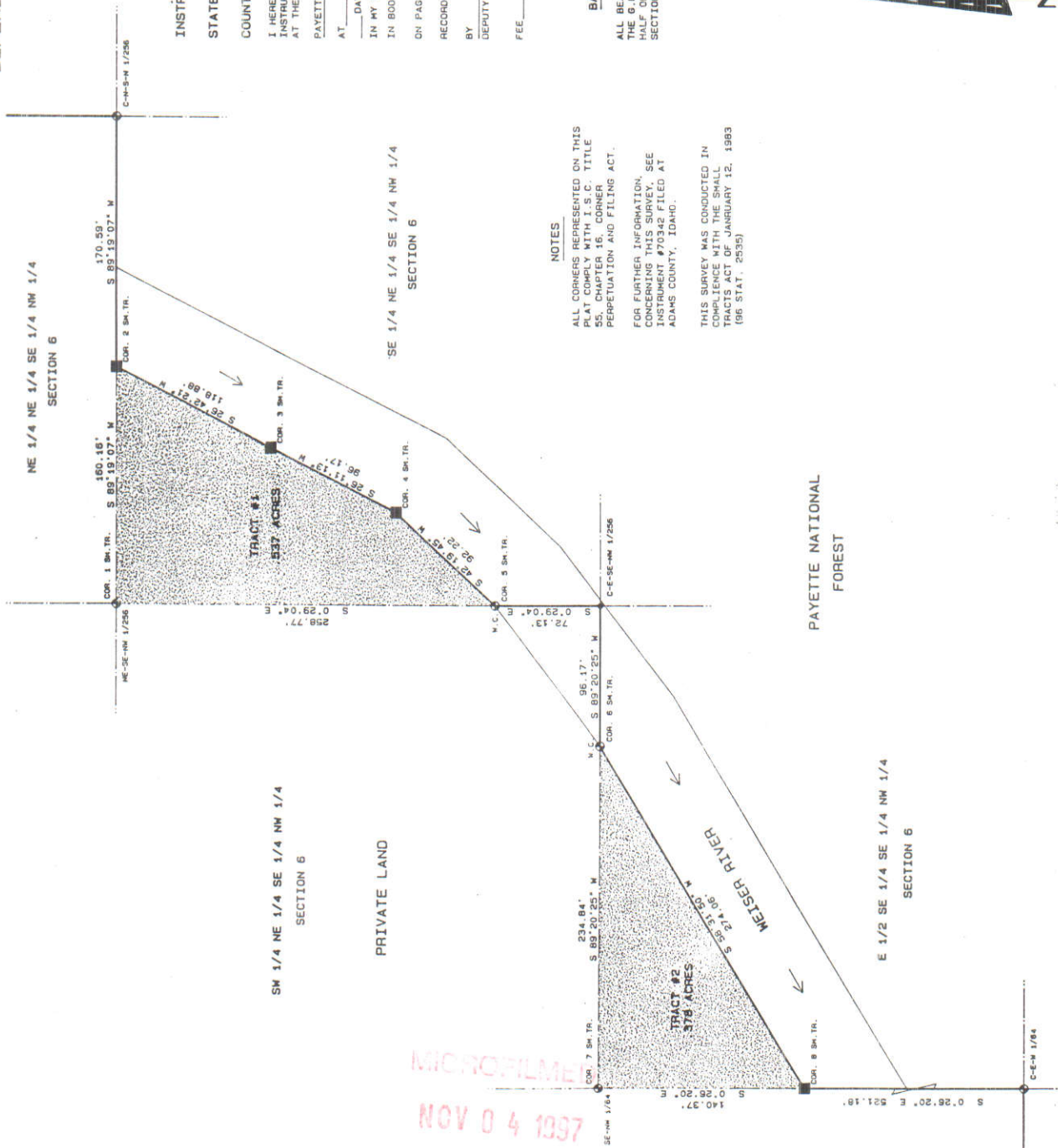
98223

RECEIVED

NOV 04 1997

TOWNSHIP 17 NORTH, RANGE 1 EAST, BOISE MERIDIAN, IDAHO.

SECTION 6
DEPENDENT SMALL TRACTS ACT SURVEY



LEGEND

- NATIONAL FOREST BOUNDARIES
— SURVEYED AND POSTED
- FOREST SERVICE SUBDIVISION
CORNER 1984
- CALCULATED POSITION FOR CORNER
WHICH FALLS IN MEISER RIVER
- SHALL TRACT BOUNDARY CORNER
- AREA INCLUDED IN SMALL TRACTS
0.915 ACRES, MORE OR LESS

INSTRUMENT NO. _____
STATE OF IDAHO
COUNTY OF ADAMS
I HEREBY CERTIFY THAT THIS
INSTRUMENT WAS FILED FOR RECORD
AT THE REQUEST OF
PAYETTE NATIONAL FOREST
AT _____ MINUTES PAST _____ H
DAY OF _____, 19____
IN MY OFFICE AND DULY RECORDED
IN BOOK _____ OF _____
ON PAGE _____
RECORDED
BY _____
DEPUTY
FEE _____

CERTIFICATE OF SURVEY

I, THOMAS K. BETZOLD, L.S. NO. 6047
STATE OF IDAHO, DO HEREBY CERTIFY THAT
THE SURVEY REPRESENTED ON THIS PLAT
WAS CONDUCTED IN ACCORDANCE WITH THE
SUPERVISION IN ACCORDANCE WITH THE
LAWS OF THE STATE OF IDAHO, AS AN
AGENT OF AND FOR THE EXCLUSIVE USE OF
THE U.S. DEPARTMENT OF AGRICULTURE,
FOREST SERVICE.



SCALE IN FEET



BASIS OF BEARING

ALL BEARINGS SHOWN ARE BASED ON
THE G.L.O. RECORD FOR THE SOUTH
HALF OF THE WEST MILE OF
SECTION 7, T. 17 N., R. 1 E., B.M.

NOTES

ALL CORNERS REPRESENTED ON THIS
PLAT COMPLY WITH I.S.C. TITLE
55, CHAPTER 16, CORNER
PERPETUATION AND FILING ACT.

FOR FURTHER INFORMATION,
CONCERNING THIS SURVEY, SEE
INSTRUMENT #70342 FILED AT
ADAMS COUNTY, IDAHO.

THIS SURVEY WAS CONDUCTED IN
COMPLIANCE WITH THE
TRACTS ACT OF JANUARY 12, 1993
(96 STAT. 2535)

HAIGHT SMALL TRACT

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REGION 4
PAYETTE NATIONAL FOREST

SURVEY

NATIONAL FOREST BOUNDARIES
TOWNSHIP 17 NORTH, RANGE 1 EAST, B.M.
SECTION 6
ADAMS COUNTY, IDAHO

SURVEYED BY T. BETZOLD 11-87.

APPROVED BY

Victor J. LaSalle

DATE 11/20/88
FOREST SUPERVISOR

MICROFILMED
NOV 04 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5088
WATER RIGHT NO. 67-04147

This is to certify that: **CHARLES C HAIGHT**
SALLEY D HAIGHT
2755 HWY 95
BOX 425
COUNCIL ID 83612

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.05 CFS	16.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
WEISER RIVER	SNAKE RIVER

Priority: 06/01/1948

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 6, Township 17N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01E	6	SENW	4		4
Total number of acres irrigated:						4

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 5088
WATER RIGHT NO. 67-04147

CONDITIONS OF APPROVAL AND REMARKS

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Approval of Transfer No. 5088 does not confirm Claimed Right No. 67-04147.

Dated this 29th day of September, 1997.

J. Glen Saxton
Chief, Water Allocation Bureau

Page 1 of 4

STATE OF IDAHO

Transfer No. 5088

RECEIVED

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 07 1997

PART 1

Name of Applicant Charles C. &/or Sally D. Haight Phone 208-253-4229
Postal address 2755 Hwy 95 Box 425 City Council St ID Zip 83612

A. PURPOSE OF THE TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change/clarify Source
2. Describe reason for the proposed changes: Move point of diversion from ditch to pump station. Codify a source change which occurred prior to 1987.

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE (or ☐ see Attachment _____)

1.	Right No.	Priority	Amount (cfs, ac-ft)	Nature of use	Period of Use
	<u>67-04147</u>	<u>6-1-1948</u>	<u>.05 cfs</u>	<u>IRRIGATION</u>	<u>4-1</u> to <u>10-31</u>
					to
					to
					to

2. Total diversion rate/volume being transferred: .05 cfs and/or _____ ac-ft per annum
3. Source of water: Weiser River, tributary to: Snake River (or ☐ see Attachment _____)
4. Points of diversion (or ☐ see Attachment _____):

Twp.	Rge.	Sec.	1/4	1/4	1/4	Lot	County	Local diversion name / Local landmark
<u>17N</u>	<u>1E</u>	<u>6</u>		<u>SE</u>	<u>NW</u>		<u>Adams</u>	

5. Lands irrigated or place of use (or ☐ see Attachment _____):

Twp	Rge	Sec	NE				NW				SW				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>17N</u>	<u>1E</u>	<u>6</u>								<u>4</u>									<u>4</u>

Total acres 4☐ Permissible place of use, actual acreage irrigated not to exceed _____Application & Attachments

PART 1, CONTINUED

Transfer No. _____

6. General information:

a. Description of new diversion system (or ☐ see Attachment 1): 5-10 HP Berkeley pump,
200' lift into flex hoses or into existing ditches for irrigation.
for sprinklers

b. Remarks (or ☐ see Attachment 1): Present ditch diversion on USFS land has washed
out. Applicant plans to establish a pump site on his property
and abandon ditch. See historical narrative of use, attached.

PLEASE READ THIS SECTION CAREFULLY

Is there a current lien, mortgage or deed of trust on the property? Yes No *N/A - point of
If yes, please complete Part 2, item 6. diversion only

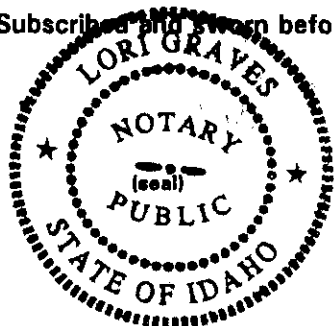
Has any portion of this right(s) undergone a period of 5 or more consecutive years of non-use? Yes No
If yes, please attach an explanation of circumstances and label it as noted in Part 2, item 9(g).

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the right(s), and that the information contained in this application is true to the best of my knowledge. I understand that I am responsible for the accuracy and completeness of the application even though I may have been assisted in the preparation of the application.

I understand that any willful misrepresentation made in this application may result in voiding the transfer approval.

x Charles D. Hagler
(Signature and Title of Applicant)

Subscribed and sworn before me on this 26 day of March, 1997.



Lori Graves
(Signature of Notary Public)

My commission expires: 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 4 pages and 5 attachments

Received by CH Date 3/26/97 Fee 100

Receipted by CH Date 3/26/97 # W02271

**APPLICATION FOR TRANSFER OF WATER RIGHT
ADDITIONAL DOCUMENTATION
PART 2**

ATTACHED (Required)

- ☒ 1. Copy of each right as presently recorded with IDWR (printout of water right or other acceptable record must include Conditions/Remarks).

Complete the following items: prior consultation with IDWR staff is encouraged to simplify preparation (see "IDWR Information Sheet - Filing An Application For Transfer") as necessary for your transfer application. Label each supporting document as an attachment (A, B, etc.). Place a check mark by each item completed.

ATTACHED (enter "✓" or "N/A" for each item as advised by IDWR staff)

- ☒ 2. Describe any other water rights used for the same purposes described in Part 2, item 1. *See letter from Mrs Bodner describing use of Lost Valley shares*
- ☒ 3. Written description of present system and changes required to accommodate the proposed transfer. *See part 1 #6*
4. Map(s) identifying township, range, section and 1/4-1/4 locations of pertinent items as follows:
- ☒ a) *proposed* water system showing the point of diversion, place of use, and any water conveyances such as ditches or pipelines; show irrigated acres per 1/4-1/4 if proposed; and
- ☒ b) *unchanged* portion of water system showing point of diversion, place of use and any water conveyances such as ditches or pipelines.
- ☒ c) include a system diagram of the items in 3a and 3b if this is not clear on the map(s).
- ☒ 5. Evidence of water right ownership for entire right or portion of right being transferred. If transferring a portion of right, provide the name and address of the owner (if not the applicant) of the unchanged portion of the right.
- ☒ 6. Notarized statement from holder of lien, mortgage, contract, deed of trust or any other encumbrance on the property agreeing to the transfer.
- ☒ 7. Comments from county planning and zoning organization for county in which proposed water use will occur.
- ☒ 8. Comparison between water right as recorded, Snake River Basin Adjudication (SRBA) claim as recorded or current water use practices if any differences exist between any of these three categories. Explain any differences and submit supporting evidence and/or affidavits to substantiate your explanation. *See preparer's memo*

- continued on reverse side -

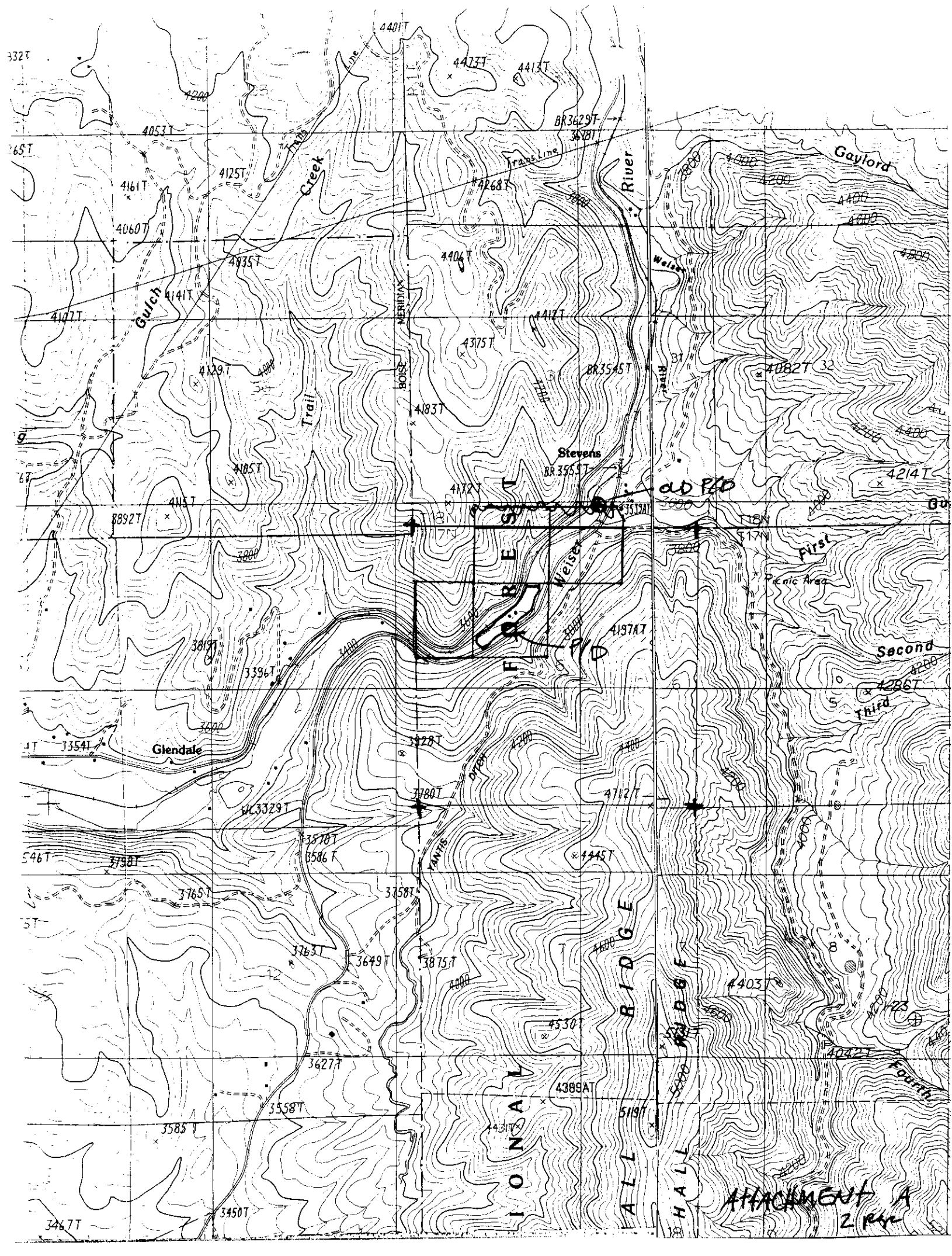
PART 2, CONTINUED

9. Verification of diversion and beneficial use of water within the previous five year period. Some or all of the following items might apply:

- / a) most recent agricultural program crop map or aerial photo showing irrigated land before the proposed change CFSA map attached
- N/A b) pump power records
- / c) water master records and/or comments if use is within a water district
- / d) irrigation crop reports
- / e) reports from other government agencies and/or qualified consultants
- / f) affidavits from knowledgeable third parties familiar with the history of water use for the water right being transferred
- N/A g) describe any defenses to forfeiture - CRP, extension of time, etc
- / h) other....list other verification documentation for the water right below:
evidence of priority - letters from Mts Bodner & Glen Probst.

N/A **10. For a change in nature of use of part or all of the water right, complete and attach Part 3 of the transfer application.**

 11. Identify any other documentation that clarifies the transfer application:





WR0749NP
No. 67-04147

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OTTO BODNER	06/01/1948	IRRIGATION	04/01 11/31	0.050 CFS	
C	AUBA BODNER		STOCKWATER	04/01 11/31		
	TAMARACK STAR RT. COUNCIL ID 83612					
				TOTAL DIVERSION:	0.050 CFS	

Water Source: UNNAMED STREAM

Tributary to: WEISER RIVER, EAST FORK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T17N R01E S06

SENE

ADAMS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
17N	01E	6	:															:	4.0	
																			TOTAL ACRES	4.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: ADAMS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

67-04094 67-04095 67-04141 67-04146

Dates:	App. Received:	Priority Date:	06/01/1948
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Audit: 02/11/85 05/01/88 CONVERT

ATTACHMENT B

AJ0749NP
No. A67-04147

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES C HAIGHT	06/01/1948	IRRIGATION	04-01 11-31	0.05 CFS	
C	SALLY D HAIGHT		STOCKWATER	04-01 11-31		
	BOX 425					
	COUNCIL ID 83612					
	(208) 253-4229					
				TOTAL DIVERSION:	0.05 CFS	

Water Source: WEISER RIVER, EAST FORK

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T17N R01E S06

SENE

ADAMS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
17N	01E	6	:																	4.0
																			TOTAL ACRES	4.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

PDU County: ADAMS

Non-Irrigation Uses: STOCK DRINK OUT OF DITCH

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A67-13626 A67-13813

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

ATTACHMENT C

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Alto Foodmer or Anna Foodmer
(name of claimant)

of Tamarack Star Route Council Elder, claims a right to the diversion and beneficial use of
(mailing address) B3612

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Seepage from swamp
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>05</u>	Use <u>Stock & irrigat</u>	Period of Use: From <u>Apr 1</u> To <u>Nov 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1948

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) (A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 6 Twp. 17N Rge. 1E B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

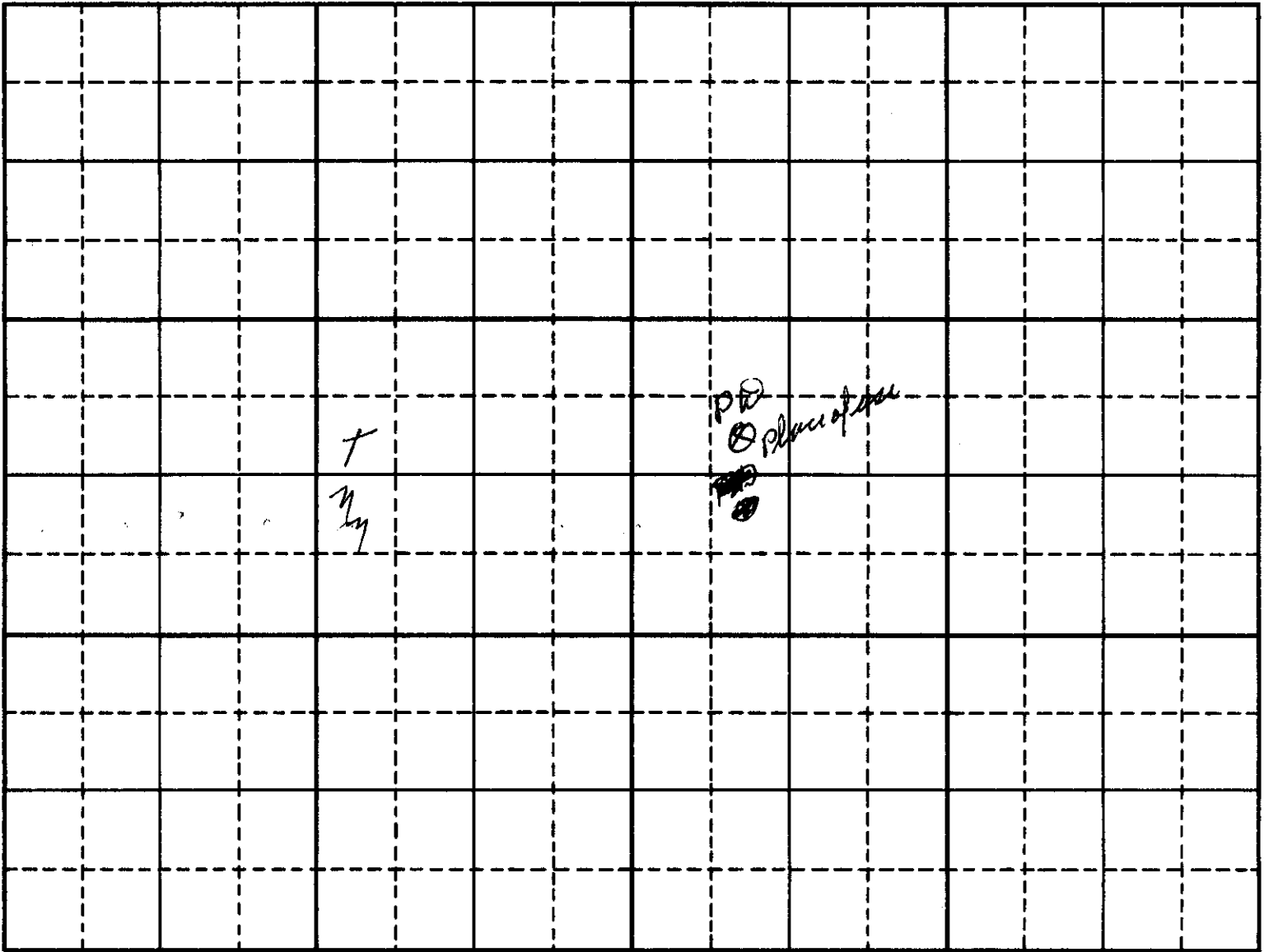
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- 7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Otto Bodmer
(Claimant)

Sworn to before me this 2 day of September, 19 75

Paul Strawn
Notary Public
Residing at Council Bluffs

My commission expires 6-22-76

For Department Use Only

Received by <u>cls</u>	Date <u>9/4/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PJC</u>	Date <u>9/4/75</u>		claimant by:	
\$10.00 fee received by <u>cls</u>	Date <u>9/4/75</u>	<u>#1301</u>		
Approved for publication by <u>cls OK</u>	<u>9/18/75</u>			
Published in <u>Adams County Leader</u>				
Dates <u>Sept 18 & 25</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4147

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 18, 1975

and the last in the issue dated September 25, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said

"Notice"

as aforesaid.

Subscribed and sworn to before me this 26TH

day of

September, 1975

Paul Holman

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A
WATER RIGHT
No. 67-4147
Notice is hereby given that
OTTO HIGGINSON of ADAMS COUNTY
Idaho, the undersigned, has been
Council thereon and a claim to a
water right established by the
version and application to the
ficial use of .05 cubic feet per
second of water from Seepage
from swamp with the point of
diversion in the SE 1/4 NW 1/4, Sec.
8, T. 17 N., R. 1 E., E.M. Adams
County.

The water is claimed to be
used from April 1 to Nov. 31 for
Stock and irrigation of 4 acres
with a priority of 1948; the place
of use is within the SE 1/4 NW 1/4
Sec. 8, T. 17 N., R. 1 E., E.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, Statehouse, Boise, Id
aho, 83707.

R. KEITH HIGGINSON
Director

Published in the Adams County
Leader, Council on Sept. 18,
1975 and Sept. 23, 1975.

OK
9-29-75
CB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 1, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GERALD MYERS
WATERMASTER
HC 70 BOX 2010
MIDVALE ID 83645-2010

RE: TRANSFER OF WATER RIGHT NO. 67-04147

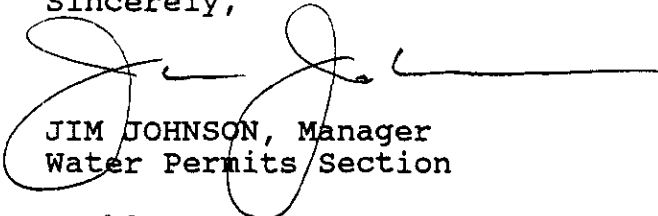
Dear Gerald:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water right (Transfer No. 5088) in the name of Charles C. and Salley D. Haight.

Also enclosed is a copy of the reviewers notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:klt

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES C HAIGHT
SALLEY D HAIGHT
2755 HWY 95
BOX 425
COUNCIL ID 83612-0425

RE: Water Right Nos. 67-04147 (Transfer No. 5088)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 5088). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

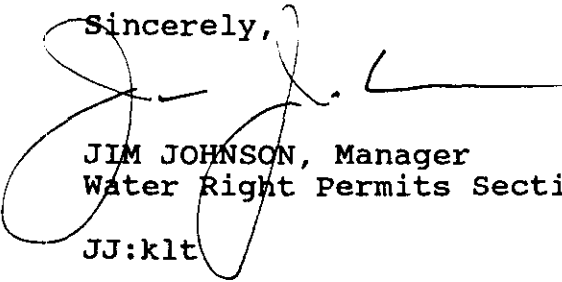
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

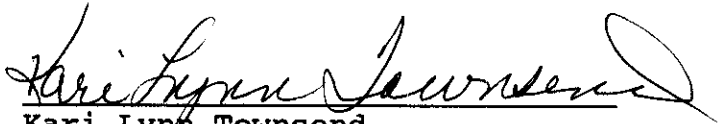
NOV 5 1997

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT NO. 67-04147 (Transfer No. 5088)

CHARLES C HAIGHT
SALLEY D HAIGHT
2755 HW3Y 95
BOX 425
COUNCIL ID 83612-0425


Kari Lynn Townsend
Secretary

MEMORANDUM

TO: FILE NO. 67-04147

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5088

DATE: September 19, 1997

=====

Transfer No. 5088 changes the source under Right No. 67-04147 from unnamed stream to the tributary Weiser River, reflecting a change from the originally claimed source. The change occurred prior to 1987 and the SRBA Claim identifies the Weiser River also.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include non-confirmation of claim, watermaster control, lockable device, irrigation overlap and standard transfer conditions.

TRANSFER REVIEW SHEET
(06-97)

Transfer # 5088

Date Reviewed 9-19-97
28

Right(s) 67-04147 _____

WRG11 Print Split Summary NA Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U Clarify Source J:Add P/D & Change P/U

Proof of Ownership Warranty Deed Ayba Bodmer to Haight 1986

Transfer ✓ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. C/4.0

(1) ✓ Priority (2) _____ Use (3) _____ Season (4) ✓ Rate (5) _____ Volume
(6) _____ Source (7) ✓ P/D (8) ✓ P/U (9) NA Proof/Owner (10) ✓ Map
(11) 67 Water District (12) ND Pertinent Conditions (13) NO Expansion
Approval Rev'd 7-10-97

(2) Drop DOM use
(3) Change to Standard Season per App. 4-1 to 10-31
(5) Standard Vol = 4 x 4.0 = 16 ac-ft < VDR
(6) Unnamed Stream to Weiser River

Transfer Remarks W58
Conditions R04, R02, R31, T07, T08, T09
modified @ CHG

Database/Processing Notes Standard ✓ Non-Standard _____
T file

Pccommon File 75688.txt; 28
File Deleted 09-29-97

Transfer Memo Complete ✓
Database Updated 09-29-97 28

WR0749NP
No. T67-04147

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES C HAIGHT	06/01/1948	IRRIGATION	04/01 10/31	0.050 CFS	16.00 AFA
C	SALLEY D HAIGHT					
	2755 HWY 95			TOTAL DIVERSION:	0.050 CFS	16.00 AFA
	BOX 425					
	COUNCIL ID 83612					
	(208) 253-4229					

Water Source: WEISER RIVER

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T17N R01E S06 SENW ADAMS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
17N	01E	6	:					:				04	:					:						4.0
																							TOTAL ACRES	4.0

Pou County: ADAMS

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
- R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Approval of Transfer No. 5088 does not confirm Claimed Right No. 61-04147.

Dates: App. Received: Priority Date: 06/01/1948
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee:

WR0749NP
No. T67-04147

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/19/97
PAGE: 2

=====
Comments: Date: 09/19/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5088
Transfer No. 5088 changes the source under Right No. 67-04147.

Audit: 05/30/97 STAYLOR 09/19/97 PSKAGGS 09/19/97 PSKAGGS

Comment letter to
Jenny Meyer, re: referring
Lost Valley Shaver.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

APPLICANT Haight TRANSFER NO. 5088

INITIAL ALLOCATION REVIEW BY 6 DATE 5/12/97
SRBA SUPERVISOR REVIEW BY 8 DATE _____

1. Right number(s) 67-04147

2. Type of right ☐ Decree ☐ License ☒ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D ☐ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☒ Other: clarify + change source

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information

- a. ☒ All of right
- b. N/A Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. N/A Expansion in use of right - Comments: _____

RECEIVED
AUG 07 1997
Department of Water Resources

T# 5088

i. N/A Existing rights from same source, on land water is being transferred to; right number(s): _____

j. / SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

k. / Comment letters _____ Yes _____ No _____
If yes _____ Water District # Ferry Meyers (67)
_____ Other, see #2 below for name and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? / Yes

2. COMMENT LETTERS

Watermaster recommendation requested on 6-6-97, Received on 8-5-97

Other comments letters: _____ See attached information

3. Transfer published correctly? / Yes _____ No
4. Affidavit of publication received? / Yes _____ No
5. Protests received? _____ Yes / No; Acknowledgement sent? _____ Yes
6. Data entry of application completed? / Yes

RECOMMENDED ACTION

1. / Approve _____ See attached memo
2. _____ Deny due to _____
3. Conditions (special conditions in Water Districts) Subject to control of watermaster of water district no. 67, Weber River.
4. By Bary S Date 8/6/97

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? _____ Yes
2. File forwarded to S.O.: by _____ date _____

The Hights do
have 12 shares
of C water in
Lost Valley

RECEIVED

AUG - 5 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG - 5 1997

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 67-4147

RECOMMENDATION OF WATERMASTER

I, Gerald K. Myers, watermaster of Weiser River,
of Water District No. 67, County of Washington & Adams State of Idaho,
whose address is 2189 Bonner Rd. Middlevale Idaho 83645
have read the attached copy of the application for transfer of water right for Charles
+/or Sally Haight, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: _____

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Middlevale, Idaho, this 02 day of August 1997.

Gerald K. Myers
(signature)

NOV 04 1997

Gary
Haight's do have
12 Shares of
C Stock in
Lost Valley Res

RECORDED

NOV 8 4 1937

RECEIVED

JUL 10 1997

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 67-04147

RECOMMENDATION OF WATERMASTER

I, Gerald K. Myers, watermaster of Weiser River,
of Water District No. 67, County of Wash & Adams, State of Idaho,
whose address is 2189 Bonner Road Micalala ID 83645
have read the attached copy of the application for transfer of water right for Charles
for Sally Haught, and to the best of my knowledge believe the
(name)
application to be true.

D A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: _____

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Micalala, Idaho, this 9 day of July 1997.

Gerald K. Myers
(signature)

NOV 9 1997

Please use reverse side if needed.

funding of any U.S. military forces in any peacekeeping operations, and removes diplomatic

immunity from all officers and employees of both the UN and any foreign governments' mission to the world organization.

This bill deserves the support of all members of Congress who truly intend to honor their oath to the U. S. Constitution. If they stand with the U.S. Constitution, they cannot stand with the UN Charter.

Please let your Representative know that the only acceptable response regarding H.R.1146 is to endorse it openly. If we lose sovereignty to the United Nations, putting pressure on our Congressmen and Senators will become a futile exercise. Mrs. James Booth Weiser, ID 83672

Dear Editor,

My name is Ken Arrasmith. I am currently incarcerated at the Idaho Maximum Security Institution. I am not writing you about me or my case. I am going to discuss something much more important, Our Children. I would like to address a problem that has grown out of control. The Molesting of Our Children. I will vigorously suggest We the People of this Nation, and sole protectors of our children promote making Child Molesting a Federal Crime.

I believe if the Mega Giant Insurance Company's Lobbyists can succeed in making Car Jacking a Federal Crime, for no other reason than to fill their clients pockets with money, then the Lawmakers should do something for no other reason but, for what is right. Make Child Molesting a Federal Crime. The reason this would make a difference to Our Children is, it would make it harder for The Predators to escape prosecution. As it is now, The Predators move from Town to Town and, State to

See Letters page 7

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE WATER RIGHT TRANSFER NO. 5088

Notice is given that **CHARLES C. AND SALLEY D. HAIGHT** of 2755 Hwy 95, Council ID 83612 have applied to the Department of Water Resources to change the point of diversion and clarify the source pursuant to I.C. §42-222 for the following irrigation and stockwater right in T17N R1E Adams County:

Statutory Claim 67-04147, priority 6/01/1948, 05 cfs. unnamed stream, tributary to East Fork Weiser River, diverted and used in SENW S6, 4 acres total.

SRBA Claim A67-04147 lists East Fork Weiser River as source.

PROPOSED CHANGE

Replace stream diversion with pump station on the Weiser River in SENW S6. East Fork Weiser River has never been diverted to the property.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25.00, on or before June 23, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The record on June 4 and 11, 1997.

LEGAL NOTICE

CITY OF COUNCIL
COUNCIL, IDAHO

INVITATION TO BID

The City of Council, Idaho is seeking sub-bids for **Bid Package No. 2 Heating, Ventilating, and Air Conditioning** for the construction of two buildings on the City of Council Industrial Park Site on North Galena Street, Council, Idaho.

Sealed bids will be received until 2:00 PM June 19, 1997 and publicly opened at the Council City Hall, 501 North Galena, Council, Idaho.

Bid Documents will be available at:

Council City Hall, Council, Idaho
Intermountain Contractor Plan House, Boise, Idaho
Associated General Contractors Plan House, Boise, Idaho
Joseph M. La Marche Architect, A.I.A.
413 S. Eighth St. Boise, Idaho 83702

Qualified Bidders may obtain one set of Bid Documents upon deposit of \$25.00. Additional sets may be purchased on a non-refundable basis.

This project is funded by Federal and State grants. Sub-contractors are required to abide by Davis-Bacon Wage Rates and other Federal Regulations such as Executive Order 11246 "Equal Employment Opportunity".

Each bid shall be accompanied by a certified check, a cashiers check, or bid bond with a company licensed to do business in the locality of the project as surety, in the amount of 5% of the bid amount.

No bidder may withdraw his bid after the time set for the opening of thereof unless the award is delayed for more than forty-five days. The Owner reserves the right to accept or reject any and all bids or to select the bid deemed to be in the best interest of the City of Council.

Bidders furnishing labor and materials shall be licensed as required by the State of Idaho for public works.

By Order of the City Council, Council Idaho.

Dated this 4th day of June, 1997.
s/Gaye Carter

RECEIVED

JUN 23 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
)S.S
COUNTY OF ADAMS)

Nancy Lakey being duly sworn, deposes and says That she is the Principle Clerk of The Record, a weekly newspaper printed and published at Council, Adams County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the advertisement, a copy of which is attached hereto; that advertisement was published in the regular edition of The Record.

for June insertion(s) beginning with the
issue of June 5, 19 97 and ending with the
issue of June 12, 19 97.

Nancy Lakey

Subscribed and sworn to before me this 19 day of
June, 19 97

Debbie S Maxwell

Notary Public for Idaho, Residing at Council

NOV 24 1997

Blevins' RECORD

211 Illinois Ave.

P.O. Box R

Council, Idaho 83612

(208)253-6961

FAX (208)253-6801

Date 6/19/97

RECEIVED

JUN 23 1997

WATER RESOURCES
WESTERN REGIONDepartment of Water Resources
2735 Airportway
Boise, ID 83705**LEGAL/PUBLIC NOTICES**

DATES RAN	X'S	DESCRIPTION	NUMBER OF LINES/INCHES	RATE	AMOUNT
6/5	2	Applicaion for Water - 67-08005 Randy Landreth	38 lines 23 pica lines	1.38 line .06 pica	52.44
6/12		Applicaion for Water - 67-08005 Randy landreth	38 lines 23 pica lines	1.15 line .05 pica	43.70
					96.14
6/5	2	Transfer to 5088 - Sally Haight	25 lines 23 pica lines	1.38 line .06 pica	34.50
6/12		Transfer to 5088 - Sally Haight	25 lines 23 pica lines	1.15 line .05 pica	28.75
					63.25
TOTAL DUE					159.39



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 6, 1997

GERALD MYERS
HC 70 BOX 2010
MIDVALE ID 83645

Re: Application for Transfer of Permit No. 67-04147 in the Name of
Charles &/or Salley Haight

Dear Watermaster:

Enclosed is an application(s) for transfer of water right(s)
within your water district. Also enclosed is a form for your
recommendation concerning this application for permit.

Please review the application and return your recommendation
within two weeks.

Also, are you aware of any Lost Valley shares the Hights
might have? Please advise us if you know of any.

If you have questions or need information, feel free to
contact this office.

Sincerely,

Gary Spackman

GS/st

Enclosure: Copy of Application
Recommendation of Watermaster Form



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 1997

THE RECORD
PO BOX R
COUNCIL ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 23, 1997.

Yours truly,

Secretary, Office Coordinator

Enclosure

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 5088**

Notice is given that **CHARLES C. AND SALLEY D. HAIGHT** of 2755 Hwy 95, Council ID 83612 have applied to the Department of Water Resources to change the point of diversion and clarify the source pursuant to I.C. §42-222 for the following irrigation and stockwater right in T17N R1E Adams County:

Statutory Claim 67-04147, priority 6/01/1948, .05 cfs, unnamed stream, tributary to East Fork Weiser River, diverted and used in SENW S6, 4 acres total.

SRBA Claim A67-04147 lists East Fork Weiser River as source.

PROPOSED CHANGE

Replace stream diversion with pump station on the Weiser River in SENW S6. East Fork Weiser River has never been diverted to the property.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25.00, on or before June 23, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The record on June 4 and 11, 1997.

REVIEWER'S MEMO

May 12, 1997

TO: Transfer File 67-04147
FROM: Lori Graves

This transfer was filed to fix and update previous records. In a nutshell, 67-04147 originally listed an unnamed stream as the source for irrigation and stockwater use but has used the Weiser River p/d listed for 67-04095 prior to 1986. 67-04095 was abandoned sometime between 1976 and 1986 and discontinued using the p/d. This p/d was then washed out by the 1997 flood. Old records and SRBA claim listed Weiser River, East Fork as the source, which is NE of the washed out p/d. The actual source for this p/d is the Weiser River. The stockwater use a spring source represented by 67-04146. The Weiser River diversion system is not used for stockwater (per telecon with applicant 5/14/97).

Since the p/d washed out, the applicant now wants to re-establish a new p/d closer to home for a more efficient system.

The transfer is based on a statutory claim. A field verification is not necessary due to the sufficient documentation and affidavits submitted. Napp photography supports the irrigation use.

In regards to overlaps, one affidavit mentioned Lost Valley shares also used for the property. This overlap does not show up on IDWR records because the acres have yet to be determined. Otherwise, no other rights are used.

Based on the above information, I recommend this transfer be processed as submitted.

3-31-97

To whom it may concern;

I have been requested to provide information on the use of Weiser river water by Mr. Otto Bodmer who farmed north of Council, Idaho along the Weiser river.

We purchased land south of the Bodmer place in 1968.

At that time he was using river water to raise hay and field crops in addition to household gardens.

They started farming there in the 30's and continually utilized river water until the property was sold to the Height's.



Glen H. Probst

P.O.Box 838
Council, Id. 83612

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

ATTACHMENT D
(3 pgs)

Apr. 3, 1997

Dear Mr. & Mrs. C. Haight.

Sorry I am late sending
this - company -

I hope this helps you - if
not get in touch. Maybe I
can, remember, if not maybe
my daughter & 2 sons - will
come up with something.
Now - Bob & Lila Carter that
live next to you at Cedarview -
They were our neighbors - their
kids & ours went to school.

Mr. & Mrs. Ivan Moore - Carmel
knew us well. Mrs. M. I
worked at school kitchen
for years. We also - know
Mr. & Mrs. Allen Probst, if this
~~does~~ doesn't help - let me
know. Keep in touch.

NOV 04 1997

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

Gabe Bidner

14600 35th ave
N.E.

#3
Arley Lane
Wash. 98223

D2

I hope ~~you~~ you can read
all this. My hand isn't
steady any more.

ABH

1894

1894

12 AF for '2-00

right ov

4-00 right?

(3AFK4 = (2AF)

See note on p. 11

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

April 8, 1977

Otto (Puka) Badmer - moved on
the place 1st week of Mar. 1934
Otto had made down payment
on the place 1933. He was
married Dec. 19, 1933.

When we moved there and
papers - taken care of. We were
told - ~~there was a lot of~~
~~water out with the place.~~

It came out of Lost Valley River.
At 1st we paid 1.00 a year -
they told us that went to pay -
the ditch water - It ^{increased} in ~~charge~~ -
I am not sure what we were
paying - Last few years, it
went very much.

We brought - from the dam -
down to where the river made
turn. After he-way was changed.
Then we got the field at
Forest Sign & also field at foot
of East Hill Hill (right).

This is about all - I can tell you -
Hopes this helps - If more ???
get in touch - maybe I can
remember or - maybe my daughter &
I some might remember some thing

NOV 04 1997

RECEIVED

APR 5 1997

REGIONAL RECORDS

I do remember - there was -
what they called it at ~~Point~~ House -
a perfect water right with the
place that was - we had plenty
of water -
From early 50's till we etc
50's we raised sturgeon for
market.

Hope also helps
John Badner
16610 35th Ave N.E.

#3

Sittington, D. Wash
98223

RECORDED

NOV 04 1997

Auba Bodmer
16600 25th Ave NE Trlr 3
Arlington, WA 98223-9733



NOV 14 1983

Mr. & Mrs. Katha Haight

Box 25

Camuel

Idaho.

83612

Handwritten barcode-like markings.

QUITCLAIM DEED

THIS DEED, made this 20th day of November, 1990, between the UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, and CHARLES C. HAIGHT and SALLY D. HAIGHT, husband and wife, of the County of Adams, State of Idaho, hereinafter called Grantees. Hwy 95, Council, Idaho 83612

WITNESSETH: The Grantor is authorized to convey certain National Forest System lands by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 512c), the provisions of which have been met.

NOW THEREFORE, the Grantor, for and in consideration of the sum of Nine Hundred Dollars (\$900.00), the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantees, their successors and assigns, all its right, title, interest, and claim, in and to the real property situated in the County of Adams, State of Idaho, described as follows:

Boise Meridian

T. 17 N., R. 1 E.,

Sec. 6, a portion of the SE1/4NW1/4, shown as Tract No. 1; and Tract No. 2 on the plat entitled HAIGHT SMALL TRACT, dated November 20, 1990, hereto attached and made a part hereof.

Containing 0.92 acre, more or less.

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984.

UNITED STATES OF AMERICA

By George A. Olson
GEORGE A. OLSON
Director
Recreation and Lands
U.S. Department of Agriculture
Forest Service

INSTRUMENT NO. 79684

State of Idaho }
County of Adams } ss.

Filed for record at the request of
Charles C. Haight

55 min. past 2 o'clock PM.

this 29 day of January, 1991

Bk 43M of Deeds PG. 165

MICHAEL FISK, RECORDER

by [Signature]
Deputy

Fee \$ 9.00

Indexed

NOV 30 1990

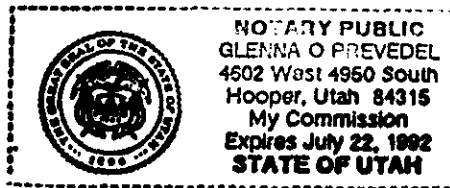
ATTACHMENT E (544)

ACKNOWLEDGMENT

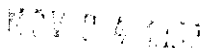
STATE OF Utah)
COUNTY OF Weber) ss

On this 30th day of November, 19 90, personally appeared before me, GEORGE A. OLSON, Director, Recreation and Lands, Intermountain Region, Forest Service, U.S. Department of Agriculture, the signer of the within instrument, who acknowledged to me that he executed the foregoing instrument, by duly delegated authority.

Glenna O. Prevedel
Notary Public for the State of Utah
Residing in Hooper
My commission expires 7-22-92



SECTION 6



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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THIS SURVEY WAS CONDUCTED IN COMPLIANCE WITH THE SMALL TRACTS ACT OF JANUARY 12, 1983 (96 STAT. 2535)

ALL BEARINGS SHOWN ARE BASED ON THE S.I.O. RECORD FOR THE SOUTH HALF OF THE WEST MILE OF SECTION 7, T.17 N., R.1 E., B.M.

FOREST

E 1/2 SE 1/4 SE 1/4 NW 1/4

SECTION 8

HAIGHT SMALL TRACT.

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

BUGATTI NATIONAL FOREST

SURVEY

NATIONAL FOREST BOUNDARIES

TOWNSHIP 17 NORTH, RANGE 1 EAST, B.H.

SECTION 6

ADAMS COUNTY, IDAHO

October 1973

\$5,457,459

44-38861-1000

10-557	OF
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11

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E3

WARRANTY DEED

For Value Received

AUBA E. BODMER, a widow, of P.O. Box 793, Kamiah, Idaho 83536

the grantor, does hereby grant, bargain, sell and convey unto

CHARLES C. HAIGHT and SALLY D. HAIGHT, husband and wife
the grantees, whose current address is 27605 South East 401 Street, Enumclaw, Washington
98022

the following described premises, in Adams County Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: June , 1986.

Auba Bodmer
AUBA E. BODMER

STATE OF IDAHO
COUNTY OF Idaho

On this 27 day of June in the
year 19 86, before me, a Notary Public, personally appeared

AUBA E. BODMER, a widow
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Delbert Linders
Notary Public
Residing at Clearwater, Idaho

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at
the request of Fred Glemser

at 58 minutes past 9 o'clock A.M.,
this 30th day of June
1986, in my office, and duly recorded in Book 39M
of Deeds at Page 345.

Michael Fisk

Ex-Officio Recorder

By Charles Ringer Deputy.

Fees \$ 4.00
Mail to: pick up

Indexed

72622

EXHIBIT "A" TO WARRANTY DEED

Township 17 North, Range 1 East,

Section 6, Boise Meridian:

The SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and all that portion of Lot 5 in Section 6 in Township 17 North of Range 1 East of Boise Meridian lying southerly of the southerly line of the right of way of the Union Pacific Railroad Company and northerly of the northerly bank of the Weiser River, as said railroad right of way and the Channel of said river, as the same was relocated and constructed in connection with the construction of the portion of the North and South Highway (U.S. 95) under F.A.P. No. 104-E, are now situated and located upon, over and across the said Lot Five.

EXCEPTING THEREFROM THE FOLLOWING:

Commencing at the Northwest Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ the 1/256 Section Corner for Section 6, Township 17 North, Range 1 East, Boise Meridian, which is a brass cap and is the TRUE POINT OF BEGINNING: Thence South 0° 04' East, 443.49 feet to a point on the North boundary of the county road right-of-way; Thence continuing along the North boundary of said county road right-of-way bearing, North 61° 56' 16" East, 70.83 feet to a point; Thence on a curve to the right with a radius of 500 feet and a central angle of 8° 23' 25", an arc distance of 73.21 feet to a point; Thence North 70° 19' 41" East 105.75 feet to a point; Thence on a curve to the left with a radius of 400 feet and a central angle of 52° 18' 53", an arc distance of 365.22 feet to a point; Thence North 18° 0' 48" East, 97.08 feet to a point; Thence North 90° West, 505.23 feet more or less to the true point of beginning.

ALSO EXCEPTING THEREFROM:

A strip of land for right-of-way purposes as surveyed and shown on the official plat of the North and South (F.A.P. 104-E(1)) Highway Survey on file in the office of the Department of Public Works, State of Idaho, and as particularly described by Record Right of Way Deed recorded September 21, 1938, Book 15 of Deeds, page 547-548, Adams County Records.

ALSO EXCEPTING THEREFROM:

That part of the extreme Southwest corner of Lot 5 in Section 6 in Township 17 North, Range 1 East, Boise Meridian, lying westerly and southerly from the westerly side of the right of way of said U.S. Highway 95, as established on or before November 15, 1972, over and across said Lot 5.

MEMORANDUM

April 1, 1997

TO: APPLICATION FOR TRANSFER, 67-04147
CHARLES AND SALLEY HAIGHT

FROM: Cindy Hodges

RE: Application Info

This past January during high water, the Haight's Weiser River ditch diversion was washed out and the river channel badly damaged. Rather than re-establish the gravity diversion and maintain the USFS easement, Haight's would prefer to build a pump station on their property. They have recently acquired the parcels adjacent to the river, and would like to establish the pump station near their bridge crossing. (Haight's also lost their bridge crossing from Highway 95 in the flood and are preparing to replace it.) Oddly, a transfer might not be required for this purpose alone, as the new P/D would be located within the QQ shown on the right. However, the source as described in the SRBA claim for this right is different than on the statutory claim. We should use the transfer to clarify and document the accomplished changes before more changes occur.

The following is information obtained from applicants at the time of filing. Applicants are to submit additional documents which further evidence the described historical uses and accomplished changes:

Right nos. 67-04147 and 67-04095 were developed by Otto and Auba Bodmer during the 1930's and 40's. The Bodmers grew strawberries and some grain and pasture. 67-04095 was diverted from the Weiser River on USFS land, in NWNE S6, T17N R01E or SWSE S31, T18N R01E (the statutory filing shows SENW S6, but this is not correct). About 1/4 mile of ditch conveyed water to a P/U somewhere north of the river in NW S6 (again, the filing shows NESW but this is south of the river where there is no irrigable land). There was no SRBA claim filed for 67-04095.

67-04147 is for a 4-acre irrigated tract originally developed from seepage water from a marshy area (aka unnamed stream). This was pasture, lawn and garden area around the Bodmer's homestead. Haight's now own the 4 acre homestead. The SRBA claim, filed in Haight's name, shows Weiser River as the source, and indicates a dam and ditch as diverting works. The applicants described the diversion as the same one used for 67-04095, even though the P/D descriptions do not match, stating this is the only source and diversion they had ever used.

When I questioned the contradictions in the SRBA claim, I was speculating that Haight's had possibly filed their claim on the wrong right. However, they were fairly certain that the 1933 claim (4095) was used for the 12-acre strawberry farm and the 1948 claim (4147) was developed at the homestead. Further, they said that another party had purchased the 12 acres and were no longer irrigating it. More discussion led us to the following conclusion, which applicants hope is substantiated in a historical narrative written by Auba Bodmer which they received around the time of their purchase:

Sometime between 1976, when Otto Bodmer made his statutory filing, and 1986, when the Haight's bought the homestead, use under 67-04095 was abandoned and the point of diversion for 67-04147 was changed to the Weiser River ditch. These two events may or may not have happened simultaneously. Irrigation continued at the homestead under 67-04147 using the new source (Weiser River).

1997-04-17

NOV 04 1997

Cind - please follow up
-8C 3/21/97

10 a Wed
3-26-97

CONVERSATION MEMORANDUM

NAME OF PARTY CHARLES HAIGHT
EMPLOYEE: JAN SHURTE

DATE 3-19-97
FILE 67-04147

RE: App. for Transfer to Charge P.D.

Mr. Haight was in today to inquire concerning ~~an app~~ changing from a gravity ditch to a pump. This ditch discussion was washed out in the flood (Weiser River) and he would like to pump, due to the additional expense of repairing the diversion structure - on USFS land & they want a check dam put in. I gave him profile reports of his water right & adjudication claim, top & other maps. I completed the information sheet & circled the bullets on what he needed: to bring in - proof of use within last 5 yrs. I told him someone would call within the next few days to make an appt for him to come in & complete the app. for transfer - per Cindy Hodges. His address and phone # are:

Charles & Sally Haight
2755 Highway 95 PO Box 425
Council, ID 83612
208-253-4229

also: 4094 - Domestic Spring

← 4095 - Irr. in NESW - NOT CLAIMED? Weiser R. - Yantis Ditch?

4146 - Stockwater; Spring

4147 - Irr, unnamed ~~spring~~ stream

NOV 14 1997

Change of source: "Seep" aka unnamed stream: ~~where?~~
to Weser River, diverted upstream.

When? Verification of flow?

P/D is incorrect as claimed? - change in
source changed P/D location

Pump - Desc. of new system. Limited to old flow rate.

NOV 04 2007

NOV 04 2007



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

October 8, 1975

Otto Bodmer
Tamarack Star Route
Council, Idaho 83612

RE: Claims 67-4146 & 67-4147

Dear Mr. Bodmer:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P. E.
Western District Engineer

LGS:dir



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 12, 1975

Adams County Leader
Council, ID
83612

Re: Claim to a Water Right No. 67-4145, Lee F. Cole and Dora V. Cole
67-4146, Otto Bodmer or Auba Bodmer
67-4147, Otto Bodmer or Auba Bodmer

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
9-29-75
OK

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4147

Notice is hereby given that OTTO BODMER or AUBA BODMER
Tamarack Star Route, Council, ID
has filed a claim to a water right established by diversion and application
to beneficial use of .05 cubic feet per second ~~exceeds~~ of water
from Seepage from swamp
with the point of diversion in the SE 1/4, Sec. 6, T. 17 N, R. 1 E, B.M.
Adams County
The water is claimed to be used from April 1 to Nov. 31
Stock and irrigation of 4 acres
with a priority of 1948
the place of use is within the SE 1/4, Sec. 6, T. 17 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council
on Sept. 18, 1975 and Sepp. 25, 1975



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 29, 1975

Otto Bodmer
Tamarack Star Rt.
Council, ID 83612

RE: 2 Claims to a water right

Dear Mr. Bodmer:

Enclosed is your check No. 92-293 for \$20.00, and the forms you filed for a "Claim to a Water Right". After checking the forms, it became apparent that they are incomplete and need to be completed before they can be fully processed.

On the form for 0.05 c.f.s. to be used for stockwater and irrigation under item number (6), you should indicate the number of acres to be irrigated by placing the number in the grid in its right location.

On the other claim for 0.04 c.f.s. to be used for stockwater, also under item (6), you should place an X to indicate the location for use of the water for stock.

After the claims have been completed as requested above, please return them and your check to this office.

Sincerely,

Peter J. Chamberlin
cls

PETER J. CHAMBERLIN
Senior Water Resource Agent

PJC:cls

Enclosures

RECEIVED
AUG 30 1975



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

SEpt. 8, 1975

Atto Bodmer
Tamarack St. Rt
Council, ID

Re: 2 Claims to a Water Right

Dear Mr. Bodmer:

Enclosed is your Receipt No. 1301 in the amount of \$ 20.00 for
~~2 claims to a water right~~ which was received in this office
on Sept. 4, 1975.

Sincerely,


JANE GRIDLEY
Stenographer

JG:jg

Enclosure