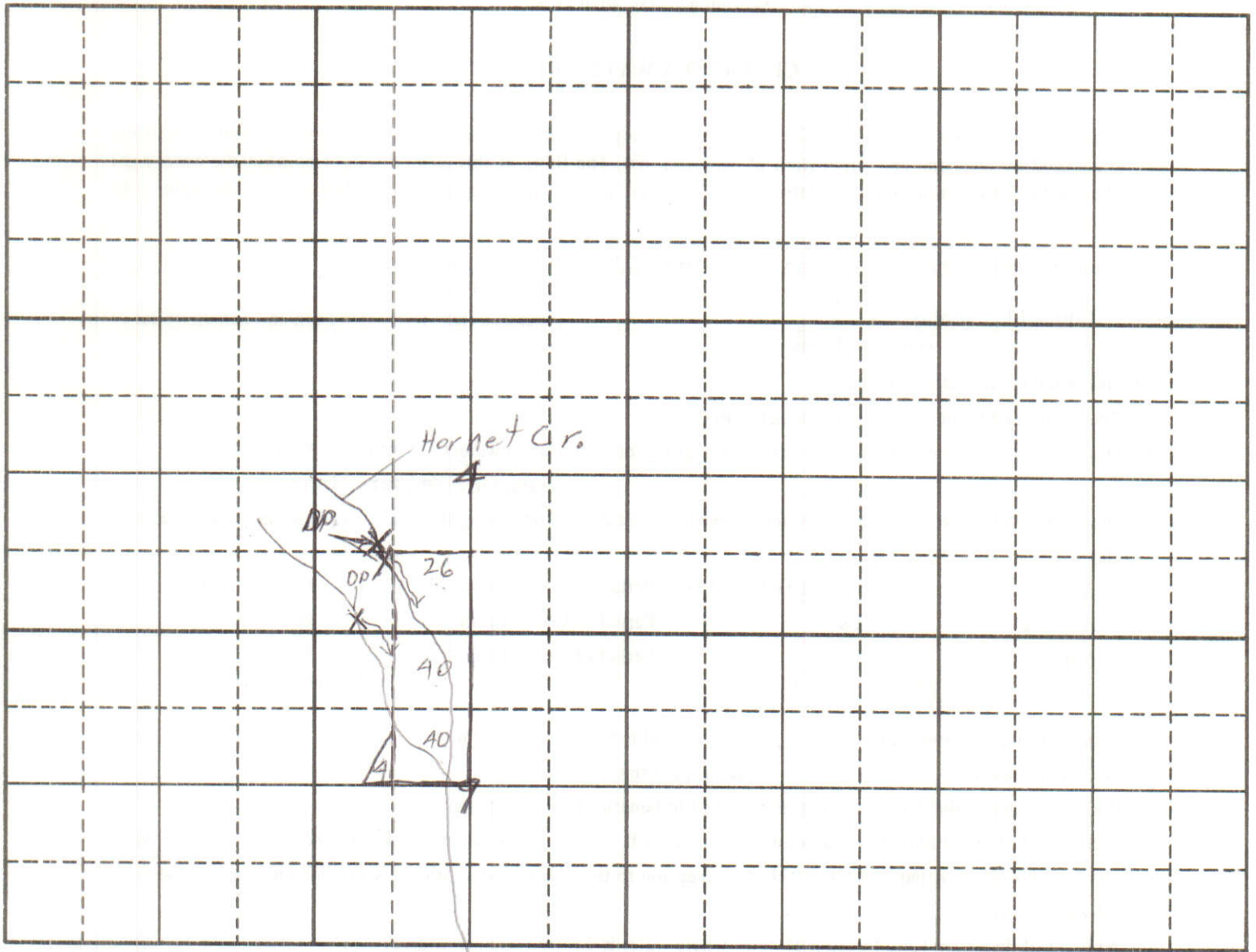


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Dallas E Greenwood
(Claimant)

Sworn to before me this 6th day of April, 19 76.

Rita Bendel
Notary Public
Residing at Boise, Id

My commission expires March 8, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4/6/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>4/6/76</u>		claimant by:	
\$10.00 fee received by <u>RB</u>	Date <u>4/6/76</u>	#3720		
Approved for publication by <u>RB</u>				
Published in <u>Adams County Leader</u>				
Dates <u>APR 15 + 22</u>				

RECEIVED

APR 22 1976

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a Water Right

No. 69-4005

as per clipping

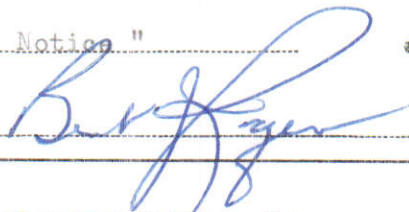
hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 15, 1976

and the last in the issue dated April 22, 1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.



Subscribed and sworn to before me this

APR 23 1976

day of , 19



Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 69-4005

Notice is hereby given that DALLAS &/or ELVA GREENWOOD Council, ID has filed a claim to a water right established by diversion and application to beneficial use of 2.5 cubic feet per second from Hornet Creek trib. to Weiser River with the point of diversion in the NW 1/4 SW 1/4, SW 1/4 SW 1/4, Sec. 4 T17N-R2W, B.M. Adams County.

The water is claimed to be used from April 1 to October 15 for irrigation of 110 acres with a priority of 1900; the place of use is within the SE 1/4 SW 1/4, Sec. 4, NE 1/4 NW 1/4, S 1/2 NW 1/4, Sec. 9, T17N-R2W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

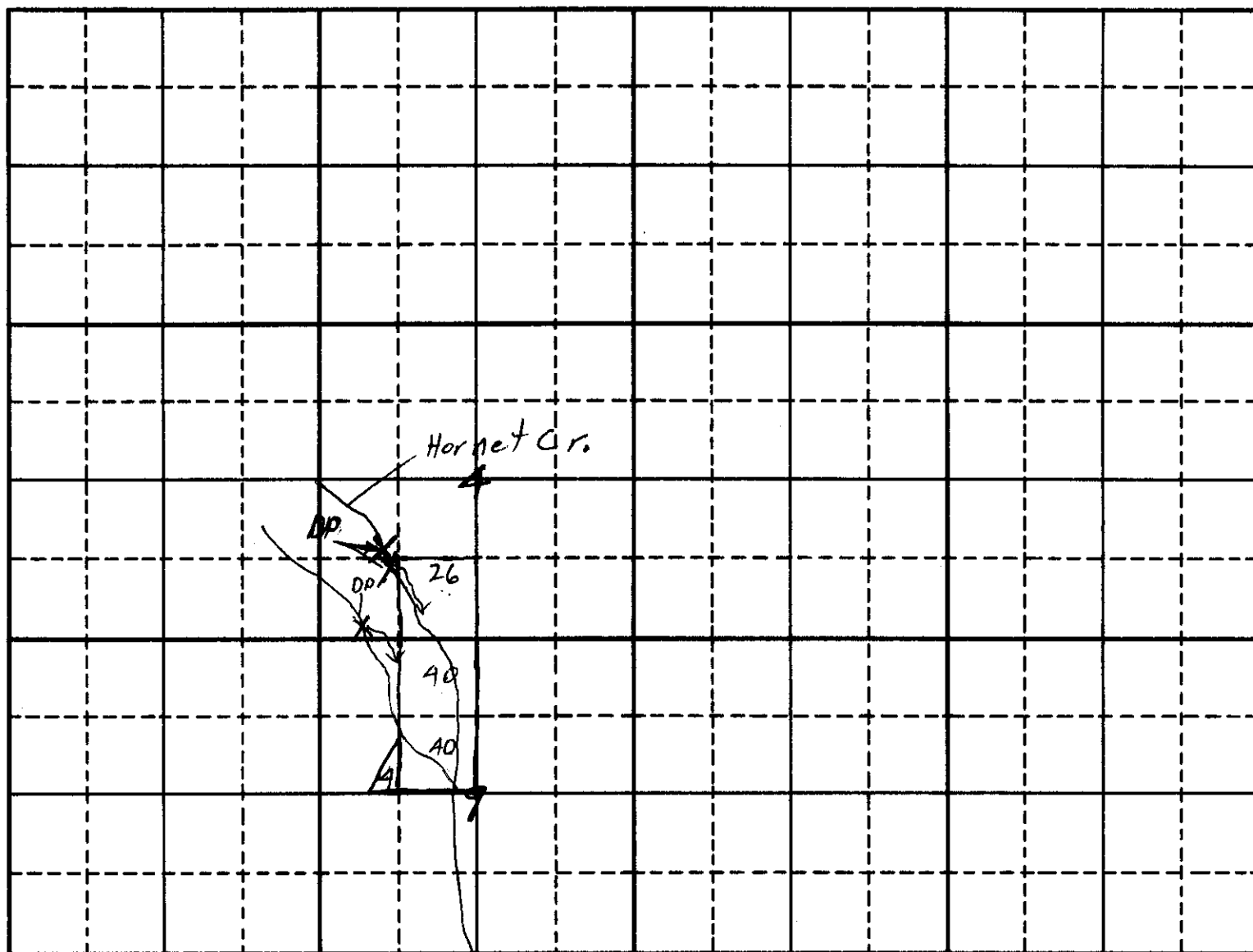
Published in the Adams County Leader, Council, ID on April 15, 1976 and April 22, 1976.

OK
4-27-76
RB

MICROFILMED

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Dallas E Greenwood
(Claimant)

Sworn to before me this 16th day of April, 19 76.

Rita Bunde
Notary Public
Residing at Boise, Id

My commission expires March 8, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4/6/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>4/6/76</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>4/6/76</u>	<u>#3720</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>Adams County Leader</u>				
Dates <u>APR 15 & 22</u>				

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No. 69-4005

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

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and the last in the issue dated April 22, 1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of , 19

Notary Public for Idaho,
Residing at Council, Idaho

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The water is claimed to be used from April 1 to October 15 for irrigation of 118 acres with a priority of 1900; the place of use is within the SE 1/4 SW 1/4, Sec. 4, NE 1/4 NW 1/4, SW 1/4 NW 1/4, Sec. 9, T17N-R2W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on April 15, 1976 and April 22, 1976.

OK
4-27-76
RB

64-4157

August 4, 1982

Mr. Scott Atkins
Federal Land Bank Association
of Ontario
P. O. Box 279
Ontario, OR 97914

Dear Mr. Atkins:

I have researched our records for water rights appurtenant to the lands identified in your letter of June 21, 1982 as follows:

T. 17 N., R. 2 W.

Sec. 4: SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 67-2033 (15 ac.), 67-2035 (15 ac.), 67-4157 (24 ac.)
67-0401, 67-0402

SW $\frac{1}{4}$ SE $\frac{1}{4}$ - No record

9: NE $\frac{1}{4}$ - No record

NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 67-2033 (18 ac.), 67-2035 (18 ac.), 67-4157 (40 ac.)
67-0401, 67-0402

SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 67-2033 (37 ac.), 67-2035 (37 ac.), 67-4157 (40 ac.)
67-0401, 67-0402

SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 67-2033 (4 ac.), 67-2035 (4 ac.), 67-4157 (6 ac.)
67-0401, 67-0402

10: NW $\frac{1}{4}$ NW $\frac{1}{4}$ - No record

T. 18 N., R. 2 W.

Sec. 30: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{2}$ SE $\frac{1}{4}$ - No record

MICROFILMED

MAR 01 1988

Mr. Atkins

2

August 4, 1982

Rights for Hornet Creek Water Storage Association are licensed rights 67-2033 and 67-2035 and decreed rights 67-0408 and 67-0409. The lands for the decreed rights were not identified in the decree of Muir, et al. vs. Allison, et al.

Enclosed are copies of 67-2033, 67-2035, 67-4157, 67-0401 and 67-0402. The charge for the copies is also enclosed.

If you have any questions or need further assistance, please feel free to contact me.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosures

RECEIVED

MAR 01 1988

Federal Land Bank Association of Ontario

P.O. Box 279
188 S.W. First Avenue
Ontario, Oregon 97914
Telephone: 889-6462

Dan. E. Roberts, Manager

RECEIVED

JUN 28 1982

Department of Water Resources



June 21, 1982

Roberta Garrett, Records Supervisor
Department of Water Resources
92 So. Cole Road
Boise, Idaho 83705

Dear Ms. Garrett:

We have a loan application from Dallas Greenwood on the following described property and need to know what the decreed water rights are for his land. We understand he receives water from Hornet Creek and also has some rights in the Hornet Creek Water Storage Association. Any information you could give us would be appreciated.

Township 17 North, Range 2 West

Section 4: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ (81.45 Acres)

9: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Part of S $\frac{1}{2}$ NW $\frac{1}{4}$ (243 Acres)

N.R. 10: NW $\frac{1}{4}$ NW $\frac{1}{4}$ (40 Acres)

N.R. Township 18 North, Range 2 West

Section 30: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ (160 Acres)

Thank you.

Sincerely,

Scott Atkins
Loan Officer

1c



RECEIVED

MAR 01 1988

IDENT. NO. 69-4005

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|------------------|---------------|
| 6. A. Point of Diversion | N 45 E 45 | 4 | 15 N | 2 W | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17 ^N	2 ^W	4												24					24
		9					40		6	40									86
																			110

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

*Note: Files 67-4157 has been
entered, has been
thru partial routing.*

*-Z file
Reenter*

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 69-4005
(old no.) (new no.)

RECORD

1. Original Owner: _____

Present Owner: _____

2. Address:
3. City: State: Zip:
4. A. Source of Water:
B. Tributary of:
5. A. Stage (A, P, L, D, S, J):
B. Status (D, L, R, C, A, I, F - leave blank if valid):
C. Priority Date:
D. County:
E. Total Diversion Rate:
F. Total Diversion Volume:
G. Transfer/Amendment (P, T of A or blank):
H. Water District:
I. DLE/Carey Act (D, C or blank):
J. Right Basis (for adjudication claims A, B, C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____
(cfs or AF/yr.)
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____
from _____ to _____ for _____ purposes. Amount _____

(over)

ACT
ION

N	OWNER LAST NAME - GREENWOOD	FIRST NAME - DALLAS		
N	OWNER LAST NAME - GREENWOOD	FIRST NAME - ELVA		
N		CITY - COUNCIL	STATE - ID	ZIP CODE - 83612
N	SOURCE - HORNET CREEK	TRIBUTARY OF - WEISER RIVER		
N	STAGE - STATRY CLM	PRIORITY - 06-01-1900	COUNTY - ADAMS	TOTAL DIV. RATE - 2.5000CFS
N	DIVERSION POINT - NWSW 04 17N 02W	SWSW 04 17N 02W		
N	FROM - 04-01 TO - 10-15	USE - IRRIGATION	USE DIV. RATE -	2.5000CFS
N	USE - IRRIGATION	PLACE OF USE - TWN 17N RNG 02W SEC 04 TRACT SESW	AC 24	
N	USE - IRRIGATION	PLACE OF USE - TWN 17N RNG 02W SEC 09 TRACT NENW	AC 40 TRACT S4NW	AC 06
N		TRACT SENW	AC 40	

IDENT. NO. 67-4157

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

from to for purposes. Amount

9/11879

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

~~CLAIM~~ Application No. 69-4005

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 4/6/75

In form to receipt

(2) GLS 4/6/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) GLS 4/6/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 4-27-76

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By JJL Date 5-03-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

May 4, 1976

Re: Claim to a Water Right No. 69-4005 - Dallas &/or Elva Greenwood

Dallas & Elva Greenwood
Council,
Idaho 83612

Dear Mr. & Mrs. Greenwood:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

April 8, 1976

Re: Notice of Application for Water Permit No. 60-4075 - Dallas &/or Ilva Greenwood
Claim to a Water Right No. 78-4070 - John &/or Gwen Goodman

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
4-27-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 69-4005

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Council, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 2.5 cubic feet per second ~~acre feet of water~~
from Hornet Creek trib. to Weiser River
with the point of diversion in the N1/2SW1/4, SW1/4SW1/4 Sec 4 T17N-R2W, B.M.
Adams County
The water is claimed to be used from April 1 to October 15
for irrigation of 110 acres
with a priority of 1900;
the place of use is within the SE1/4SW1/4 Sec 4, NE1/4NW1/4, SE1/4NW1/4 Sec 9 T17N-
R2W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on April 15, 1976 and April 22, 1976.