

A hand-drawn map on a grid. The map shows a survey line starting from a point labeled "R. 2W B.M." (at approximately 40% across, 35% down) and extending to a point labeled "T. 14 N" (at approximately 75% across, 30% down). A third point, "P.D. 1 SE", is marked with a small circle and crosshair at approximately 50% across, 20% down. A north arrow is located in the top right corner, pointing towards the upper right. The grid consists of solid lines forming a 10x10 square pattern, with dashed lines forming a 20x20 square pattern.

|                                                |                                   |                     |              |      |
|------------------------------------------------|-----------------------------------|---------------------|--------------|------|
| Received by <u>RF</u>                          | Date <u>2-4-77</u>                | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>RWH</u>                    | Date <u>2-4-77</u>                |                     | claimant by: |      |
| \$10.00 fee received by <u>RF</u>              | Date <u>2-4-77</u> # <u>66617</u> |                     |              |      |
| Approved for publication by <u>CS</u>          |                                   |                     |              |      |
| Published in <u>Upper Country News</u>         |                                   |                     |              |      |
| Dates <u>Feb. 17, 1977 &amp; Feb. 24, 1977</u> |                                   |                     |              |      |

# **PUBLISHER'S AFFIDAVIT**

STATE OF IDAHO )

County of Washington )

ss.

Alan V. Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of afore-said and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 17, 19 77, and ended February 24, 19 77.

Alan V. Dopf

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 25<sup>th</sup> day of February, 19 77.  
John C. Lemmon, Notary Public  
My commission expires 11-18-79, 19     .

## **NOTICE OF CLAIM TO A WATER RIGHT**

No. 67-4170

Notice is hereby given that AUSTIN B. ROBBINS, JR., Box 129, Cambridge, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.09 cubic feet per second of water from a groundwater source with the point of diversion in the NE¼-SE¼ Sec. 17 T14N-R2W B.M., Washington County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stock-water purposes with a priority of 1927; the place of use is within the NE¼SE¼ Sec. 17 T14N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Published in the Upper Country News-Reporter, Cambridge, ID., on February 17, 1977 and February 24, 1977.

OK  
3-1-77  
M

RECEIVED  
FEB 28 1977

Department of Water Resources  
Western Regional Office

MICROFILMED

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

**Section 42-225a, Idaho Code**

Notice is hereby given that Austin B. Robbins, Jr.  
(name of claimant)

Department of Natural Resources  
Western Regional Office

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water  
\_\_\_\_\_, tributary to, \_\_\_\_\_

|        |                      |                               |                     |                   |    |                        |
|--------|----------------------|-------------------------------|---------------------|-------------------|----|------------------------|
| Amount | <u>6.00</u>          | Use <u>stockwater</u>         | Period of Use: From | <u>1-1</u>        | To | <u>12-31</u>           |
| Amount | <u>          </u>    | Use <u>          </u>         | Period of Use: From | <u>          </u> | To | <u>          </u>      |
| Amount | <u>          </u>    | Use <u>          </u>         | Period of Use: From | <u>          </u> | To | <u>          </u>      |
|        | (cfs, gpm<br>or a/f) | (dom., irri.,<br>stock, etc.) |                     |                   |    | (both dates inclusive) |

- (3) Total quantity of water claimed: 0.09 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
NE ¼ SE ¼, Sec. 17 Twp. 14N Rge. 2W B. M. County of Washington

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump, and stock tank

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres \_\_\_\_\_

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water 400 head of cattle

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

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17

⊗ P.D. 4 USE

18

T. 14 N

19

R. 2 W B.M.

20

⊗ P.D. 4 USE

|                                            |                                   |                     |              |      |
|--------------------------------------------|-----------------------------------|---------------------|--------------|------|
| Received by <u>ry</u>                      | Date <u>2-4-77</u>                | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>R.H.</u>               | Date <u>2-4-77</u>                |                     | claimant by: |      |
| \$10.00 fee received by <u>ry</u>          | Date <u>2-4-77</u> # <u>66017</u> |                     |              |      |
| Approved for publication by <u>CS</u>      |                                   |                     |              |      |
| Published in <u>Upper Country News</u>     |                                   |                     |              |      |
| Dates <u>Feb. 17, 1977 + Feb. 24, 1977</u> |                                   |                     |              |      |

# **PUBLISHER'S AFFIDAVIT**

STATE OF IDAHO )

County of Washington )

ss.

Alan V. Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of afore-said and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 17, 19 77, and ended February 24, 19 77.

*Alan V. Dopf*

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 25<sup>th</sup> day of February, 19 77.  
*John R. Hennings* Notary Public  
My commission expires 11-18-79, 19   .

**NOTICE OF CLAIM TO A WATER RIGHT**  
Section 17, T14N-R2W-B.M.  
The State of Idaho, by the Idaho Department of Water Resources, has filed a claim to a water right established by diversion and application to beneficial use of 0.09 cubic feet per second of water from a groundwater source with the point of diversion in the NE 1/4, SE 1/4, Sec. 17 T14N-R2W B.M., Washington County.  
The water is claimed to be used from Jan. 1 to Dec. 31 for stock water purposes with a priority of 1927; the place of use is within the NE 1/4, SE 1/4, Sec. 17 T14N-R2W B.M.  
Any objection to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.  
**R. KEITH HIGGINSON**  
Director  
Published in the Upper Country News-Reporter, Cambridge, ID., on February 17, 1977 and February 24, 1977.

OK  
3-1-77  
JY

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Affidavit of Water Use Date

Be it known that the undersigned knows the dug well to be replaced by a drilled well on the NE 1/4 of SE 1/4 of Section 17 Township 14N Range 2W B.M. County of Washington was in use since 1927.

*William E. Gladhart*

State of Idaho )

ss.

County of Washington )

On this 26th day of January, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared William Gladhart known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*John C. Hemenway*  
Notary public for Idaho  
residing at Cambridge, Idaho

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ACT

ION

N OWNER LAST NAME - ROBBINS, JR.

FIRST NAME - AUSTIN B.

N ADDRESS LINE 1 - RT. 1 BOX 129

N CITY - CAMBRIDGE STATE - ID

N SOURCE - CAMBRIDGE *also*TRIBUTARY OF - *NO OF*

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1927 COUNTY - WASHINGTON TOTAL DIV. RATE - .0900CFS

N DIVERSION POINT - NESE 17 14N 02W

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0900CFS

N USE - STOCKWATER

PLACE OF USE - TWN 14N RNG 02W SEC 17 TRACT NESE

N NON IRRIG USE - S/400 RANGE.

IDENT. NO. 67-4170

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

- Present Owner: \_\_\_\_\_

- |                          | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't<br/>Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|----------------------|---------------|
| 6. A. Point of Diversion | <u>NESE</u>  | <u>17</u>   | <u>14N</u>  | <u>2W</u>   |                      |               |
|                          |              |             |             |             |                      |               |
|                          |              |             |             |             |                      |               |
|                          |              |             |             |             |                      |               |
|                          |              |             |             |             |                      |               |

- [illegible]

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

5/400 range.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. 01d Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 67

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
☐ Papers Sent

(1) RWH 2-4-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) RWH 2-4-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received(date) 3-1-77

(12) rf \_\_\_\_\_

Final date for protests N/A  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction \_\_\_\_\_

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By FJA Date 3-8-77

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

March 9, 1977

RE: 67-4170

Austin B. Robbins, Jr.  
Toure 1, Box 129  
Cambridge, ID 83610

Dear Mr. Robbins:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:

Enclosure

RECEIVED  
MAR 10 1977  
DEPT. OF WATER RESOURCES  
BOISE, IDAHO



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

February 15, 1977

Austin B. Robbins, Jr.  
Toure 1, Box 129  
Cambridge, ID 83610

Dear Mr. Robbins:

Enclosed is your Receipt No. 6617 in the amount of \$ 10.00  
for Claim to a Water Right No. 67-4170 which was received in this  
office on February 4, 1977.

Sincerely,

RITA BENDELE  
Senior Clerk

RB

Enclosure

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

February 11, 1977

Re: Notice of Claim to a Water Right No. 67-4170 - Austin B. Robbins, Jr.

Upper Country News Reporter  
Box 98  
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

*B. submitted*  
*3-1-77*  
*[Signature]*

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4170

Notice is hereby given that AUSTIN B. ROBBINS, JR.

~~Box 129, Cambridge, ID~~

has filed a claim to a water right established by diversion and application  
to beneficial use of 0.09 cubic feet per second ~~XXXXXX~~ of water  
from A groundwater source

with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 17 T14N-R2W B.M., Washington  
~~XXXXXX~~ Washington County

The water is claimed to be used from Jan 1 to Dec 31  
for stockwater purposes

with a priority of 1927;  
the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 17 T14N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, ID  
on February 17, 1977 and February 24, 1977

NOTIFIED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

January 28, 1977

RE: Claim to a Water Right

Austin B. Robbins Jr.  
Route 1, Box 129  
Cambridge, ID 83610

Dear Mr. Robbins:

We are returning your claim to a water right and check no. 1232 in the amount of \$10.00 for additional information.

In reviewing the claim it is noted that you show the place of use as being in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 17, Township 14 North, Range 2 West, B.M. This agrees with the map on page 2 of the claim. However, on line 6A the NE $\frac{1}{4}$ NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of that section are marked. Is the water used in these three 40 acre tracts or only the NE $\frac{1}{4}$ SE $\frac{1}{4}$ ?

Please advise us as to the place of use of the water and return the claim and check to us for processing.

Sincerely,

*Robert W. Hamilton*  
ROBERT W. HAMILTON  
Supervisor of Water Distribution

RWH:cs

enclosure

*Sorry I made a mistake  
in marking line 6A on the form*

*Thank you  
Austin B. Robbins Jr.*

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