

Hand-drawn map on a grid showing a river and fields. The river is labeled "River" and "Quinn's Point". Fields are labeled "Field" and "Brigade". Numbers 11, 12, 13, and 14 are marked near the fields.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Life term

Received by ECB Date 24 Feb 77
Prelim. check by ECB Date 24 Feb 77
\$10.00 fee received by CS #6720 Date Feb 24, 1977
Approved for publication by CS 2-25-77
Published in Adams County Searcher
Dates March 3, 1977 - March 10, 1977

Date _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to

No. 67-4174 Alden L Wilson as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 3.1977

and the last in the issue dated March 10.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

MAR 10 1977

, 19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4174

Notice is hereby given that ALDEN L. WILSON Box 262, Council, ID has filed a claim to a water right established by diversion and application to beneficial use of 1.0 cubic feet per second of water from the Middle Fork of Weiser River with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12 T15N-R1W B.M., Adams County.

The water is claimed to be used from May 1 to Oct 31 for irrigation of 50 acres with a priority of May 1, 1911; the place of use is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T15N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Published in the Adams County
March

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Alden L. Wilson
(name of claimant)
of Box 262 Council Idaho 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Middlefork of Weiser River, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|--------------|----|------------------------|
| Amount | <u>1 cfs</u> | Use | <u>Irrigation</u> | Period of Use: | From | <u>May 1</u> | To | <u>Oct 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 1 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1911

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12 Twp. 15 N Rge. 10 W B. M. County of Adams
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion dam

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

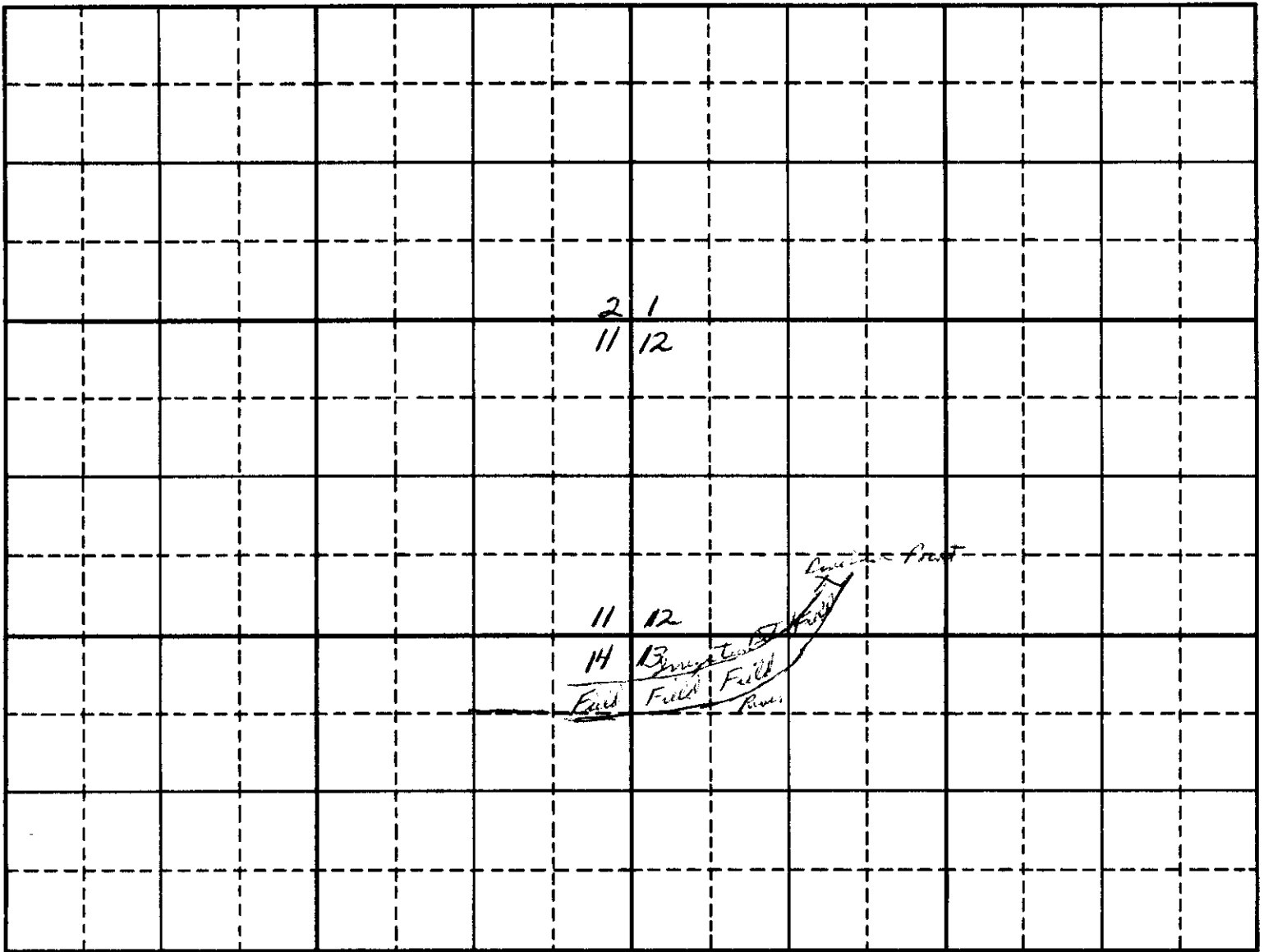
[illegible]

Total No. of acres 50

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23 day of February, 1977 Alden L. Wilson (Claimant)

Notary Public
Residing at Council Bluffs, Iowa

My commission expires Life Term

For Department Use Only

Received by <u>CCB</u>	Date <u>24 Feb 77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CCB</u>	Date <u>24 Feb 77</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	# <u>6720</u> Date <u>Feb 24, 1977</u>			
Approved for publication by <u>CS</u>	<u>2-25-77</u>			
Published in <u>Adams County Leader</u>				
Dates <u>March 3, 1977</u> & <u>March 10, 1977</u>				

Affidavit of Publication

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No. 67-4174 Alden L Wilson as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

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said " Notice " as aforesaid.

Subscribed and sworn to before me this

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MAR 14 1977

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Bert J. Rogers

Notary Public for Idaho,
Residing at Council, Idaho

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The water is claimed to be used from May 1 to Oct 31 for irrigation of 50 acres with a priority of May 1, 1911; the place of use is within the SW 1/4 Sec 12, NE 1/4 Sec 13, NE 1/4 Sec 14, T15N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KETH HIGGINSON

Director

Published in the Adams County

FILED

ACT
ION
N OWNER LAST NAME - WILSON
N ADDRESS LINE 1 - P.O. BOX 262
N SOURCE - WEISER RIVER, MIDDLE FORK
N STAGE - STATRY CLM
N DIVERSION POINT - SWSE 12 15N 01W
N FROM - 05-01 TO - 10-31 USE - IRRIGATION
N USE - IRRIGATION
N USE - IRRIGATION
N USE - IRRIGATION

FIRST NAME - ALDEN L.
CITY - COUNCIL
STATE - ID ZIP CODE - 83612
PRIORITY - 05-01-1911 COUNTY - ADAMS
TOTAL DIV. RATE - 1.0000CFS
USE DIV. RATE - 1.0000CFS
PLACE OF USE - TWN 15N RNG 01W SEC 12 TRACT SWSE
PLACE OF USE - TWN 15N RNG 01W SEC 13 TRACT NENW
PLACE OF USE - TWN 15N RNG 01W SEC 14 TRACT NENE

AC 10
AC 10 TRACT NWNW
AC 10
AC 20

IDENT. NO. 67-4174

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 167-4174
OTd No. _____ New No. _____

Record

1. Original Owner: Allen L. Wilson

Present Owner: _____

2. Address: P.O. Box 2623. City: Council State: ID Zip: 836124. A. Source of Water: Weiser River, Middle Fork

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): J

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 5-1-1911D. County: 03E. Total Diversion Rate: ~~SWSE~~ 1.

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>12</u>	<u>15N</u>	<u>1W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 5-1 to 10-31 for A purposes. Amount 1.
(cfs or AC-ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

CSA 11-8-99

8. Use Code: A

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	1W	12															10		10
		13					10	20											20
		14	10																10
																			40

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 67-4174

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ECB 24 Feb 77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) at ECB 24 Feb 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received (date) 3-21-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By THA Date 3-23-77

Microfilm



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 28, 1977

Alden L. Wilson
Box 262
Council, ID 83612

Dear Mr. Wilson:

Enclosed is your Receipt No. 7620 in the amount of \$ 20.00
for ~~two claims to a water right~~ which was received in this
office on February 24, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: Notice of Claim to a Water Right No. 67-4174 - Alden L. Wilson

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

Bill submitted
3-21-77
y

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4174

Notice is hereby given that ALDEN L. WILSON
Box 262, Council, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 1.0 cubic feet per second ^{of water} ~~XXXXXX~~
from ~~XXXXXXXXXXXXXXXXXXXX~~ the Middle Fork of Weiser River
with the point of diversion in the SW $\frac{1}{4}$ Sec 12 T15N-R1W B.M., Adams
County.

The water is claimed to be used from May 1 to Oct 31
for irrigation of 50 acres

with a priority of May 1, 1911;
the place of use is within the SW $\frac{1}{4}$ Sec 12, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 13, NE $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 14,
T15N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on March 3, 1977 and March 10, 1977.

MICROFILMED

2/24/77

Dear Sirs,

If there are any problems
with this application drop
me a line or call my
business phone # 253-4267.

Sincerely

Allen F Wilson

MICROFILMED