

1890

A hand-drawn map on grid paper. A river is represented by a curved line with an arrow pointing left, labeled "River". Above the river, the text "Irrigated lands" is written in green. To the left of the river, there is a shaded area consisting of several squares, with the number "10" written inside. To the right of the river, the numbers "11", "12", "13", and "14" are written. A small "P.D." label is near the river's arrow.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11 day of March, 1977

Notary Public
Residing at

My commission expires

For Department Use Only

Received by JD Date 3-9-77
 Prelim. check by WKM Date 3-14-77
 \$10.00 fee received by JD Date 3-14-77
 Approved for publication by JD
 Published in Adams County Leader
 Dates March 24 & 31

Exception filed by: _____ Forwarded to _____ Date _____
claimant by: _____

RECEIVED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of C

No. 67-4175 Alden L. Wilson as per clipp

hereto attached, was published in the regular and entire is

of said newspaper, and not in any supplement thereof, f

two (2) consecutive weeks, the first publication of

same being made in the issue dated March 24, 1977

and the last in the issue dated March 31, 1977

that said newspaper is of general circulation in Adams County, Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of APR 1, 1977, 19

Daniel Laamy

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4175

Notice is hereby given that ALDEN L. WILSON Box 262 Council, ID 83612 has filed a claim to a water right established by diversion and application to beneficial use of 2.0 cubic feet per second of water from the Middle Fork of the Weiser River trib. Weiser River with the point of diversion in the NW 1/4 NE 1/4 Sec 14 T15N-R1W B.M., Adams County.

The water is claimed to be used from May 1 to Oct 31 for irrigation of 200 acres with a priority of May 1, 1903; the place of use is within the S 1/2 NE 1/4, SE 1/4 NW 1/4, N 1/2 SE 1/4 Sec 10 T15N-R1W B.M. W 1/2 SW 1/4 Sec 11 T15N-R1W B.M. Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83707.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on March 24, 1977 and March 31, 1977.

OK
4-11-77
y

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Alden L. Wilson (name of claimant)
of Box 262 Council, ID 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Middle Fork of Weiser River, tributary to, Weiser River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|-------------------|----|------------------------|
| Amount | <u>2.0 cfs</u> | Use | <u>irrigation</u> | Period of Use: | From | <u>5-1</u> | To | <u>10-31</u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: | From | <u> </u> | To | <u> </u> |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 2.0 cubic feet per second, or acre feet per annum, and/or gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1903

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14 Twp. 15N Rge. 1W B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____
diversion dam

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

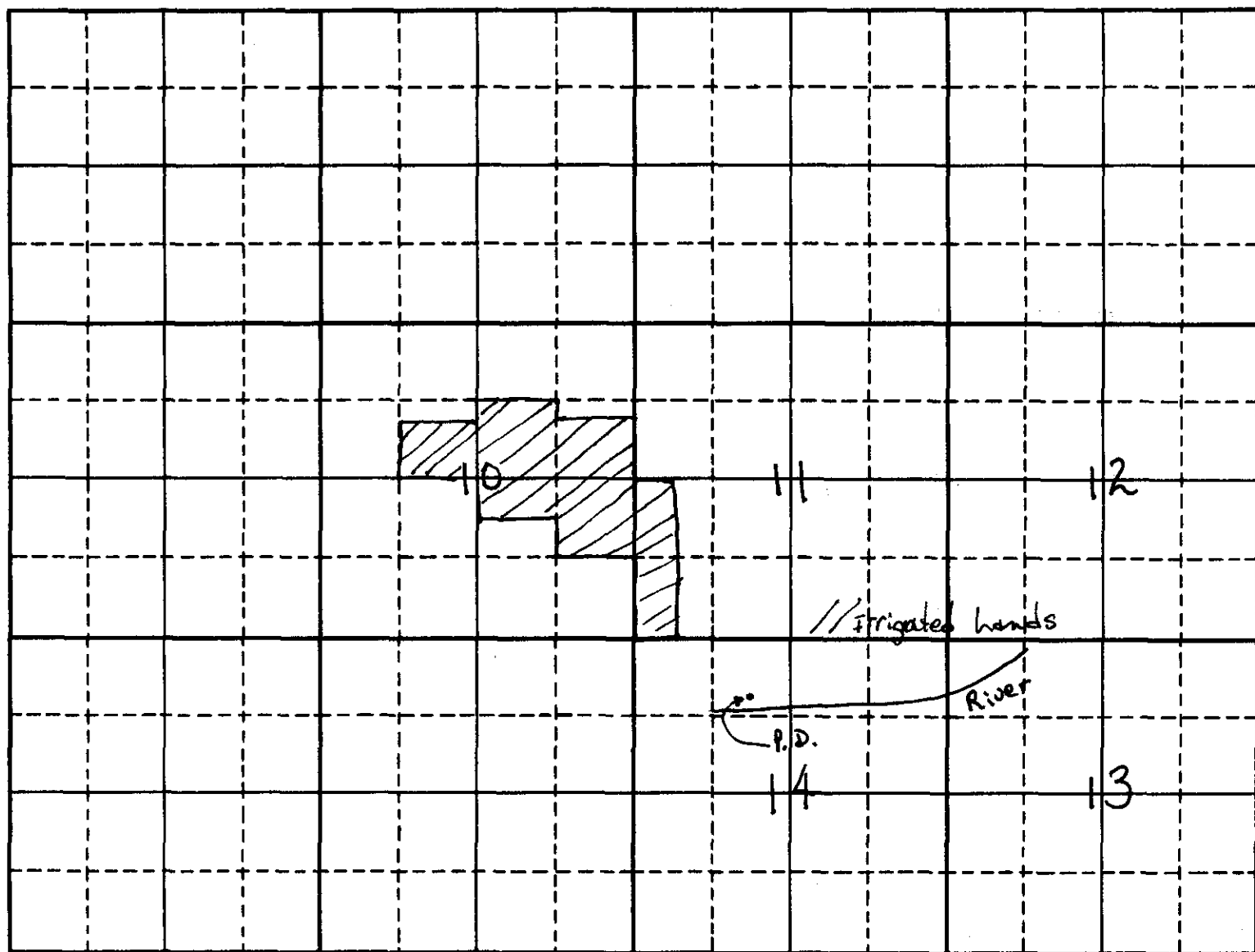
Total No. of acres 200

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization: _____

SECRET

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11 day of March, 1977.

Notary Public
Residing at _____

My commission expires Life Term

For Department Use Only

Received by [Signature] Date 3-14-77
Prelim. check by WHM Date 3-14-77
\$10.00 fee received by [Signature] Date 3-14-77
Approved for publication by [Signature]
Published in Adams County Shadai
Dates March 24 & 31

Exception filed by: _____ Date _____
Forwarded to claimant by: _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of C

No. 67-4175 Alden L Wilson as per clipp

hereto attached, was published in the regular and entire is

of said newspaper, and not in any supplement thereof, f

two (2) consecutive weeks, the first publication of

same being made in the issue dated March 24, 1977

and the last in the issue dated March 31, 1977

that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterrupted-ly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice, " as aforesaid.

Subscribed and sworn to before me this

day of , 19 . .

Deuel Laamy

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT
I, Bert J. Rogers, being first duly sworn upon my Oath, pose and say that I am the publisher of The Adams County Leader, a newspaper; that a copy of the " Notice of Claim to a Water Right " attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of same being made in the issue dated March 24, 1977 and the last in the issue dated March 31, 1977. That said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterrupted-ly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said " Notice of Claim to a Water Right ".
Any exception to this claim of water right must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83726, on or before May 1, 1978; the place of use is within the E1/2NE1/4, SE1/4NW1/4, NW1/4SE1/4, Sec 11 T15N R1W D1M, W1/2SW1/4, Sec 11 T15N R1W D1M.
R. KENT HIGGINSON
Published in the Adams County Leader, Council, ID on March 24, 1977 and March 31, 1977.

OK
4-11-77
y

RECORDED

SALE REPORT

Riggins

TAC COVE

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to a Water Right "

No. 67-4175 Alden L. Wilson as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 24, 1977

and the last in the issue dated March 31, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of , 19 .

Daniel Laamy

Notary Public for Idaho,
Residing at Council, Idaho

OK
4-11-77
y

MICROFILMED

ACT
ION

N OWNER LAST NAME - WILSON FIRST NAME - ALDEN L.
N ADDRESS LINE 1 - P.O. BOX 263
N CITY - COUNCIL STATE - ID ZIP CODE - 83612
N SOURCE - WEISER RIVER, MIDDLE FORK TRIBUTARY OF - WEISER RIVER
N STAGE - STATRY CLM PRIORITY - 05-01-1903 COUNTY - ADAMS TOTAL DIV. RATE - 2.0000CFS
N DIVERSION POINT - NWNE 14 15N 01W
N FROM - 05-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - 2.0000CFS
N USE - IRRIGATION PLACE OF USE - TWN 15N RNG 01W SEC 10 TRACT SWNE AC 40 TRACT SENE AC 30
N TRACT SENW AC 30 TRACT NESE AC 40
N TRACT NWSE AC 20
N USE - IRRIGATION PLACE OF USE - TWN 15N RNG 01W SEC 11 TRACT NWSW AC 20 TRACT SWSW AC 20

IDENT. NO. 67-4175

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from	to	for	purposes. Amount

CSA 11-9-79

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	1W	10			40	30				30					40	20			160
		11										20	20						46
																			200

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WAM 3-14-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WAM 3-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 11-11-77

(12) rf _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By WAM Date 4-11-77

WAM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 12, 1977

Re: Claims to water rights No. 67-4175 & 67-4176

Mr. Alden L. Wilson
Box 262
Council, ID 83612

Dear Mr. Wilson:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 22, 1977

Alden L. Wilson
Box 262
Council, ID 83612

Dear Mr. Wilson:

Enclosed is your Receipt No. 7023 in the amount of \$ 10.00
for ~~Claim to a Water Right No. 67-4175~~ which was received in
this office on March 14, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: Notice of Claim to a Water Right No. 67-4176 - Alden L. Wilson
67-4175 - Alden L. Wilson

The Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

MICROFILMED

Bill submitted
4-11-77
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~67-4175~~

Notice is hereby given that ALDEN L. WILSON

Box 262 Council, ID 83612

has filed a claim to a water right established by diversion and application
to beneficial use of 2.0 cubic feet per second ~~approx~~ of water

from the Middle Fork of the ~~XXXXXX~~ Weiser River trib. Weiser River

with the point of diversion in the NW¹NE¹ Sec 14 T15N-R1W B.M., Adams

County

The water is claimed to be used from May 1 to Oct 31

= for irrigation of 200 acres

with a priority of May 1, 1903

the place of use is within the S¹NE¹, SE¹NW¹, NW¹SE¹ Sec 10 T15N-R1W B.M.

W¹SW¹ Sec 11 T15N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water ^{Resources} ~~Administration~~, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID

on March 24, 1977 and March 31, 1977

RECEIVED
MAR 24 1977
COUNCIL
IDAHO

February 2, 1977

Re: Claim to a Water Right

Alden L. Wilson
Box 262
Council, ID 83612

Dear Mr. Wilson:

Pursuant to your letter of this date, enclosed please find the necessary form to record your water right.

If this office can be of any assistance, please contact us.

Sincerely,

RITA FLECK
Secretary

RF

Enc.

WILSON

110 MOSHER AVENUE

BUSINESS PHONE 253-4267

HOME PHONE 253-4433

ALDEN L. WILSON

CERTIFIED PUBLIC ACCOUNTANT

Box 262

COUNCIL, IDAHO 83612

1/31/77

RECEIVED

FEB 2 1977

Dear Sirs,

Department of Water Resources
Western Regional Office

Please send me forms to
fill for floodwaters on. Mr
Cleb Williamson told me to
fill under User Rights.

Sincerely

Alden L Wilson

MICROFILMED