
Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Ada)

Sworn to before me this 31st day of March, 19 77

Herbert C Ward
(Claimant)

Notary Public

Residing at Boise, Idaho

My commission expires March 8, 1980

Received by 6hs Date 3/31/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$10.00 fee received by _____ Date 3/31/77 # 7089
Approved for publication by 6hs 4-7-77 _____
Published in Upper County News Reporter _____
Dates April 14, 1977 - April 21, 1977 _____

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Alan V. Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 14, 19 77, and ended April 21, 19 77.

Alan V. Dopf

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 21st day of April, 19 77.
John P. Lomenzo Notary Public
My commission expires 11-18-79, 19 79.

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4178

Notice is hereby given that HERBERT C &/or EVA A. WARD, Box 14, Midvale, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17 T13N-R3W B.M., Washington, County.

The water is claimed to be used from Jan. 1 to Dec. 31 for a domestic purpose with a priority of 1915; the place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17 T13N-R3W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

C. STEPHEN ALLRED
Director

Published in the Upper Country News-Reporter, Cambridge, ID., on April 14, 1977 and April 21, 1977.

42-2

OK
5-2-77
[Signature]

MICROFILMED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Herbert C. &/or Eva A. Ward (name of claimant)
of Box 14 Midvale, ID (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|-----|----|------------------------|
| Amount | 0.04 | Use | domestic | Period of Use: From | 1-1 | To | 12-31 |
| Amount | | Use | | Period of Use: From | | To | |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or acre feet per annum, and/or gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1915

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 17 Twp. 13N Rge. 3W B. M. County of Washington
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
6-inch well with hand pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
13N	3W	17					X												

Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic and lawn and garden use for one house

- (7) If you are claiming water as a member of an organization, list name of organization:

NOT RECORDED

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The following points are marked:

- A point labeled "R 3W" is located at the intersection of the 4th vertical line from the left and the 3rd horizontal line from the top.
- A point labeled "T 13N" is located at the intersection of the 2nd vertical line from the left and the 7th horizontal line from the top.
- A point labeled "17" is located at the intersection of the 4th vertical line from the left and the 7th horizontal line from the top.
- A point labeled "well & place of use" is located at the intersection of the 4th vertical line from the left and the 4th horizontal line from the top.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

x Herbert E Ward
(Claimant)

Residing at Boise, Idaho

For Department Use Only

Received by 6/25 Date 3/31/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$10.00 fee received by ref Date 3/31/77 # 7089
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PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

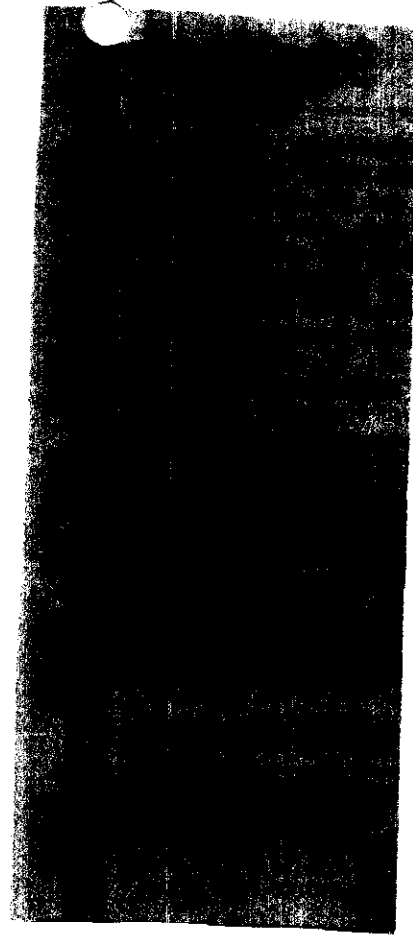
County of Washington)

ss.

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Alan V. Dopf

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 21st day of April, 19 77.
John P. Amundson Notary Public
My commission expires 11-18-79, 19 79.



OK
5-2-77
mf

RECEIVED

Department of Water Resources
Western Regional Office

ACT
ION

N OWNER LAST NAME - WARD
N OWNER LAST NAME - WARD
N ADDRESS LINE 1 - P.O. BOX 14

FIRST NAME - HERBERT C.
FIRST NAME - EVA A.

N
N SOURCE - GROUNDWATER

CITY - MIDVALE

STATE - ID ZIP CODE - 83645

N STAGE - STAIRY CLM

PRIORITY - 06-01-1915 COUNTY - WASHINGTON TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - NENW 17 13N 03W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 13N RNG 03W SEC 17 TRACT NENW

IDENT. NO. 67-4178

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	3W	17					D												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 67-4178

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 3-31-77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RWH 3-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 5-2-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

1 Approve _____ Deny

Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By

PHH

Date

5-3-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 11, 1977

Re: Claim to a Water Right No. 67-4178

Herbert C. &/or Eva A. Ward
Box 14
Midvale, ID 83645

Dear Mr. & Mrs. Ward:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

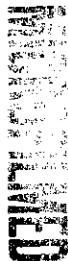
We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: Claim to a Water Right No. 67-4178, Herbert C. &/or Eva A. Ward

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill Submitted
5-2-77
y

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4178

Notice is hereby given that HERBERT C. &/or EVA A. WARD
Box 14, Midvale, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~any feet~~ of water
from a groundwater source
with the point of diversion in the NE1/4NW1/4 Sec 17 T13N-R3W B.M.,
Washington County

The water is claimed to be used from Jan 1 to Dec 31
for a domestic purpose

with a priority of 1915;
the place of use is within the NE1/4NW1/4 Sec 17 T13N-R3W B.M.,

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

~~XXXXXXXXXXXXXXXXXXXX~~
C. STEPHEN ALLRED
Director

Published in the Upper Country News Reporter, Cambridge, ID
on April 14, 1977 and ~~XXXXX~~ April 21, 1977