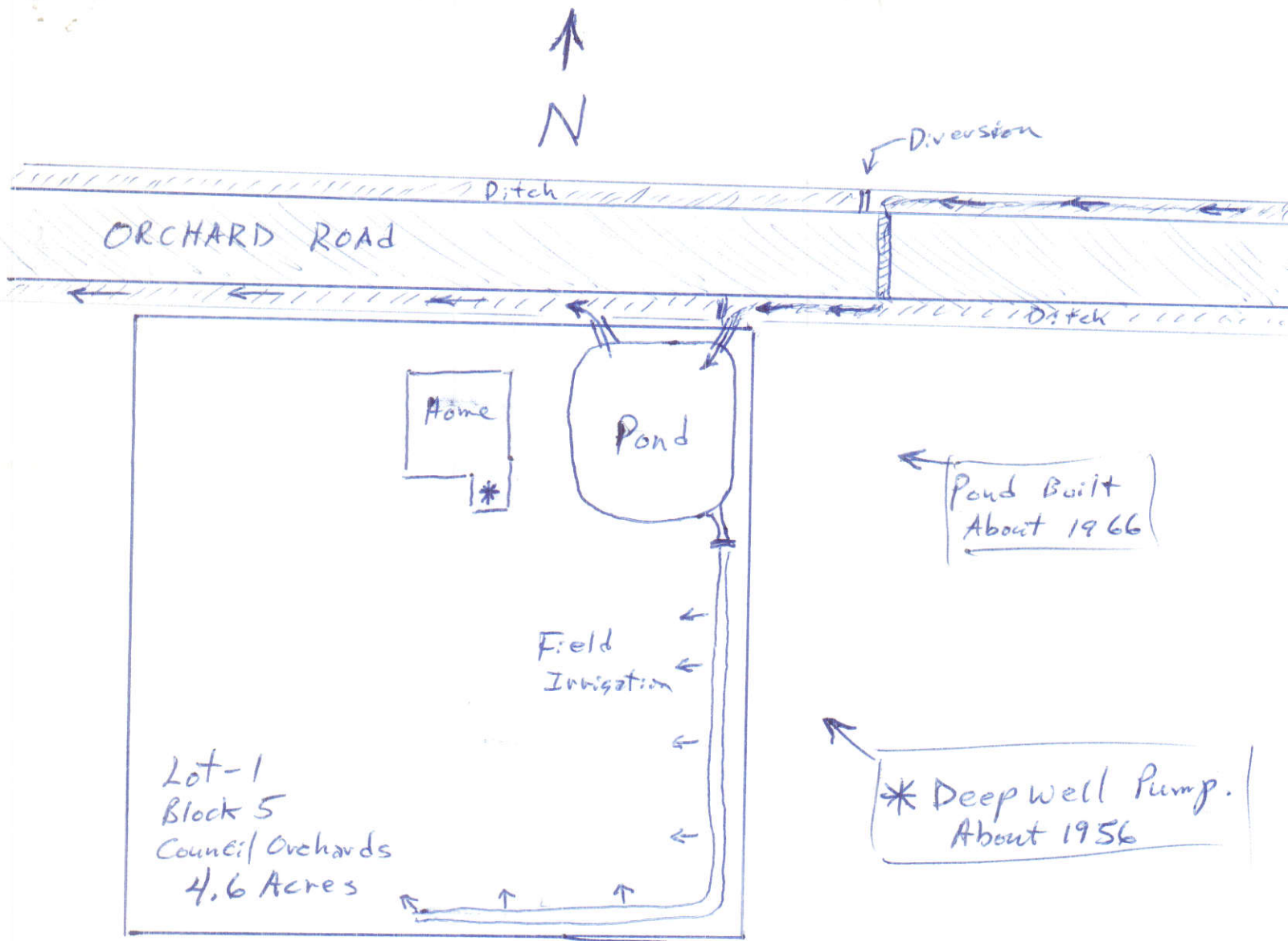




Pond Built
About 1966

* Deep Well Pump.
About 1956

Lynn A. Pearson
Box J
Council, Idaho

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim

No. 67-4182

as per clipping

hereto attached, was published in the regular and entire issue

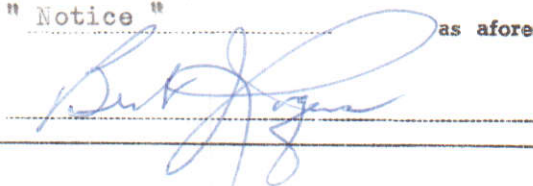
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 21.1977

and the last in the issue dated April 28.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.



Subscribed and sworn to before me this

day of

APR 28 1977

, 19.



Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4182

Notice is hereby given that LYNN A. PEARSON Box J., Council, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T16N-R1W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose with a priority of 1956; the place of use is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID on April 21, 1977 and April 28, 1977.

OK JRS
5-4-77

RECEIVED
MAY 3 1977

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Lynn A. Pearson (name of claimant)
of Box J, Council, ID 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|------|-------------------------------|----------------|------|--------------|----|------------------------|
| Amount | <u>0.04</u> | Used | <u>domestic</u> | Period of Use: | From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or 1.2 acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1956

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 2 Twp. 16N Rge. 1W B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well with pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Single family domestic use.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) **Remarks** _____

The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines running horizontally and vertically through the center of each square. The grid covers the entire area of the page, leaving small margins at the top and bottom. There are no markings, text, or drawings on the grid itself.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Lynn A. Pearson
(Claimant)

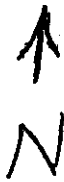
Sworn to before me this 7 day of April, 19 77.

Notary Public
Residing at Council Bluffs

My commission expires June 4-78

For Department Use Only

Received by rf Date 4-11-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RWH Date 4-11-77 claimant by: _____
\$10.00 fee received by rf Date 4-11-77 # 7146
Approved for publication by CS 4-14-77 _____
Published in Adams County Leader _____
Dates 4-21-77 + 4-28-77 _____

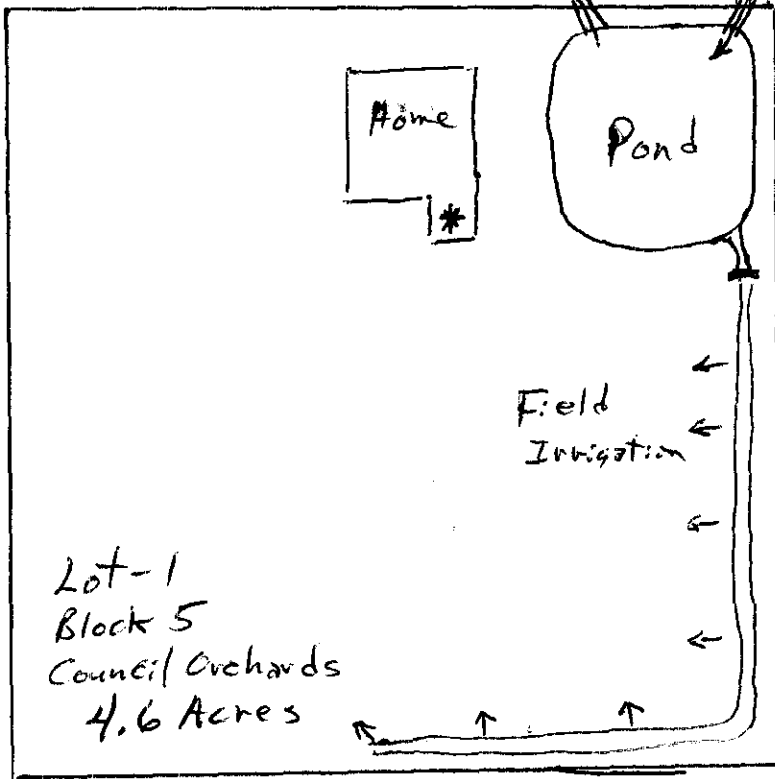


↙ Diversion

Pitch

ORCHARD ROAD

Ditch



Pond Built
About 1966

* Deepwell Pump.
About 1956

Lynn A. Pearson
Box J
Council, Idaho

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim

No. 67-4182

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 21.1977

and the last in the issue dated April 28.1977
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

APR 28 1977

, 19

Daniel Laason
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4182

Notice is hereby given that
LYNN A. PEARSON Box J.,
Council, ID has filed a claim to a
water right established by a
water right application to bene-
fit the place per sec
one (1) acre of groundw-
water in the NE 1/4 Sec 2 T10N-
R1W B.M., Adams County.

The water is claimed to be used
from Jan 1 1977 for a domes-
tic purpose with a priority of
1956; the place of use is within
the NE 1/4 Sec 2 T10N-R1W
B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83726.

C. STEPHEN ALLRED

Director

Published in the Adams Coun-
ty Leader, Council, ID on April
21, 1977 and April 28, 1977.

OK *128*
5-4-77

ACTION

N	OWNER LAST NAME - PEARSON	FIRST NAME - LYNN A.		
N	ADDRESS LINE 1 - P.O. BOX J			
N		CITY - COUNCIL	STATE - ID	ZIP CODE - 83612
N	SOURCE - GROUNDWATER			
N	STAGE - STATRY CLM	PRIORITY - 06-01-1956	COUNTY - ADAMS	TOTAL DIV. RATE - .0400CFS
N	TOTAL DIV. VOLUME - 1.20 AFA			
N	DIVERSION POINT - NESW 02 16N 01W			
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE - .0400CFS	
N	USE - DOMESTIC	PLACE OF USE - TWN 16N RNG 01W SEC 02 TRACT NESW		

IDENT. NO. 67-4182

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

2. Address: P.O. Box J
3. City: Council State: Id Zip: 83612
4. A. Source of Water: gr
B. Tributary of:
5. A. Stage (A,P,L,D,S,J): S
B. Status (D,L,R,C,A,I,F - leave blank if valid):
C. Priority Date: ~~02~~ 6-1-1956
D. County: 03
E. Total Diversion Rate: .04
F. Total Diversion Volume: 1.2
G. Transfer/Amendment (P,T of A or blank):
H. Water District:
I. DLE/Carey Act (D,C or blank):
J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NESW</u>	<u>2</u>	<u>16N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

8. Use Code: ~~10~~ 10

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H 4-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H 4-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 5-4-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By

J.H.

Date 5-10-77

RECEIVED
MAY 10 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 11, 1977

Re: Claim to a Water Right Nos. 67-4131 & 67-4132

Lynn A. Pearson
Box J
Council, ID 83612

Dear Ms. Pearson:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: Notice of Claim to a Water Right No. 67-4181 & 67-4182 - Lynn A. Pearson

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-11-77
J

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~67-4182~~

Notice is hereby given that ~~LYNN A PEARSON~~
~~Box J, Council, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of ~~0.04~~ cubic feet per second ~~acres/feet~~ of water
from ~~a groundwater source~~
with the point of diversion in the ~~NE 1/4 SW 1/4 Sec 2 T16N-R1W B.M., Adams~~
~~County~~

The water is claimed to be used from ~~Jan 1 to Dec 31~~
for ~~a domestic purpose~~

with a priority of ~~1956~~;
the place of use is within the ~~NE 1/4 SW 1/4 Sec 2 T16N-R1W B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

~~B. KEITH HIGGINSON~~ C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
Director

Published in the ~~Adams County Leader, Council, ID~~
on ~~April 21, 1977~~ and ~~April 28, 1977~~

