
The diagram is drawn on a grid of 10x10 squares. It shows a circuit with the following components and connections:

- Transformer:** Labeled $T1/6N$ in the center of the grid.
- Resistor:** Labeled $R1W$ below the transformer.
- Diode:** Labeled $D1$ to the right of the transformer. A note "Place of fuse" with an arrow points to the diode symbol.
- AC Source:** Labeled $100V$ at the top right, with a sine wave symbol.
- Wiring:** A horizontal line connects the top of the transformer to the top of the diode. A vertical line connects the bottom of the transformer to the bottom of the diode. A horizontal line connects the right side of the diode to the $100V$ source.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Helen Simpson
(Claimant)

Notary Public

My commission expires _____

Received by LS Date 5/9/77
 Prelim. check by GLS Date 5/11/77
 \$10.00 fee received by CSP 7734 Date 5-10-77
 Approved for publication by CS 5-12-77
 Published in Adams County Leader
 Dates May 19, 1977 & May 26, 1977

Exception filed by:	Forwarded to claimant by:	Date
_____	_____	_____
_____	_____	_____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to a

No. 67-4194

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 19.1977

and the last in the issue dated May 26.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of , 19 .

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4194

Notice is hereby given that HELEN SIMPSON Box 527, Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 20 gallons per minute of water from a ground-water source with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 3 T16N-R1W B.M. Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose with a priority date of April 26, 1977; the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 3 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID on May 19, 1977 and May 26, 1977.

OK
6-2-77
RECEIVED

JUN 1 1977

Department of Water Resources
Western Regional Office

MICROFILMED

Section 42-225a, Idaho Code

Department of Water Resources

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) **Remarks**

The diagram is drawn on a grid. A horizontal line is drawn across the middle of the grid. On this line, from left to right, are the labels "T/V6N", "3", and "PD Place of use". A vertical line, labeled "RW" on its left side, intersects the horizontal line at a point below "3". A small circle with an "X" inside is drawn on the horizontal line, positioned between "3" and "PD Place of use". A short horizontal line segment connects this circle to the text "PD Place of use".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Adams)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 6th day of July, 19 77.

Helen Ferguson
(Claimant)

Monna P. Brock
Notary Public
Residing at Edenroil

My commission expires _____

For Department Use Only

Received by <u>ls</u>	Date <u>5/9/77</u>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by <u>GLS</u>	Date <u>5/10/77</u>			
\$10.00 fee received by <u>CS-7734</u>	Date <u>5-10-77</u>			
Approved for publication by <u>CS</u>	<u>5-10-77</u>			
Published in <u>Adams County Leader</u>				
Dates <u>May 19, 1977 & May 26, 1977</u>				

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and the last in the issue dated May 26.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of . 19 .

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that HELEN GIBSON, Box 327, Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 20 gallons per minute of water from a ground-water source with the point of diversion in the NE 1/4 Sec 3 T16N-R1W B.M. Adams County. The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose with a priority date of April 26, 1937; the place of use is within the NE 1/4 Sec 3 T16N-R1W B.M.

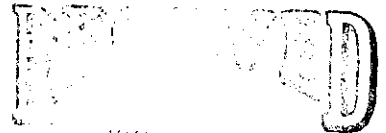
Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83706.

C. STANTON ALLRED

Director

Published in the Adams County Leader, Council, ID on May 19, 1977 and May 26, 1977.

OK
6-2-77



Department of Water Resources
Western Regional Office

FORWARD THE WHITE COPY TO THE DEPARTMENT

ACT
IONN OWNER LAST NAME - SIMPSON
N ADDRESS LINE 1 - P.O. BOX 527

FIRST NAME - HELEN

N
N SOURCE - GROUNDWATER

CITY - COUNCIL

STATE - ID

N STAGE - STATRY CLM

PRIORITY - 04-26-1977 COUNTY - ADAMS

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NESE 03 16N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 16N RNG 01W SEC 03 TRACT NESE

IDENT. NO. 67-4194

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

CH 11-9-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 67

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 5/19/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) GLS 5/19/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

RN-5

Other rights on the same place of use

(10) _____

Comments: _____

(11) yf OK

Affidavit of Publication received (date) 6-2-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District W

By JJA

Date 6-6-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 7, 1977

Re: Claim to a Water Right No. 67-4194

Helen Simpson
Box 527
Council, ID 83612'

Dear Mrs. Simpson:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

RE: Notice of Claim to a Water Right No. 67-4194 - Helen Simpson

Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4194

Notice is hereby given that HELEN SIMPSON
Box 527, Council, Idaho
has filed a claim to a water right established by diversion and application
to beneficial use of 20 gallons per minute ~~XXXXXX cubic feet per second XXXXXXXX~~ of water
from a groundwater source
with the point of diversion in the NE 1/4 Sec 3 T16N-R1W B.M.
Adams County

The water is claimed to be used from Jan 1 to Dec 31
for a domestic purpose

with a priority date of April 26, 1977 ;
the place of use is within the NE 1/4 Sec 3 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID
on May 19, 1977 and May 26, 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 16, 1977

Helen Simpson
Box 527
Council, ID 83612

Dear Ms. Simpson:

Enclosed is your Receipt No. 7734 in the amount of \$ 10.00
for a claim to a water right which was received in
this office on May 9, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure