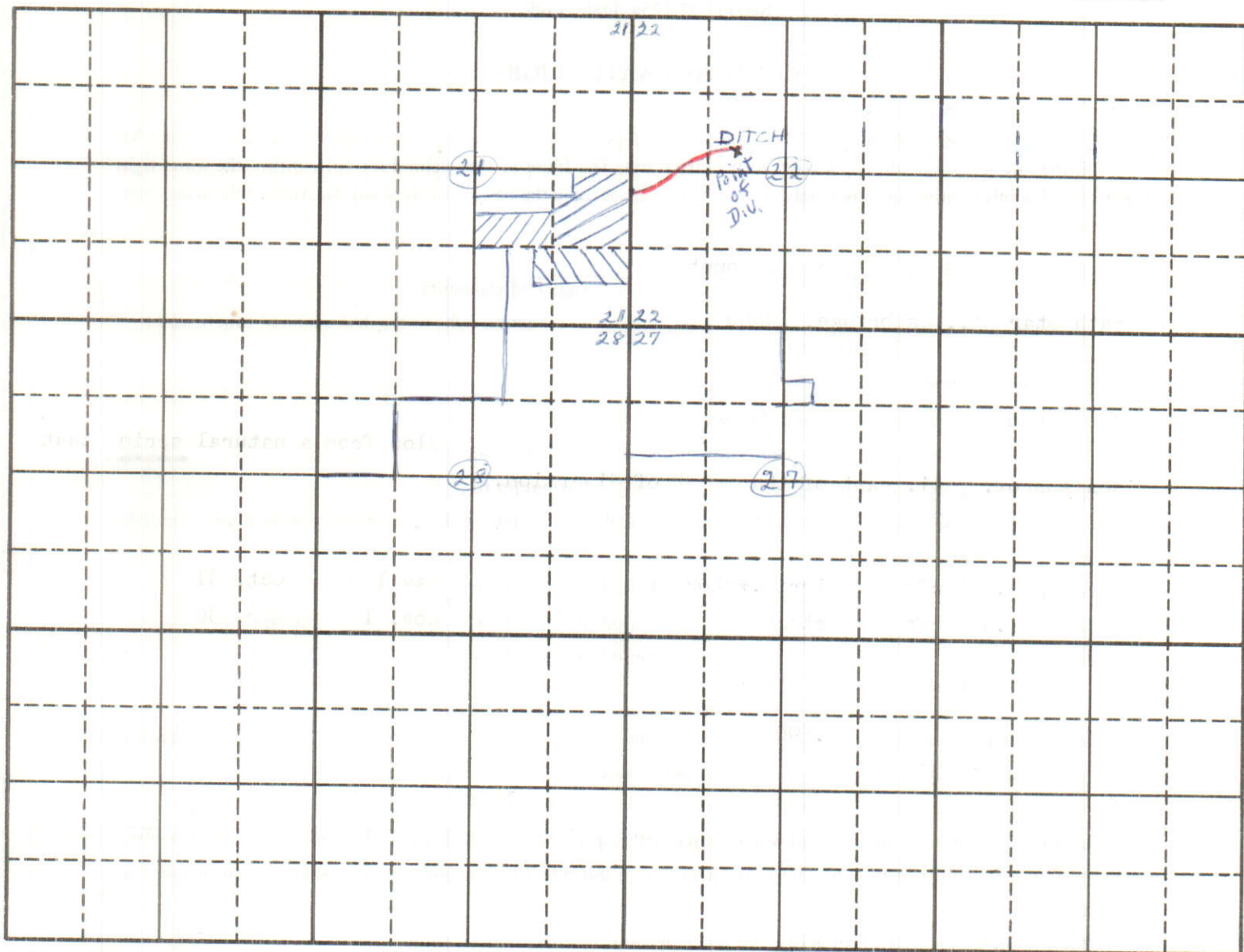


(8) Remarks Ditch and point of diversion indicated in red.
Cross hatching indicates area irrigated.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23rd day of May, 1977.

(Claimant)

Notary Public

Residing at Boise, Idaho

My commission expires 9/10/80

For Department Use Only

Received by jc Date 5/23/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jc Date 5/23/77 claimant by: _____
\$10.00 fee received by KTW Date 5-23-77 #7883
Approved for publication by CS June 10, 1977
Published in Upper Country News Reporter
Dates June 16, 1977 + June 23, 1977

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Alan V. Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of afore-said and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June

16, 1977, and ended June
23, 1977.

Alan V. Dopf

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 27th day of June, 1977.
William C. Shumway Notary Public
My commission expires 11-18-79,
19

NOTICE OF CLAIM TO A WATER RIGHT NO. 67-4202

Notice is hereby given that JOHN F. MOUNT, Heath Star Route, Cambridge, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.69 cubic feet per second of water from a spring with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22 T16N-R4W B.M., Washington County.

The water is claimed to be used from May 1 to Oct. 31 for irrigation and stockwater purposes and from Nov. 1 to April 30 for a stockwater purpose with a priority date of 1906; the place of use is within the SE $\frac{1}{4}$ Sec. 21, T16N-R4W B.M.

Any exception to this claim of water right may be filed with the director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

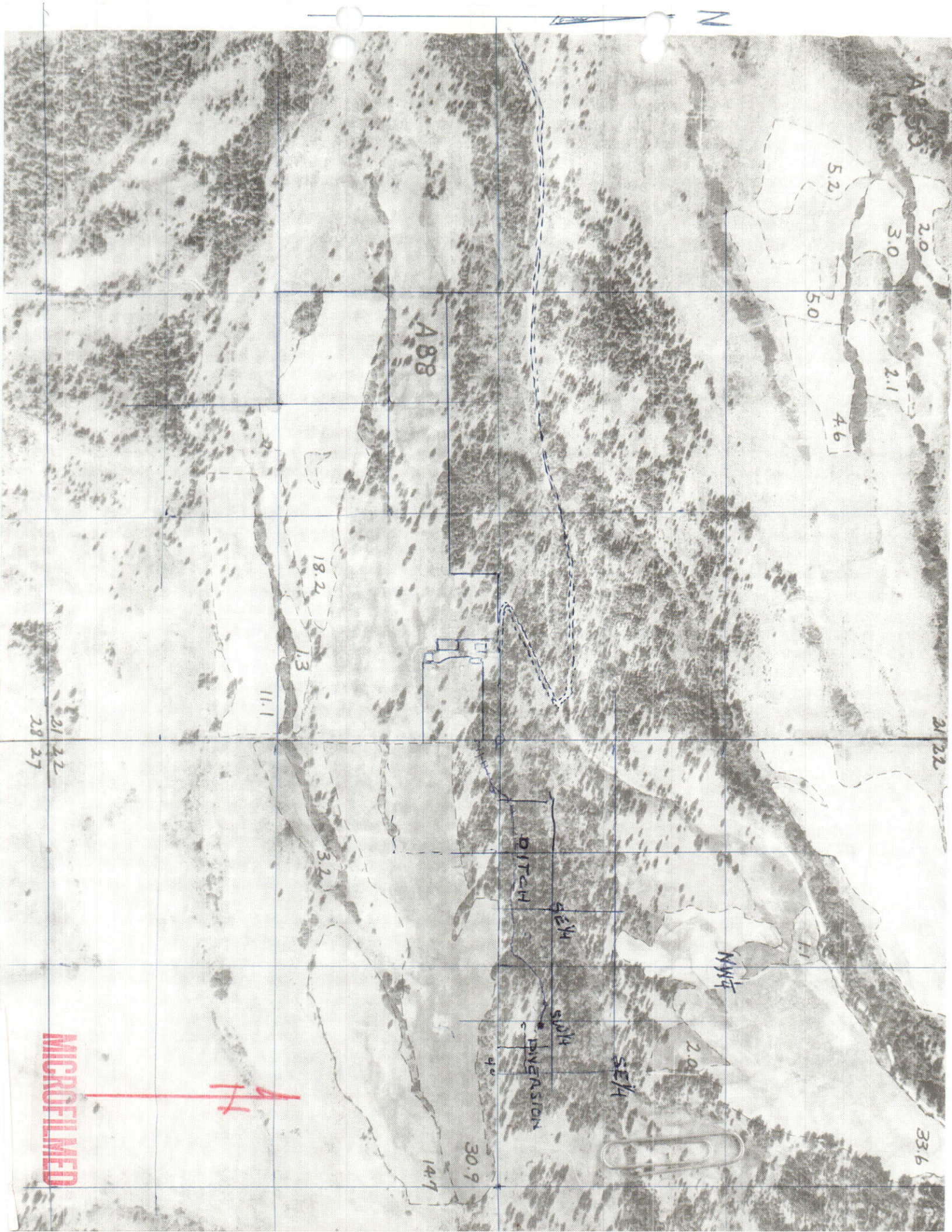
Published in the Upper Country News-Reporter on June 16, 1977 and June 23, 1977.

OK
6-30-77
yf

RECEIVED
JUN 28 1977

Depa. of Water Resources
Western Regional Office

MICROFILMED



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John F. Mount
(name of claimant)
of Heath Star Rt., Cambridge, Idaho
(mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Flow from a natural spring that rises approx. 1/2 mi. east of the point of diversion, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.690 cfs</u>	Use	<u>irrig.+stock</u>	Period of Use:	From	<u>May 1</u>	To	<u>Oct. 31</u>
Amount	<u>.3 cfs</u>	Use	<u>stock</u>	Period of Use:	From	<u>Nov. 1</u>	To	<u>Apr. 30</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)			(both dates inclusive)		

- (3) Total quantity of water claimed: .690 cubic feet per second, or _____ acre feet per annum, and/or 310 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1906

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW 1 SE 1 4 NW 1 4, Sec. 22 Twp. 16N Rge. 4W B. M. County of Washington
Additional points of diversion: None

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. A wooden box diverts the water to a ditch approx. 8000 ft. in length along a hillside.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

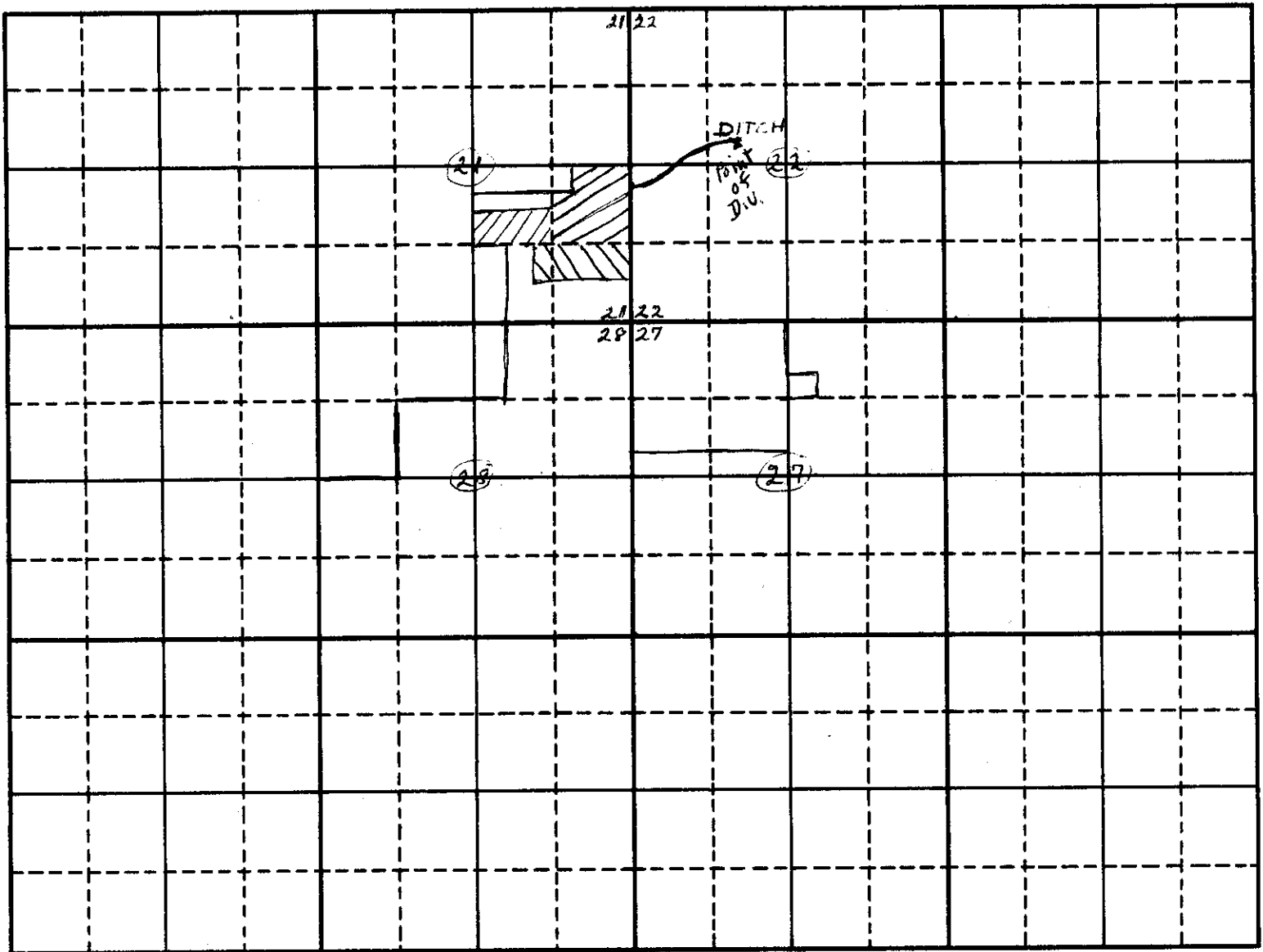
[illegible]

Total No. of acres 53

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
 Portion used for stock water as needed.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- (8) Remarks Ditch and point of diversion indicated in red.
Cross hatching indicates area irrigated.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23rd day of May, 1977.

[Signature]
(Claimant)
Sharon J. Gass
Notary Public
Residing at Boise, Idaho

My commission expires 9/10/80

For Department Use Only

Received by <u>jc</u>	Date <u>5/23/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date <u>5/23/77</u>		claimant by:	
\$10.00 fee received by <u>KTN</u>	Date <u>5-23-77 #1883</u>			
Approved for publication by <u>CS</u>	<u>June 10, 1977</u>			
Published in <u>Upper Country News Reporter</u>				
Dates <u>June 16, 1977 + June 23, 1977</u>				

PUBLISHER'S AFFIDAVIT

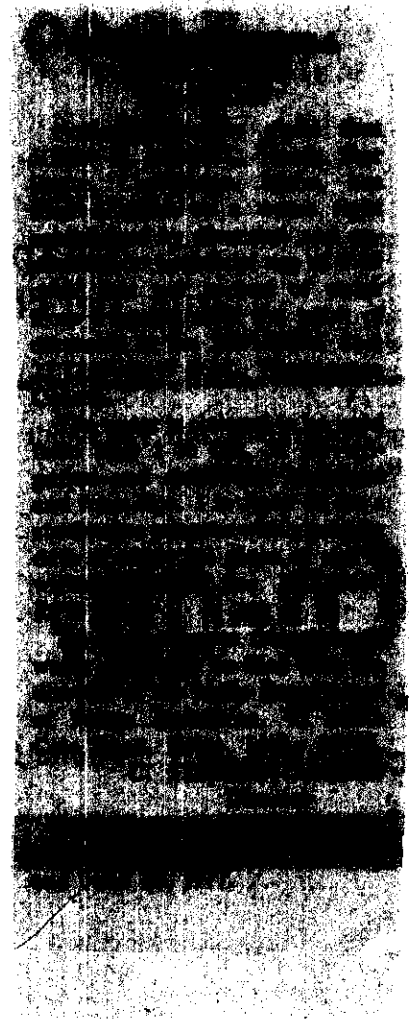
STATE OF IDAHO)
County of Washington)

ss.

Alan V. Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 16, 1977, and ended June 23, 1977.

Alan V. Dopf

Subscribed and sworn to before me, a Notary Public in and for the County of Washington, and the State of Idaho, this 27th day of June, 1977.
William C. Armstrong Notary Public
My commission expires 11-15-79, 19 .



OK
6-30-77
yf

RECEIVED

RECEIVED

Water flow record: Set up weir on September 5, 1974 and started recording on same day.

Date	Time	H- head in ft.	Second ft.
9-5-74	4:00 P.M.	.23 ft.	.534
9-7-74	3:00 P.M.	.20	.435
9-11-74	9:00 A.M.	.22	.500
9-19-74	7:30 P.M.	.18	.372
9-22-74	10:00 A.M.	.20	.435
9-29-74	9:40 A.M.	.23	.534
10-2-74	2:30 P.M.	.19	.403
10-7-74	3:00 P.M.	.28	.712
10-14-74	3:15 P.M.	.25	.603

Reduced flow for winter use Nov. 1, 1974

Cleaned ditch and opened to flow of .22 ft. May 18, 1975.

5-25-75	N.A.	.23	.534
6-1-75		.27	.675
6-8-75		.28	.712
6-15-74		.30	.788
6-23-75		.30	.788
7-1-75		.29	.750
7-12-75		.30	.788
7-20-75		.30	.788
7-28-75		.29	.750
8-4-75		.29	.750
8-13-75		.28	.712
8-20-75		.27	.675
9-1-75		.28	.712
9-8-75		.28	.714
9-19-75		.26	.639
9-24-75		.26	.639
9-30-75		.25	.603
10-6-75		.25	.603

Reduced flow for winter use on Oct. 8, 1975

The above water flow record made by John F. Mount at the point where the ditch crosses the property line to enter Section 21 where the water is used.

A F F I D A V I T

STATE OF IDAHO)
 :SS
County of Washington)

ELMO EDWARDS, being first duly sworn on oath, deposes and says:

That he is a resident of Cambridge, Idaho. That this affiant resided on the ranch in Washington County, Idaho, situate in Section 22, Township 16 North, Range 4 West of Boise Meridian, commencing in the year 1928, and resided on this place for 17 years thereafter. That there existed a diversion at a point in the Southeast ^{west} Quarter of the Southeast Quarter of the Northwest Quarter of said Section 22, where water rises in the form of a spring and a ditch was constructed from the point of diversion across the Northwest Quarter of Section 22 down into the Northwest Quarter of the Southwest Quarter of Section 22 where said ditch crossed into the Northeast Quarter of the Southeast Quarter of Section 21 and irrigated lands on the adjoining ranch in the Southeast Quarter of Section 21, Township 16 North, Range 4 West of Boise Meridian. That to my knowledge, said waters were used to irrigate approximately ^{40-50 M.} ~~50 to 60~~ acres of land in said Section 21, each and every year from the year 1928, for a period of 17 years from May through October by gravity irrigation.

That when I first became aware of this ditch, it was an old ditch and it was my understanding and advice from old-timers that I talked to that this ditch and diversion works were first built in the year 1906, and used continuously since that time.

Elmo Edwards
ELMO EDWARDS

May, 1977

SUBSCRIBED AND SWORN TO before me this the 4th day of ~~OCTOBER, 1975.~~

John N. Wood
Notary Public, State of Idaho
Residing at: Cambridge, Idaho

A F F I D A V I T

STATE OF IDAHO)
 : ss
County of Washington)

MELVIN T. RICHARDS, being first duly sworn, on oath,
deposes and says:

That this affiant is a resident of Cambridge, Idaho.
That this affiant owned the place now owned by John Mount
situate in Sections 21, 28 and 27, of Township 16 North,
Range 4 West of Boise Meridian in Washington County, Idaho,
which place I bought from George Ford in the year 1945,
and occupied it until the year 1972. We irrigated approxi-
mately 50 to 60 acres on said place, and our source of water
was a ditch entering the lands owned by me in the Northeast
Quarter of the Southeast Quarter of Section 21, Township 16,
North, Range 4 West of Boise Meridian. That said ditch
obtained its source of water in the Southeast Quarter of
the Southeast Quarter of the Northwest Quarter of Section 22,
Township 16 North, Range 4 West of Boise Meridian, which
was a natural spring. We irrigated from the source of water
each and every year that I occupied the premises from May
until October and during the remainder of the year this
source of water was used for domestic and stock water.

Melvin T. Richards
MELVIN T. RICHARDS

SUBSCRIBED AND SWORN TO before me this the 8th day of
June, 1976.

Robert Wood
Notary Public, State of Idaho
Residing at: Cambridge, Idaho

RECEIVED

JAN 7 1982

Department of Water Resources

A F F I D A V I T

STATE OF IDAHO)
 : ss
County of Washington)

MELVIN T. RICHARDS, being first duly sworn, on oath,
deposes and says:

That this affiant is a resident of Cambridge, Idaho.
That this affiant owned the place now owned by John Mount
situate in Sections 21, 28 and 27, of Township 16 North,
Range 4 West of Boise Meridian in Washington County, Idaho,
which place I bought from George Ford in the year 1945,
and occupied it until the year 1972. We irrigated approxi-
mately 50 to 60 acres on said place, and our source of water
was a ditch entering the lands owned by me in the Northeast
Quarter of the Southeast Quarter of Section 21, Township 16,
North, Range 4 West of Boise Meridian. That said ditch
obtained its source of water in the Southeast Quarter of
the Southeast Quarter of the Northwest Quarter of Section 22,
Township 16 North, Range 4 West of Boise Meridian, which
was a natural spring. We irrigated from the source of water
each and every year that I occupied the premises from May
until October and during the remainder of the year this
source of water was used for domestic and stock water.

Melvin T. Richards
MELVIN T. RICHARDS

SUBSCRIBED AND SWORN TO before me this the 8th day of
June, 1976.

Robert A. Hood
Notary Public, State of Idaho
Residing at: Cambridge, Idaho

36
Please include this affidavit
in my claim file. # 67-4202

Thank you.

John F. Mount
North Star Pt.
Cambridge, Id. 83610.

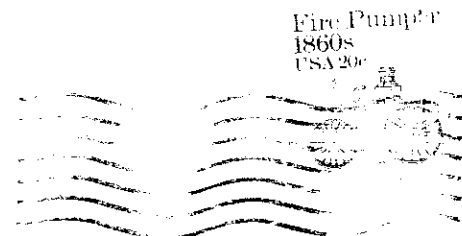
RECEIVED

MAR 22 1982

Department of Water Resources

Robert Wood
Notary Public, State of Idaho
Residing at: Cambridge, Idaho

JOHN F. MOUNT
Heath Star Rt.
Cambridge, ID 83610



*Idaho Department of Water Resources
Statehouse
Boise, Idaho*

83720

IDENT. NO. 67-4202

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 167-4202
Old No. _____ New No. _____

Record

1. Original Owner: John F. Mount

Present Owner: _____

2. Address: Hecath Star Rt.3. City: Cambridge State: Id Zip: _____4. A. Source of Water: Spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1906D. County: 87E. Total Diversion Rate: .69

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>22</u>	<u>16 N</u>	<u>4 W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 5-1 to 10-31 for A purposes. Amount .69
(cfs or AC-FT/yr)from 11-1 to 4-30 for S purposes. Amount .3

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ch 11-9-79

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

ACT
ION

N	OWNER LAST NAME - MOUNT	FIRST NAME - JOHN F.		
N	ADDRESS LINE 1 - HEATH STAR RT.			
N		CITY - CAMBRIDGE	STATE - ID	
N	SOURCE - SPRING			
N	STAGE - STATRY CLM	PRIORITY - 06-01-1906	COUNTY - WASHINGTON	TOTAL DIV. RATE - .6900CFS
N	DIVERSION POINT - SENW 22 16N 04W			
N	FROM - 05-01 TO - 10-31	USE - IRRIGATION	USE DIV. RATE - .6900CFS	
N	FROM - 11-01 TO - 04-30	USE - STOCKWATER	USE DIV. RATE - .0300CFS	
N	USE - IRRIGATION	PLACE OF USE - TWN 16N RNG 04W SEC 21	TRACT NESE	AC 22 TRACT NWSE
N			TRACT SWSE	AC 03 TRACT SESE
				AC 20
				AC 08

File 67-4202

Alma E. Deming
229 South Colfax Street
La Habra, California 90631
26, July, 1978

John F. Mount
Heath Star Rt.
Cambridge, Idaho 83610

To Whom It May Concern:

My parents, Sam and Elsie Hopper, moved upon the "old homestead" some time in 1910 or 1911. I was two or three years old. My older Brother, Delbert, was four or five years old. We do not know whether Dad helped dig the original irrigation ditch or not, but we do remember going with Dad when he cleaned it out. We played in the water and on the banks. Later Delbert helped Dad with the work. The water was used to irrigate our gardens and fields.

The Joe Allison family owned the adjoining ranch just East of us. Dude Edmonsons were just north of Joe Allison, and Bill Allison north of Edmonsons. The Dave Crabtree ranch was south joining both the Allison and Hopper places. Hugh Hare owned the ranch west of us. Dad sold our ranch to Hugh Hare approximately in 1924.

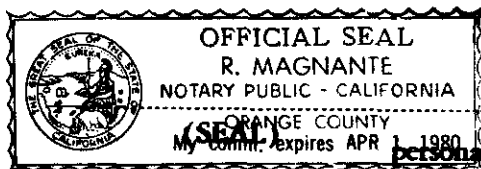
Sincerely

Alma E. Deming

INDIVIDUAL ACKNOWLEDGMENT

State of California

County of Orange } S.S.



On this 15th day of August, 1978, before me,
a Notary Public in and for said Orange County,

personally appeared Alma E. Deming

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal

R. Magnante

Notary Public in and for said Orange County and State
My commission expires April 1, 1980

Sept. 12, 1978

State of Idaho
Dep't of Water Resources

Re: Claim to Water Right # 67-4202

Gentlemen:

Please add the enclosed letter
to the above mentioned file as
additional supporting evidence.

Thank You

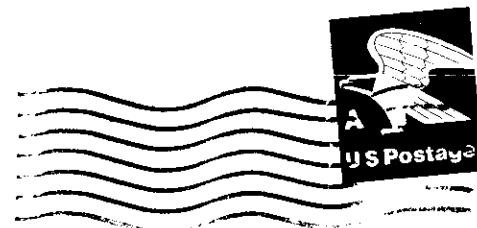
John J. Mount

RECEIVED
SEP 13 1978
STATE OF IDAHO
DEPT. OF WATER RESOURCES



PINE GROVE RANCHES

Heath Star Route
Cambridge, Idaho 83610



State of Idaho
Department of Water Resources
92 So. Cole Rd.
Boise, Idaho

83705



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 6, 1977

Re: Claim to a Water Right No. 67-4202

John F. Mount
Heath Star Route
Cambridge, ID 83610

Dear Mr. Mount:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 10, 1977

Re: Notice of Claim to a Water Right No. 67-4202 -- John E. Mount

Upper Country News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before _____.

July 4, 1977

Sincerely,

Bill submitted
6-30-77
J

NO. 67-4202

The water is claimed to be used from May 1 to Oct 31
for Irrigation and stockwater purposes and from Nov 1 to Apr 30
for a stockwater purpose
with a priority date of 1906 ;
the place of use is within the SE $\frac{1}{4}$ Sec 21, T16N-R4W B.M.

Published in the Upper Country News Reporter
on June 16, 1977 and June 23, 1977.

May 24, 1977

Re: Claim to a Water Right, No. 67-4202

John F. Mount
Heath Star Route
Cambridge, Idaho 83610

Dear Mr. Mount:

A review of the above referenced claim shows a discrepancy. The point of diversion is described as being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 16N., R. 4W. The map on the claim depicts the point of diversion as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 16N., R. 4W.

Please advise this office at your earliest convenience which description is correct in order that this office may further consider the claim.

If you have any questions or need further assistance, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:lp



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. 67-4202

☒ Source
☒ Point of Diversion ~~Point of Diversion~~
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map ~~Map~~
☒ Signature
☒ Fee

(1) YH 5-24-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YH

~~In form to receipt~~ In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Y OL

Affidavit of Publication received(date) 6-30-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By YH Date 7-6-77

May 26 '77

L. Glen Saxton, P.E.
Dep't. of Water Resources
92 So. Cole Rd.,
Boise, Idaho 83705

Dear Sir:

Sorry about the discrepancy,
I guess my map dwg. was in
error.

I'm enclosing a photo-map of
the area on which I was able to
locate the diversion point quite
accurately. As you can see, the
point of diversion is within the
SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of 522.

I will enclose the photo-map
to be included as an exhibit.

Sincerely

John F. Mount





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 24, 1977

Re: Claim to a Water Right No. 67-4202

John F. Mount
Heath Star Route
Cambridge, Idaho 83610

Dear Mr. Mount:

A review of the above referenced claim shows a discrepancy. The point of diversion is described as being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 16N., R. 4W. The map on the claim depicts the point of diversion as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 16N., R. 4W.

Please advise this office at your earliest convenience which description is correct in order that this office may further consider the claim.

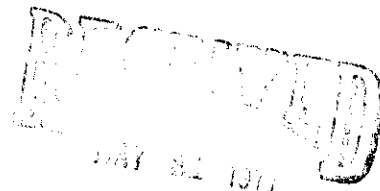
If you have any questions or need further assistance, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:lp

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MAY 24 1977



Department of Water Resources
Western Regional Office

