

Hand-drawn map on a grid showing land parcels. The map is divided into Township 16 N and Township 17 N by a horizontal line. Township 16 N is further divided into Range 1 West and Range 1 East by a vertical line. Several parcels are marked with circled numbers: 35 and 36 in the top row; 3, 2, and 1 in the middle row; and 11 in the bottom row. A small 'X' is marked on the horizontal line between townships.

Received by <u>la</u>	Date <u>7/11/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SSS</u>	Date <u>7-12-77</u>		claimant by:	
\$10.00 fee received by <u>PF-293</u>	Date <u>7-11-77 #815</u>			
Approved for publication by <u>CS - July 15, 1977</u>				
Published in <u>Adams County Searcher</u>				
Dates <u>July 21, 1977 & July 28, 1977</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4215

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 21, 1977

and the last in the issue dated July 28, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 28th

day of July, 1977

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4215

Notice is hereby given that MARK A. EDWARDS Star Route, Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a ground-water source with the point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T16N-R1W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose with a priority date of September 30, 1976; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T16N-R1W B. M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on July 21, 1977 and July 28, 1977.

OK
8-8-77
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REGISTERED

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mark A. Edwards (name of claimant)
of Star Route, Council, Idaho 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|----------------------|-------------------------------|---|
| Amount <u>0.04</u> | Use <u>domestic</u> | Period of Use: From <u>Jan 1</u> To <u>Dec 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 9-30-76

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 2 Twp. 16 N Rge. 1 W B. M. County of ADAMS
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well with pump, 6 inch pipe, 150 feet deep

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

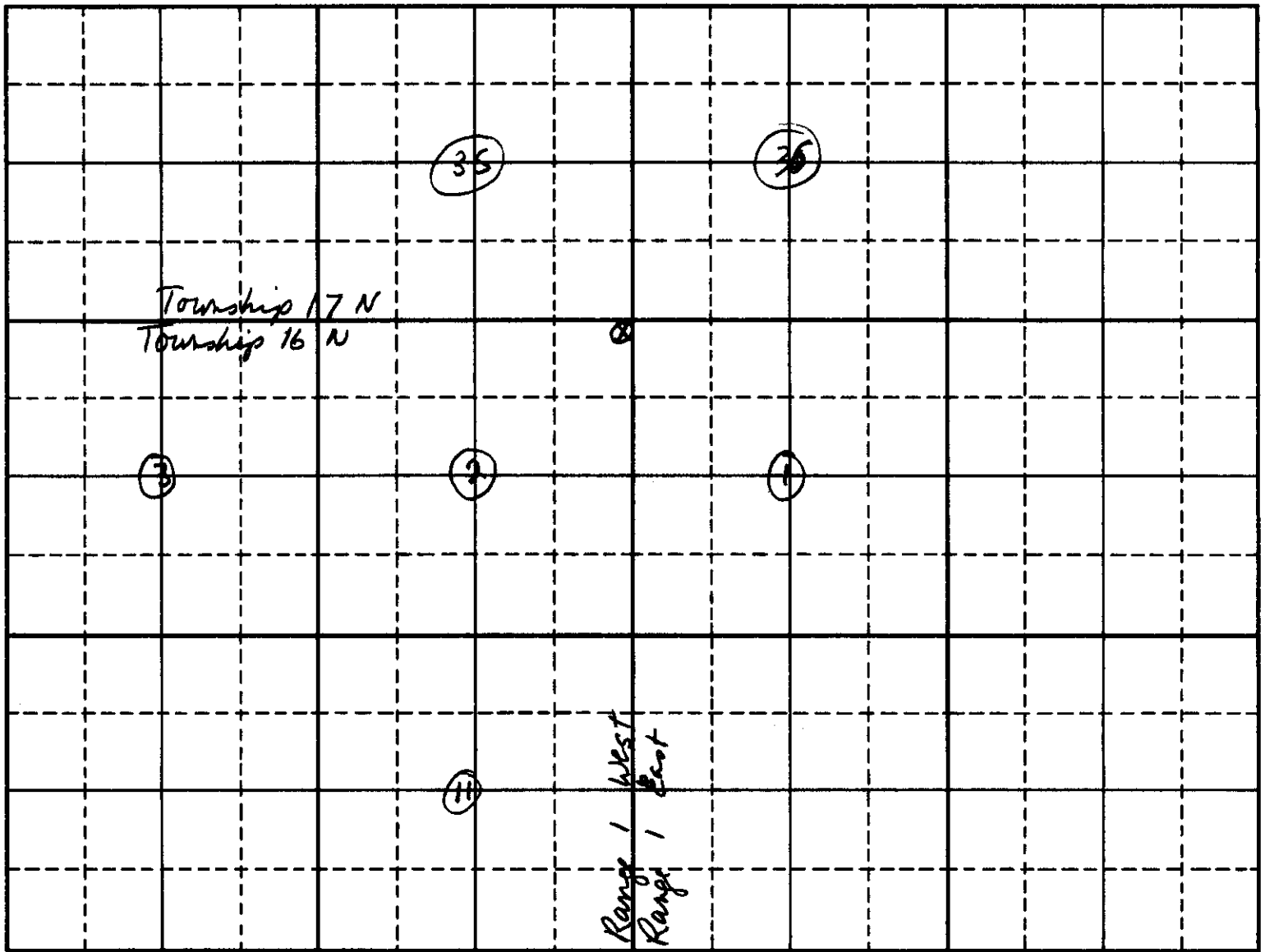
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic use

- (7) If you are claiming water as a member of an organization, list name of organization: n/a

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of July, 19 77.

Mark A. Edwards
(Claimant)

Suzanne M. Alonzi
Notary Public

Residing at Council

My commission expires 9/19/77

For Department Use Only

Received by <u>Lee</u>	Date <u>7/11/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JDS</u>	Date <u>7-12-77</u>		claimant by:	
\$10.00 fee received by <u>PR-293</u>	Date <u>7-11-77</u>			
Approved for publication by <u>CS - July 12, 1977</u>				
Published in <u>Adams County Recorder</u>				
Dates <u>July 21, 1977 & July 28, 1977</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4215 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 21.1977

and the last in the issue dated July 28.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 28th

day of July, 1977

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4215

Notice is hereby given that MARK A. EDWARDS Star Route, Council, Idaho has filed a claim to a water right consisting of diversion and application to beneficial use of 2.00 cubic feet per second of water from a ground water source with the point of diversion in the NE 1/4 Sec 2 T40N R2W E.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose with a priority date of September 30, 1976. The place of use is within the NE 1/4 Sec 2 T40N R2W E.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Coit Road, Boise, Idaho 83706.

C. STEPHEN ALAN

Director

Published in the Adams County Leader, Council, Idaho on July 21, 1977 and July 28, 1977.

OK
8-8-77
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ACT
ION

N	OWNER LAST NAME - EDWARDS	FIRST NAME - MARK A.		
N	ADDRESS LINE 1 - STAR RT.			
N		CITY - COUNCIL	STATE - ID	ZIP CODE - 83612
N	SOURCE - GROUNDWATER			
N	STAGE - STAIRY CLM	PRIORITY - 09-30-1976	COUNTY - ADAMS	TOTAL DIV. RATE - .0400CFS
N	DIVERSION POINT - NENE 02 16N 01W			
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE - .0400CFS	
N	USE - DOMESTIC	PLACE OF USE - TWN 16N RNG 01W SEC 02 TRACT NENE		

3/79

IDENT. NO. 67-4215

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 167-4215
OTd No. _____ New No. _____

Record

1. Original Owner: Mark A. Edwards

Present Owner: _____

2. Address: Star Rt.3. City: Council State: Id Zip: 836124. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 9-30-76D. County: 03E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>2</u>	<u>16N</u>	<u>1W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 10

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 10, 1977

Re: Claim No. 67-4215

Mark Edwards
Star Route
Council, ID 83612

Dear Mr. Edwards:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) YH 7-12-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) YH 7-12-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) YH OK

Affidavit of Publication received(date) 8-8-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By YH Date 8-8-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 18, 1977

Mark A. Edwards
Star Route
Council, ID 83612

Dear Mr. Edwards:

Enclosed is your Receipt No. 8135 in the amount of \$10.00
for Claim to a Water Right No. 67-4215 which was received in
this office on July 11, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 15, 1977

Re: Notice of Claim to a Water Right No. 67-4215 -- Mark A. Edwards
67-4216 -- Harold &/or Margaret Thomason

Notice of Application for Water Permit No. 78-7097 -- Andrew F. Porter

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before _____.

August 8, 1977

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-8-77
y

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4215

Notice is hereby given that MARK A. EDWARDS

Star Route, Council, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXFEET~~ of water
from ~~XXXXXGROUNDS~~ a groundwater source

with the point of diversion in the NE¹/₄NE¹/₄ Sec 2 T16N-R1W B.M., Adams
County.

The water is claimed to be used from Jan 1 to Dec 31
for a domestic purpose

with a priority date of September 30, 1976;
the place of use is within the NE¹/₄NE¹/₄ Sec 2 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho
on July 21, 1977 and July 28, 1977.