

A hand-drawn map on a grid background. The map shows a route starting from a point labeled "15" and ending at a point labeled "23". The route is marked with a dashed line. A note "Twp. 15N" is written on the left side. A label "Rge 2W" is written above the route. A label "place of use" is written near the end of the route, with a small circle and an arrow pointing to it. A label "P.D." is written below the "place of use" label, with a small asterisk pointing to it.

Received by jc Date 9/13/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jc Date 9/13/77 claimant by: _____
\$10.00 fee received by KTN Date 9-13-77 #9260
Approved for publication by _____
Published in Adams County Reader _____
Dates Sept 29 & Oct 10 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4224 (Gallant)

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 29, 1977

and the last in the issue dated October 6, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this OCT - 6 1977

day of . 19 .

Bert J. Rogers
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4224

Notice is hereby given that GLENN H. GALLANT Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.03 cubic feet per second of water from spring with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T15N-R2W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic and stockwater purposes with a priority date of 1911; the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T15N-R2W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on September 29, 1977 and October 6, 1977.

OK
10-17-77

RECEIVED
OCT 11 1977

Department of Water Resources
Boise Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that GLENN H. GALLANT
(name of claimant)
of COUNCIL, Idaho 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring
_____, tributary to, Sinks
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|-----------------------|--|
| Amount <u>0.02</u> | Use <u>Domestic</u> | Period of Use: From <u>JAN 1</u> To <u>Dec. 31</u> |
| Amount <u>0.03</u> | Use <u>Stockwater</u> | Period of Use: From <u>JAN 1</u> To <u>Dec 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.03 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1911

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 23 Twp. 15N Rge. 2W B. M. County of ADAMS
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 550 gal. Storage tank, 2" pipe from spring to tank, gravity flow.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	2W	15																X	

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: 100 hd. CATTLE, 1 family

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on a grid background. The map includes the following elements:

- A horizontal line representing a river, labeled "Rge 2W" above it.
- A point labeled "15" located below the river line.
- A point labeled "place of use" with a small circle next to it, located below the river line.
- A point labeled "P.D." with an asterisk next to it, located below the "place of use" point.
- A point labeled "23" located below the "P.D." point.
- A label "Twp. 15N" located to the left of the river line.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Alvin N. Kirkland
(Claimant)

My commission expires 6-15-81

Received by JG Date 9/13/77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 9/13/77 claimant by: _____
\$10.00 fee received by KTN Date 9-13-77 #9260
Approved for publication by _____
Published in Adams County Reader _____
Dates Sept 29 - Oct 10 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim t

No. 67-5224 (Gallant)

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

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said " Notice " as aforesaid.

Subscribed and sworn to before me this 9th day of September 1977

day of . 19 .

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM FOR A WATER RIGHT NO. 67-5224

Notice is hereby given that GLENN H. GALLANT, Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.03 cubic feet per second of water from spring with the point of diversion in the NE 1/4 Sec 15 T15N R2W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic and stockwater purposes with a priority date of 1921; the place of use is within the SE 1/4 Sec 15 T15N R2W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on September 29, 1977 and October 6, 1977.

OK
10-17-77

May 25, 1973
Council, Idaho 83612

I here by declare I homesteaded the land on which designated
spring is located in 1911. I used water from this spring for
stock and domestic purposes those years.. This spring has been used
constantly since that time.

Charles Lane

903 - 5th Ave N

Nampa Idaho

ACT
ION

N OWNER LAST NAME - GALLANT

FIRST NAME - GLENN H.

N

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

N

SOURCE - SPRING

TRIBUTARY OF - SINKS

N

STAGE - STAIRY CLM

PRIORITY - 06-01-1911 COUNTY - ADAMS

TOTAL DIV. RATE - .0300CFS

N

DIVERSION POINT - NENW 23 15N 02W

N

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300CFS

N

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N

USE - STOCKWATER

PLACE OF USE - TWN 15N RNG 02W SEC 15 TRACT SESE

N

NON IRRIG USE - S/100 RANGE 0/1 HOME.

3/79

IDENT. NO. 107-41224

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

from to for purposes. Amount

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): 5/100 Range
D/I Home.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 17

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Wkm 9/14/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) Wkm 9/16/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 10-17-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA

Date 10-17-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 18, 1977

Re: Claim to a Water Right No. 67-4224

Glenn H. Gallant
Council,
Idaho 83612

Dear Mr. Gallant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Water Permit No. 67-7354 -- Glenn Talbot
67-7356 -- Rodman & Sherril Barker
67-7358 -- Floyd A. Snorgrass
Notice of Claim to a Water Right No. 67-4284 -- Glenn Talbot
67-4225 -- Floyd &/or Rebecca Snorgrass
78-4085 -- Mrs. Inez Wilson Morris

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-17-77
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4224

Notice is hereby given that GLENN H. GALLANT
Council, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.03 cubic feet per second ~~XXXXXXX~~ ~~acre feet~~ of water
from spring

with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T15N-R2W B.M., Adams
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic and stockwater purposes

with a priority date of 1911 ;
the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T15N-R2W B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

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