
A grid of graph paper with handwritten labels. On the left side, the text "T 17 N" is written vertically. In the upper-middle section, the text "P.O. P.V." is enclosed in a hand-drawn rectangular box. Below this box, the number "31" is written. At the bottom center, the text "RIW" is written.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Raymond L. Magnuson
(Claimant)

My commission expires March 8, 1980

Received by SP Date 9-22-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 9-26-77 claimant by: _____
\$10.00 fee received by SP Date #8937 9-22-77
Approved for publication by _____
Published in _____
Dates _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a

Raymond L &/or Hester E Magnuson as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 6, 1977

and the last in the issue dated October 13, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

OCT 13 1977

, 19 . .

Deane Laome

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 67-4227

Notice is hereby given that RAYMOND L. &/or HESTER E. MAGNUSON Hornet Creek Road, Council, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from an unnamed spring with the point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31 T17N-R1W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority date of June 1, 1879; the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31 T-17N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID on October 6, 1977 and October 13, 1977.

OK 848
10-19-77

RECEIVED

OCT 17 1977

Department of Water Resources
Western Regional Office

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Notice is hereby given that Raymond L. &/or Hester E. Magnuson

Hornet creek Rd., Council, ID 83612

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring
, tributary to, (sinks)

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04 cfs</u>	Use	<u>domestic</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)			(both dates inclusive)		

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1879

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31 Twp. 17N Rge 1W B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities; be as specific as possible. concrete spring box w/pump & 1" line to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use not for irrigation, place an "X" in appropriate box to show location.

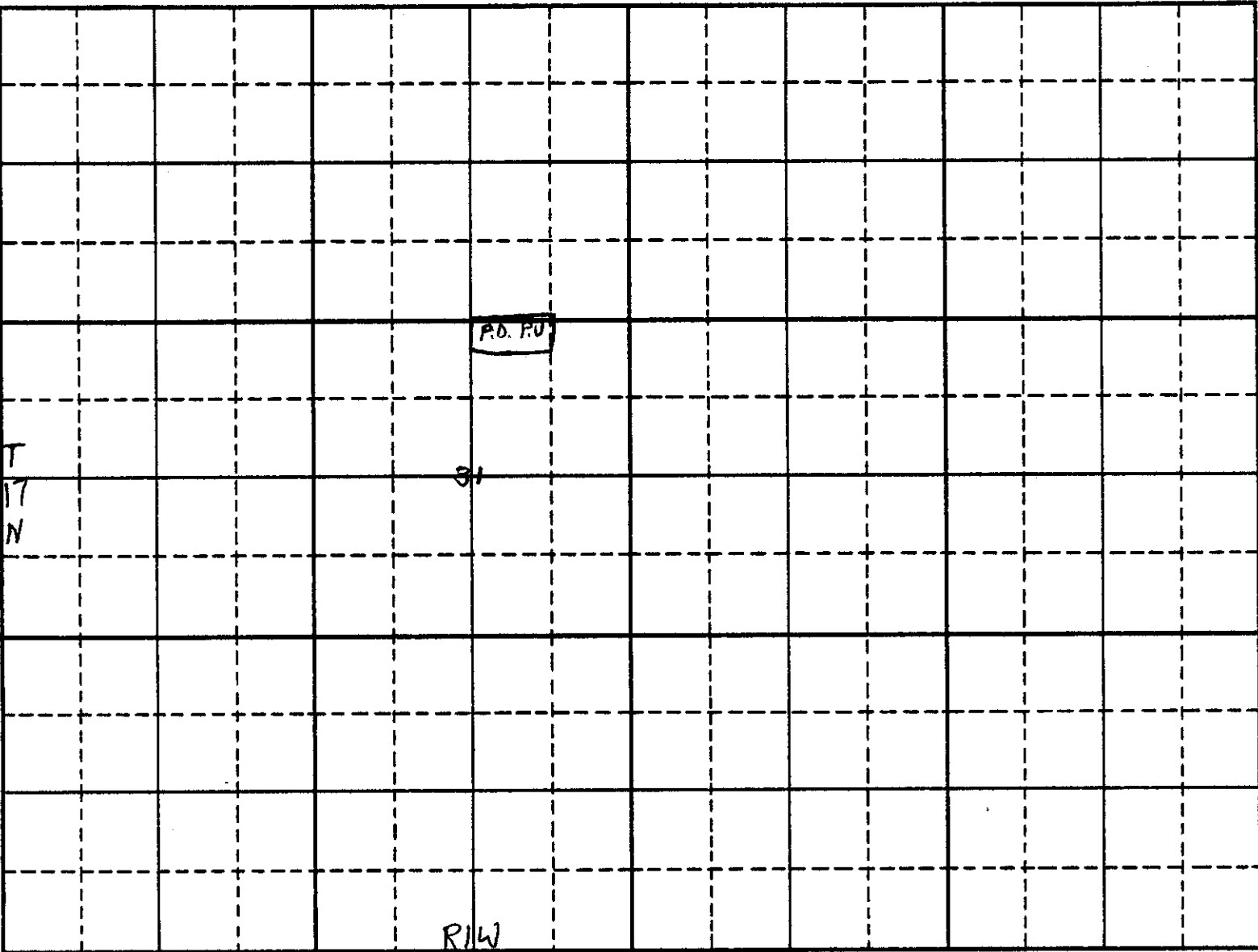
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic one house hold

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22nd day of September, 19 77.

Raymond L. Maymason
(Claimant)

John Bendish
Notary Public
Residing at Boise, Id

My commission expires March 8, 1980

For Department Use Only				
Received by <u>[Signature]</u>	Date <u>9-22-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>9-26-77</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>#8937 9-22-77</u>			
Approved for publication by _____				
Published in _____				
Dates _____				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to

Raymond L &/or Hester E Magnuson as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 6, 1977

and the last in the issue dated October 13, 1977
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of Oct 13 1977, 19 . .

Dee Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 9-22

Notice is hereby given that
RAYMOND L. &/or HESTER E.
MAGNUSON, Hornet Creek Road,
Council, ID has filed a claim for a
water right established by diver-
sion and application to beneficial
use of 0.04 cubic feet per second
of water from an unnamed spring
with the point of diversion in
the NW 1/4 Sec 31 T17N-R1W
B.M., Adams County.

The water is claimed to be used
from Jan 1 to Dec 31 for domestic
purposes with a priority date of
June 1, 1878. The place of use is
within the NW 1/4 Sec 31 T-
17N-R1W B.M.

Any exception to this claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 South
Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County
Leader, Council, ID on October
6, 1977 and October 13, 1977.

OK 144
10-19-77

RECEIVED

OCT 19 1977

Department of Water Resources
Western Regional Office

Thanks!

INTER-DEPARTMENT MEMO — 1

FROM

Jan Thunte

RECEIVED

DATE

2/5/88

TO

Carter Fritschle

FFB - 5 1988

SUBJECT

Mailing Address for Adams Co.
people

These people came in to show their names as owners of Water Right Nos. 67-0377, 67-4226, 67-4227 + 67-4229. These are in Adams Co. + they want to be sure + receive notice of the adjudication because they live in Pocatello. They are the owners of the land covered under these rights.

SIGNATURE

RAY H. +/OR LUCILLE E. MOORE, 1005 BRENNAN, POCA TELLO, ID
PHONE # 277-4188

83201

IDENT. NO. 67-4227

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't
Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-----------------------|-------------|----------------------|---------------|
| 6. A. Point of Diversion | <u>NW NE</u> | <u>31</u> | <u>17^N</u> | <u>1W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): _____

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 9-26-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 9-26-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received(date) 10-10-77

(12) _____

Final date for protests N/A
Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By VHA Date 10-25-77

RECEIVED

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 25, 1977

Re: Claims to Water Right Nos. 67-4226, 67-4227 & 67-4229

Raymond L. & Hester E. Magnuson
Hornet Creek Route
Council, ID 83612

Dear Mr. & Mrs. Magnuson:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 30, 1977

Re: Notice of Claim to a Water Right No. 67-4226 -- Raymond L. &/or Hester Magnuson
67-4227 -- "
67-4229 -- "
67-4228 -- John H. &/or Vera E. Harrington
67-4230 -- "

Notice of Amended Proposed change of Water Right No. 67-0080 -- Bacon Valley Ranches

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 24, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-19-77
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4227

Notice is hereby given that RAYMOND L. &/or HESTER E. MAGNUSON
Hornet Creek Road, Council, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~xxxx feet~~ of water
from an unnamed spring
with the point of diversion in the NW1/4 Sec 31 T17N-R1W B.M.,
Adams County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of June 1, 1879 ;
the place of use is within the XXXX NW1/4 Sec 31 T-17N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID
on October 6, 1977 and October 13, 1977.