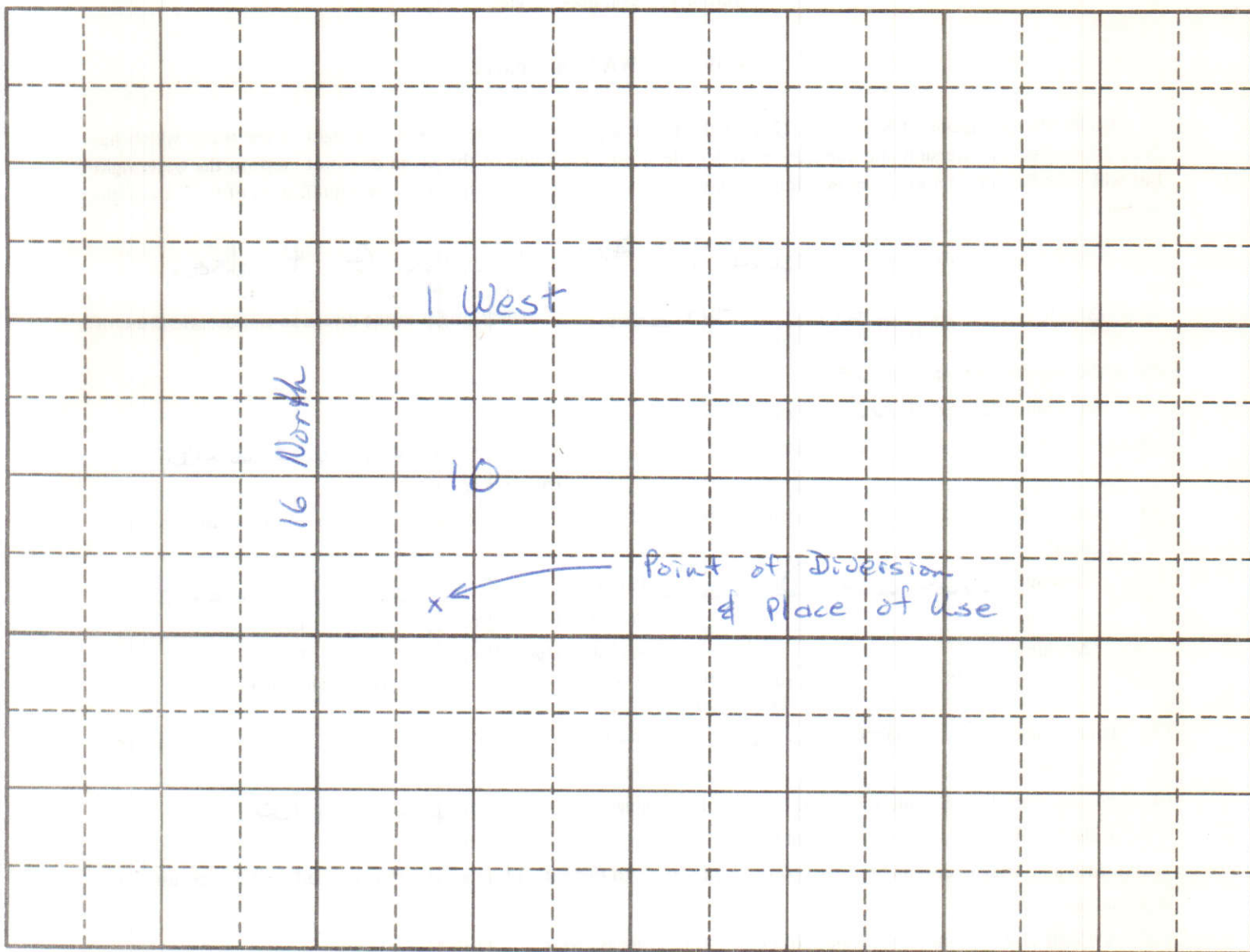


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Karen G. Poulson
Claimant

STATE OF IDAHO)
COUNTY OF Adams) ss.

On this 25th day of October, in the year 1977, before me, a Notary Public in and for said State, personally appeared Karen G. Poulson, known to me to be the person whose name is/are subscribed to the within instrument, and acknowledged to me that She executed the same.

WITNESS my hand and official seal.

Rona P. Brub
Notary Public for Idaho
Residing at Council Bluffs
My Commission Expires _____

For Department Use Only

Received by <u>my</u>	Date <u>10-26-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-27-77</u>		claimant by:	
\$10.00 fee received by <u>my</u>	Date <u>10-26-77</u>	<u>#9640</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>Adams County Leader</u>				
Dates <u>Nov 3 & 10, 1978</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to a

No. 67-4237

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 3.1977

and the last in the issue dated November 10.1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

NOV 10 1977

. 19...

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 67-4237

Notice is hereby given that DONALD E. &/or KAREN G. POULSON Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 10 T16N-R1W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority date of April, 1965; the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on November 3, 1977 and November 10, 1977.

RECEIVED

NOV 15 1977

Department of Water Resources
Western Regional Office

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. _____ Well No. _____ County adams

Owner Harald Whitaker

Address Council

Driller H.C. Nicholson

Address 921 6th ave So Payette Ida.

Well location SW 1/4 SW 1/4 Sec. 10, T. 16 N. S. R. 1 W E/W

Size of drilled hole 7" o.d.

Locate well in section

NW 1/4	NE 1/4
Sec. _____	
SW 1/4	SE 1/4

Total depth of well 152

Give depth to standing water from the ground 15' Water temp. _____ °Fahr.

Test delivery was 20 g.p.m. or _____ c.f.s. Drawdown was 5 feet. Pump? _____ Bail? X

Size of pump and motor used to make test _____

Length of time of test 1 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 22 lb.

Thickness of casing 5/16 Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing _____
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
7" o.d.	0	12		

Number and size of perforations none located _____ feet to _____ feet from ground

Date of commencement of well 3-10-65 Date of completion of well 3-31-65

Department of Water Resources
Western Regional Office

7 SW SW Sec 10, T16 N, R1W

STATE OF IDAHO

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Donald E. &/or Karen G. Poulson
(name of claimant)
of Council, Idaho 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------------------|-------------------------------|---|
| Amount <u>0.04 cfs</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 1965

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10 Twp. 16 N Rge. 1 W B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 6 inched cased well
96 feet deep.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

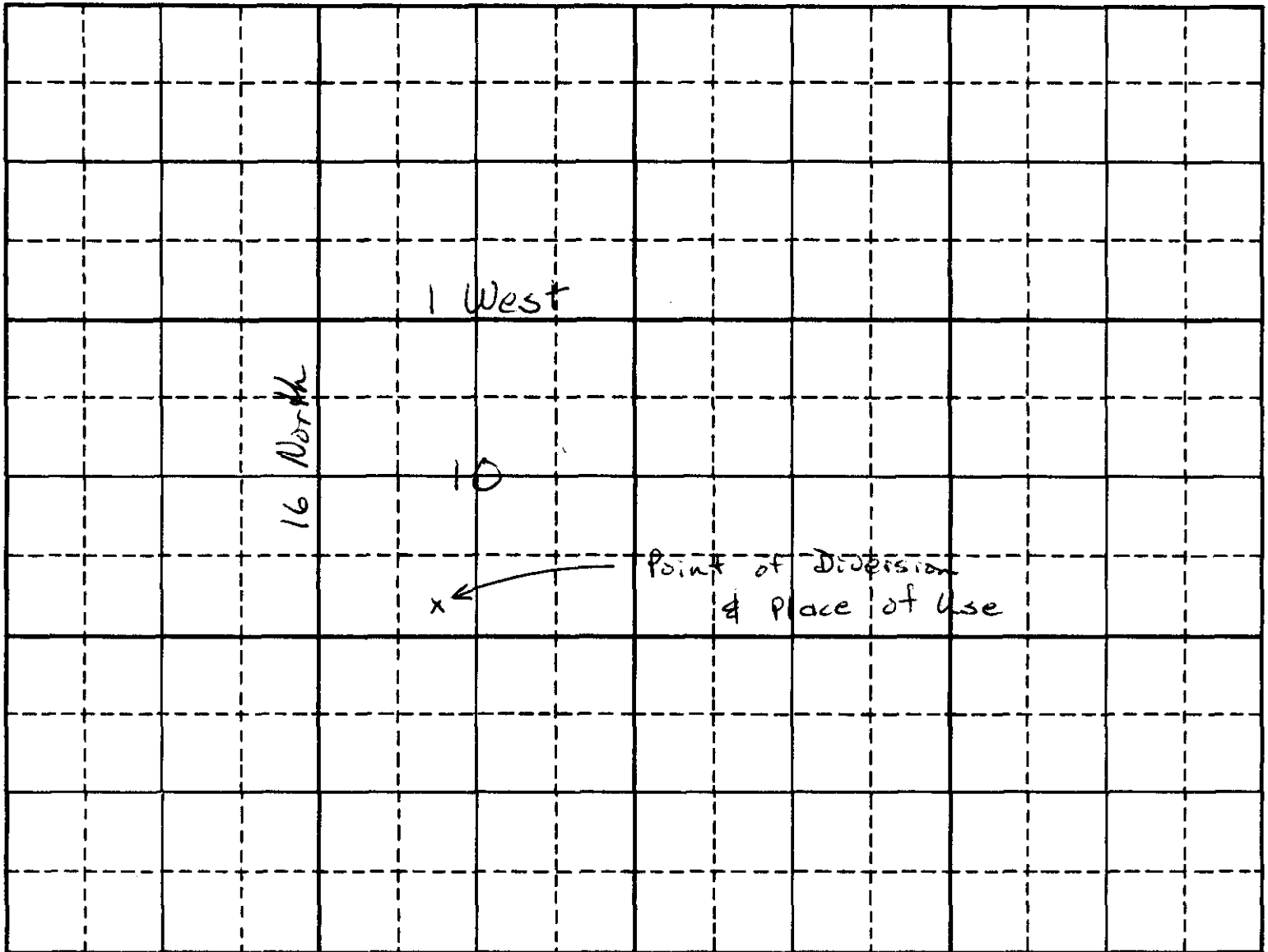
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Single family domestic

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Karen G. Paulson
Claimant

STATE OF IDAHO)
COUNTY OF Adams) ss.

On this 25th day of October, in the year 1977, before me, a Notary Public in and for said State, personally appeared Karen G. Paulson, known to me to be the person whose name is/are subscribed to the within instrument, and acknowledged to me that She executed the same.

WITNESS my hand and official seal.

Ross P. Brub
Notary Public for Idaho
Residing at Chamber Idaho
My Commission Expires _____

For Department Use Only

Received by <u>ry</u>	Date <u>10-26-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>10-27-77</u>		claimant by:	
\$10.00 fee received by <u>ry</u>	Date <u>10-26-77</u>	<u>#9640</u>		
Approved for publication by <u>Adam County Leader</u>				
Published in <u>Nov 3 & 10, 1977</u>				
Dates				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a

No. 67-4237

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 3, 1977

and the last in the issue dated November 10, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of . 19 . . .

Notary Public for Idaho,
Residing at Council, Idaho

Notice is hereby given that DONALD E. & KATHEN G. FOULESON Council, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SE 1/4 SW 1/4 Sec 10, T16N-R1W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority date of April, 1965; the place of use is within the SE 1/4 SW 1/4 Sec 10 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published in the Adams County Leader, Council, Idaho, on November 3, 1977 and November 10, 1977.

OK
11-16-77
rf

ACT
IONN OWNER LAST NAME - POULSON
N OWNER LAST NAME - POULSONFIRST NAME - DONALD E.
FIRST NAME - KAREN G.

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 04-01-1965 COUNTY - ADAMS

TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - SESW 10 16N 01W

N FROM - 01-01 TO - 12-31 / USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 16N RNG 01W SEC 10 TRACT SESW

3/79

IDENT. NO. 67-4237

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

from	to	for	purposes.	Amount

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. —
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): _____

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: —

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-4237

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 10-27-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 10-27-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 11-15-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 12-2-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 6, 1977

Re: Claim to a Water Right No. 67-4237

Donald E. & Karen G. Poulson
Star Route
Council, ID 83612

Dear Mr. & Mrs. Poulson:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 31, 1977

Donald &/or Karen Poulson
Council,
Idaho 83612

Dear Mr. & Mrs. Poulson:

Enclosed is your Receipt No. 0540 in the amount of \$ 10.00

for A Claim to a Water Right No. 67-4237 which was received in
this office on October 26, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

Bill



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 28, 1977

Re: Notice of Claim to a Water Right No. 67-4237 -- Donald &/or Karen Poulson
Notice of Application for Water Permit No. 67-7303 -- Lillian &/or Donald Harvey
73-7102 -- John Joseph Ugarriza
73-7103 -- John Joseph Ugarriza

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due after allowing all just
credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office
before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-16-77
y

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4237

Notice is hereby given that DONALD E. &/or KAREN G. POULSON
Council, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXXX~~ of water
from a groundwater source

with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 10 T16N-R1W B.M., Adams
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of April, 1965;
the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 10 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho
on November 3, 1977 and November 10, 1977.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 17, 1977

Donald E. &/or Karen G. Poulson
Council,
Idaho 83612

Dear Mr. & Mrs. Poulson:

I am returning the Claim to a Water Right that you recently sent us along with money order #20135868581 in the amount of \$10.00. I have taken the liberty of filling out a new claim for you from the information you sent us. If you agree with the new claim, just sign it before a notary and return it to us along with the \$10.00 filing fee.

I am also enclosing a well log for a well that could possibly be yours. If you feel this log is for your well, return the log with the claim (indicate on the log that the legal description is in error) and we will include the log in the claim file as evidence of your water right.

If I can be of further assistance, please contact me.

Sincerely,

Bill Mac Allister

BILL MACALLISTER
WATER RESOURCE AGENT

BM:rf

Enc.

Dear Sir

*This log you sent is not ours. ours
is across the river from ~~our~~ Mr. Whitaker
and filed in our name.*

Thank you

*Donald E. Poulson
Council, Idaho*

October 17, 1977

Donald E. &/or Karen G. Poulson
Council,
Idaho 83612

Dear Mr. & Mrs. Poulson:

I am returning the Claim to a Water Right that you recently sent us along with money order #20135868581 in the amount of \$10.00. I have taken the liberty of filling out a new claim for you from the information you sent us. If you agree with the new claim, just sign it before a notary and return it to us along with the \$10.00 filing fee.

I am also enclosing a well log for a well that could possibly be yours. If you feel this log is for your well, return the log with the claim (indicate on the log that the legal description is in error) and we will include the log in the claim file as evidence of your water right.

If I can be of further assistance, please contact me.

Sincerely,

BILL MACALLISTER
WATER RESOURCE AGENT

BM:rf

Enc.

November 2, 1977

Donald E. and Karen G. Poulson
Council,
Idaho 83612

Dear Mr. and Mrs. Poulson:

The well log that I sent you was the only log that has been filed close to the legal description that you supplied me. Thus, I assume that the well driller has not filed a log of your well with us.

I suggest that you contact the well driller and ask him for a log. If he does not provide you with a well log, contact me and I will order the well driller to file a log with the Department.

Sincerely,

BILL MACALLISTER
Water Resource Agent

BM:rf

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. _____ Well No. _____ County adams

Owner Harald Whitaker

Address Council

Driller H.C. Nicholson

Address 921 6th ave So Payette Ida.

Well location SW 1/4 SW 1/4 Sec. 10, T. 16 N. R. 1 W. E. 1 W

Size of drilled hole 7" o.d.

Locate well in section

NW 1/4	NE 1/4
Sec. _____	
SW 1/4	SE 1/4

Total depth of well 152

Give depth to standing water from the ground 15' Water temp. _____ °Fahr.

Test delivery was 70 g.p.m. or _____ c.f.s. Drawdown was 5 feet. Pump? _____ Bail? X

Size of pump and motor used to make test _____

Length of time of test 1 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 22 lb.

Thickness of casing 5/16 Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing _____
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
7" o.d.	0	12		

Number and size of perforations none located _____ feet to _____ feet from ground

Date of commencement of well 3-10-65 Date of completion of well 3-31-65

7 SW SW Sec 10, T16 N, R1W

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed H. C. Nicholson

By _____

Dated 11-1, 1965.

License No. 54

Well Driller's Helper_____