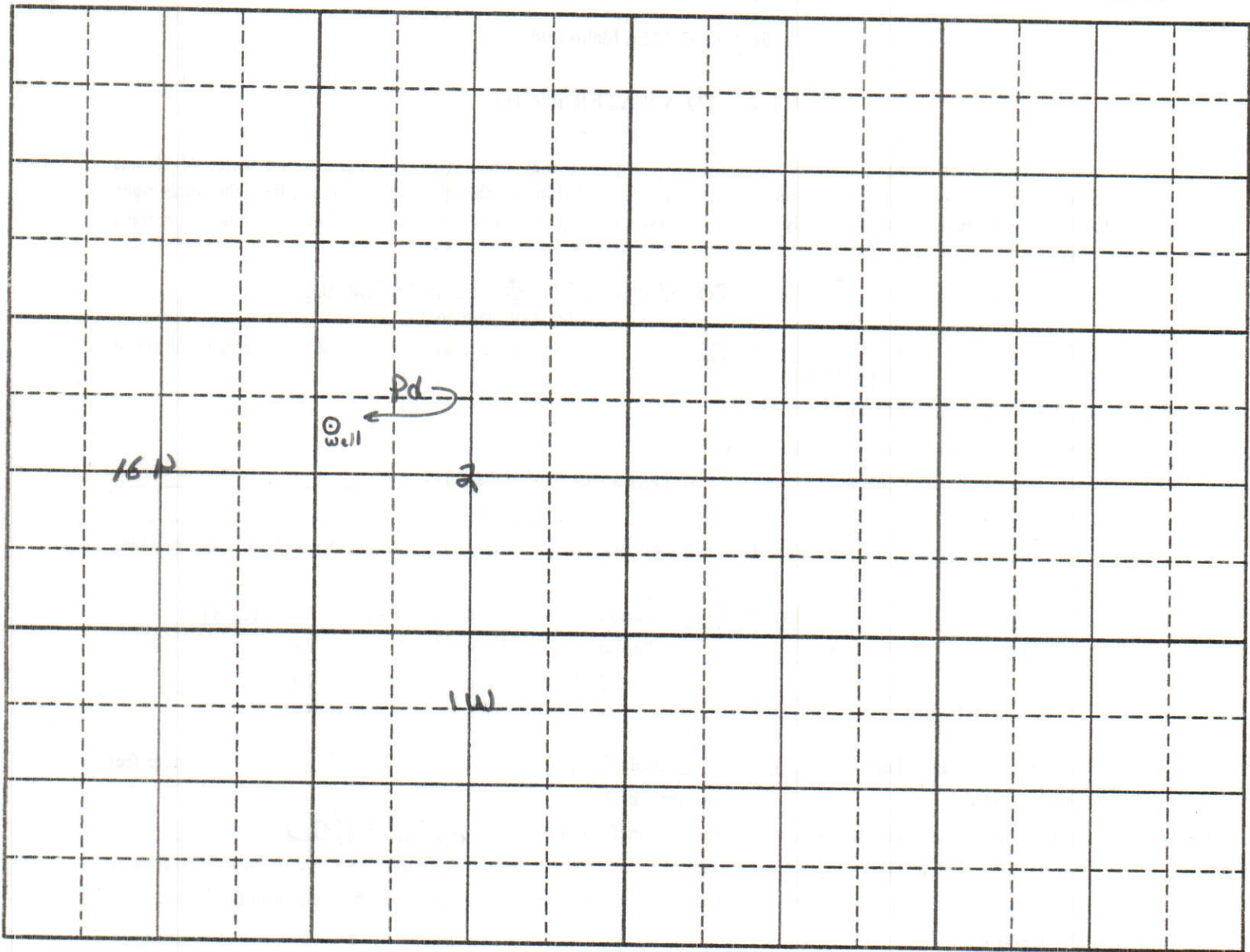


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Catherine M. Nightingale
Morton S. Nightingale
(Claimant)

Sworn to before me this 27th day of March, 1978.

Stella Muller
Notary Public
Residing at Council, Idaho 83612

My commission expires Oct. 7, 1980

For Department Use Only

Received by <u>R.W.H.</u>	Date <u>3-30-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>3-30-78</u>		claimant by:	
\$10.00 fee received by <u>ef</u>	Date <u>3-30-78</u>	<u># 11016</u>		
Approved for publication by <u>[Signature]</u>				
Published in _____				
Dates _____				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to a Wat

No. 67-4249

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 6, 1978

and the last in the issue dated April 13, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of 4-15-78 . 19 ...

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 67-4249

Notice is hereby given that CATHERINE MARY &/or MERTON SAMUEL NIGHTINGALE, P. O. Box 321, Council ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 T16N-R1W B. M. Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority date of June 1, 1955; the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

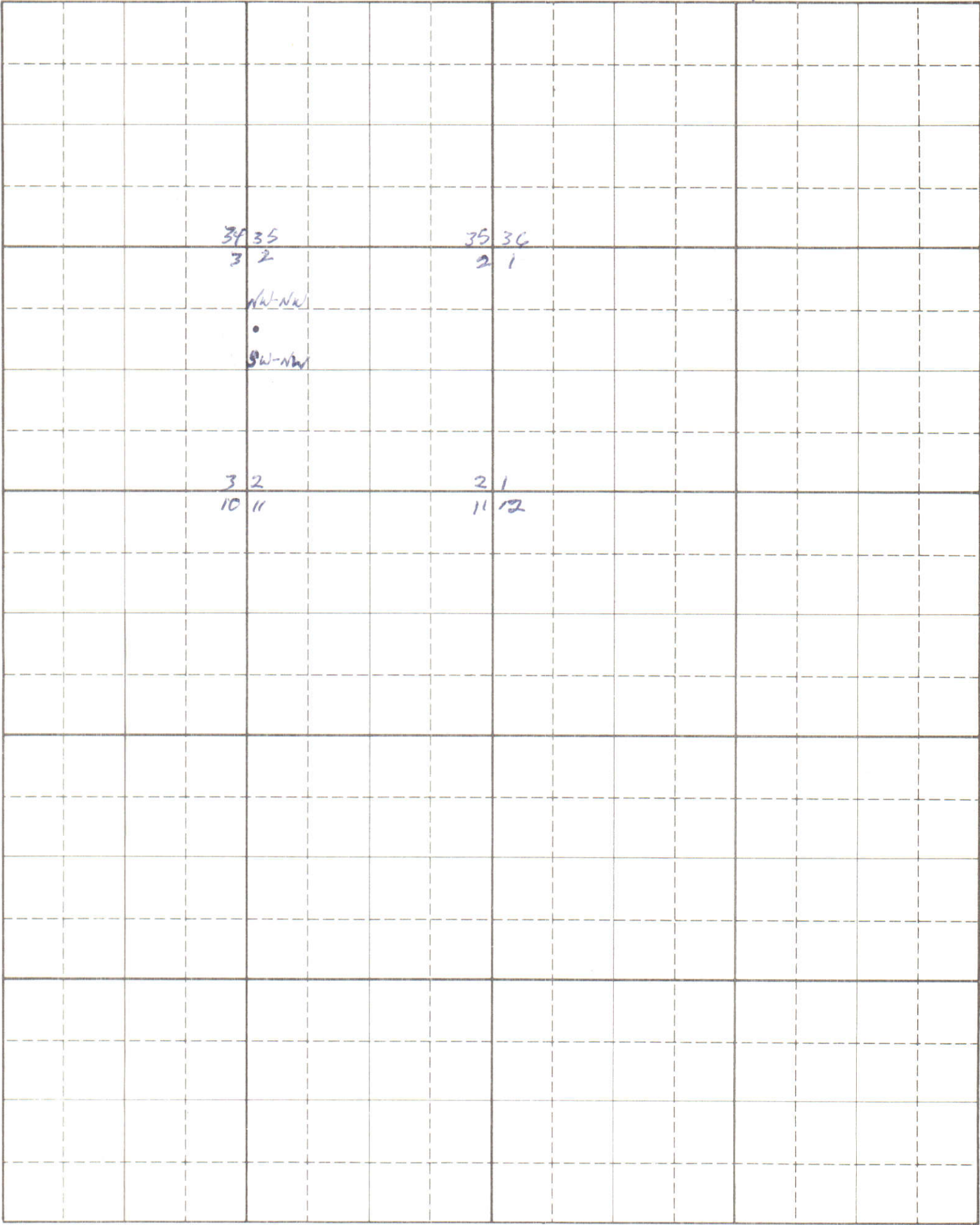
C. STEPHEN ALLRED
Director

Published in the Adams County Leader, Council, Idaho on April 6, 1978 and April 13, 1978.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

16-1W SEC-2



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Morton ~~Saxual~~ Hightingale
Catherine Mary Hightingale
(Applicant)

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CATHERINE MARY &/or MERTON SAMUEL NIGHTINGALE
(name of claimant)
of P. O. Box 321 Council, ID 83612, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
groundwater _____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use:	From	<u>1-1</u>	To	<u>12-31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1 June 1955

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2 Twp. 16N Rge. 1W B. M. County of Adams
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

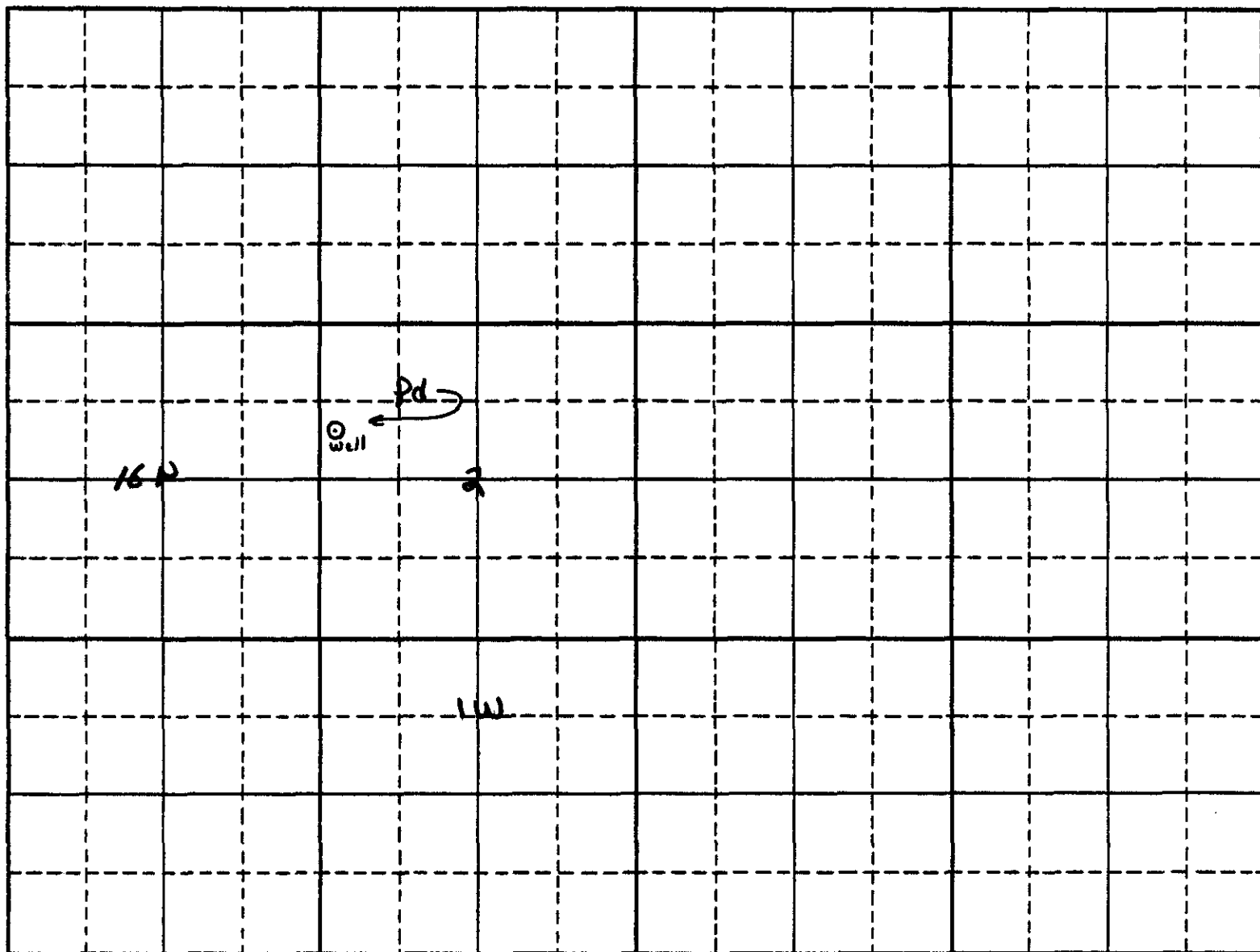
[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic use for one household

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Catherine M. Nightingale
Marion S. Nightingale
(Claimant)

Sworn to before me this 27th day of March, 1978.

Stella Muller
Notary Public
Residing at Council, Idaho 83612

My commission expires Oct. 7, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>3-30-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>3-30-78</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>3-30-78</u>	<u># 11016</u>		
Approved for publication by <u>[Signature]</u>				
Published in _____				
Dates _____				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a Water Right"

No. 67-4249

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 6, 1978

and the last in the issue dated April 13, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of April, 1978

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 67-4249

Notice is hereby given that CATHERINE MARY and TON SAMUEL NICHOLSON, P. O. Box 321, Council, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW 1/4 NW 1/4 Sec 2 T16N-R1W B. M. Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority date of June 1, 1955; the place of use is within the SW 1/4 NW 1/4 Sec 2 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 22 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED
Director

Published in the Adams County Leader, Council, Idaho on April 6, 1978 and April 13, 1978

OK
4-18-78
y

REPRODUCED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 3, 1992

PETER L JOHNSTON
ELAINE P JOHNSTON
PO BOX 723
COUNCIL ID 83612

RE: CLAIM NO. 67-04249
PERMIT NO. 67-07379

Dear Mr. and Mrs. Johnston:

We are in receipt of the correspondence concerning ownership of the above referenced water rights.

In Idaho, a claim (67-04249) is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the file for future reference.

Permit No. 67-07379 has been lapsed for some time. Because the Snake River Basin Moratorium was issued in May of this year, any applications for irrigation of new lands will be held without any action until the Moratorium is lifted. Applications for non-consumptive uses, such as stockwater, can be processed without delay. I will enclose an application and instructions for your convenience.

If you have any questions, please let us know.

Sincerely,

Brenda L. Miller
Water Resource Agent

MICROFILMED

NOV 19 1992

RECEIVED

OCT 13 1992

October 9, 1992

Department of Water Resources

Elaine P. Johnston
P.O. Box 723
Council, ID 83612
(208) 253-6098

State of Idaho
Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Re: Claim No. 67-4249
Application No. 67-7379

Dear Sir:

In July of 1991 my husband, Peter L. Johnston, and I purchased the property on which the wells in the above cited claim and application are located. It was my understanding from the sellers, Kathy and Conrad Francis, that it would be necessary for us to transfer the wells to our name.

The well in Claim No. 67-4249 provides water for our residence only. The well in Application No. 67-7379 was drilled in 1976 in anticipation of building a house at the site, but has never been used. It appears from the documents in my possession that this application may have lapsed.

Would you please notify me as to what, if any, procedure is necessary to transfer our domestic well to our name. We would also like to know what would have to be done if we wished to install a pump and use the second well for irrigation or other purposes at some future date.

I know these requests are somewhat vague, but the information at my disposal is vague and I don't know what needs to be done. I have enclosed copies of the claim and application, as well as a copy of the deed to the property. I would appreciate any assistance and direction you may be able to provide in this matter.

Sincerely,

Elaine P. Johnston
Elaine P. Johnston

MICROFILMED

NOV 19 1992

Received CONRAD K. FRANCIS and CATHERINE M. FRANCIS,
husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

PETER L. JOHNSTON and ELAINE P. JOHNSTON,
husband and wife

the grantee s, whose current address is 2164 U.S. Highway 95, P.O. Box 723,
Council, Idaho 83612

the following described premises, in Adams County, Idaho, to-wit:

Lots 5 and 6, Block 4, COUNCIL VALLEY ORCHARDS SUBDIVISION, Adams
County, Idaho, according to the official Plat thereof on file in
office of the Adams County Recorder.

Lot 5, Block 3 COUNCIL VALLEY ORCHARDS SUBDIVISION, Adams County,
according to the official Plat thereof on file in the office of t
Adams County Recorder.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their
heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that
owner s in fee simple of said premises; that they are free from all incumbrances

except for all easements of record, rights of way, matters
visible, and all matters of record and title.

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: July 18, 1991

Conrad K. Francis
Conrad K. Francis

Catherine M. Francis
Catherine M. Francis

STATE OF IDAHO

COUNTY OF Adams

On this 18 day of July, 1991, in the
year 1991, before me, Notary Public, personally appeared

CONRAD K. FRANCIS & CATHERINE M. FRANCIS

known and identified to me to be the person whose name s are
in the within instrument, and acknowledged to me
that they executed the same

Notary Public

Residing at Council, Idaho.
Commission expires: 10/7/94

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for re-
quest of

Timberline Title & Escrow

30 minutes past 10 o'clock

18 day of July

1991, in my office, and duly recorded in Book 4
of Deeds at page 344

Michael Fisk

Ex-Officio Recorder

By *Sarah Wilson*

Fees \$ 3.00

Mail to:

NOV 9 1992



- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

ds 11-9

8. Use Code: 2

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-4249

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 3-30-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 3-30-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) J OK

Affidavit of Publication received(date) 4-18-78

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District W

By [Signature]

Date 4/24/78



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 1, 1977

Re: Application for Permit
Claims to Water Rights

Merton S. Nightingale
P. O. Box 321
Council, ID 83612

Dear Mr. Nightingale:

We are returning your application and check #92-293 in the amount of \$30.00.

We have typed the information from the two early water rights on Notices of Claim to Water Right forms and retyped your new well filing.

Please complete the claim forms by including a priority date under item 4, sign the forms having the claim forms notarized.

If you have any questions, please contact this office.

Sincerely,

ERVIN E. BALLOU
Senior Water Resource Agent

EEB:rf

Enc.

The filing fee will be the same.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 26, 1978

Re: Claim to a Water Right No. 67-4249

Mr. & Mrs. Merton Samuel Nightingale
P. O. Box 321
Council, ID 83612

Dear Mr. & Mrs. Nightingale:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 30, 1978

Re: Notice of Application for Water Permit No. 67-7379 -- Merton &/or Mary Nightingale
Notice of Claim to a Water Right No. 67-4248 & 67-4249 "
Notice of Claim to a Water Right No. 69-4012 -- Arnold &/or Ruth Emery

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 24, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
4-18-78
Y

NOTICE OF CLAIM TO A WATER RIGHT

NO. 67-4249

Notice is hereby given that CATHERINE MARY &/or MERTON SAMUEL
NIGHTINGALE, P. O. Box 321, Council, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~xxxxxx~~ of water
from a groundwater source

with the point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 T16N-R1W B.M.
Adams County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority date of June 1, 1955 ;
the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 T16N-R1W B.M.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho
on April 6, 1978 and April 13, 1978



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 30, 1978

Re: Application for Permit No. 67-7379
Claim to a Water Right Nos. 67-4248 & 67-4249

Mr. & Mrs. Nightingale
P. O. Box 321
Council, ID 83612

Dear Mr. & Mrs. Nightingale:

Enclosed is your Receipt No. 11016 in the amount of \$ 30.00
for the above referenced items which was received in
this office on March 30, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant: CATHERINE. MARY NIGHTINGALE
MERTON SAMUEL NIGHTINGALE Phone: 253-4721
post office address P.O. BOX 321 COUNCIL IDAHO 83612
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16
Range 1W B.M. ADAMS County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 CFS for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ HP MOTOR DRIVEN PUMP.
AND PIPE LINE
- b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 4 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years. PRESENTLY IN USE
b. Estimated construction cost is \$ UNKNOWN - Well has been in use for Some-Time.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 16
Range 1W B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NONE
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion MERTON S. + Catherine m. Nightingale
- b. Who owns the land to be irrigated or place of use MERTON S. + Catherine m. Nightingale
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well was drilled AN UNKNOWN number of years ago, The name of the well driller is also UNKNOWN.

Received by M Date 3-30-78 Time 11:42
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director