

2024-03-15

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Ada

Wallace L. Simpson
(Claimant)

Notary Public Boise, Id
Residing at

life

Received by <u>JRN</u>	Date <u>8/7/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LLS</u>	Date <u>8/10/79</u>		claimant by:	
\$20.00 fee received by <u>JK</u>	Date <u>8/7/79</u>	<u># 14496</u>		
Published in <u>Adams County Leader</u>			<u>JK</u>	<u>9/11/79</u>
Dates <u>8/23 & 8/30/79</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to

No. 67-4284 & 78-4114

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 23, 1979

and the last in the issue dated August 30, 1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 30th

day of August, 1979

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4284

SIMPSON, WALLAEE L. &/or N. ANN

BOX 437, COUNCIL, ID 83612

Source: GROUNDWATER

Priority Date: 05/06/1977

Amount: 0.04 CFS

Diversion Point: SENW Sec 25 T

17N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 25 T 17N R 01W

Diversion Means: WELL & PUMP

78-4114

HIGH COUNTRY RANCHES

BOX 333, NEW MEADOWS, ID 83654

Source: MARTIN CREEK tributary to LITTLE SALMON RIVER

Priority Date: 11/01/1954

Amount: 3.65 CFS

Diversion Point: NWNE NWSE

Sec 36 T 20N R 01E, ADAMS Co.

Use: IRRIGATION (3.56 CFS)

from 05/01 to 10/01

STOCKWATER (0.09 CFS)

from 01/01 to 12/31

Place of Use: NENW NWNW SW-

NW SENW Sec 36 T 20N R 01E

SWSW Sec 25 T 20N R 01E FOR

178 ACRES

Diversion Means: COLLECTION BOX

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/79.

RECEIVED

SEP 4 1979

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wallace L. &/or N. Ann Simpson
(Name of Claimant)
Box 437, Council, ID 83612 Telephone No. 253-6058
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5/6/77

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
<u>.04</u>		<u>Domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 25 Twp. 17N Rge. 1W B.M., County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 92 ft. deep, 8" casing, 3/4 hp motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>17N</u>	<u>1W</u>	<u>25</u>								<u>X</u>									

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic one household

NOTE: Include here the type and number of stock watered: _____
(7) If you are claiming water as a member of an organization, list name of organization: _____

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Received by JKR Date 8/7/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LLS Date 8/10/79 claimant by: _____
\$20.00 fee received by JKR Date 8/17/79 # 14496
Published in Adams County Leader _____
Dates 8/23 & 8/30/79 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to
No. 67-4284 & 78-4114

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated August 23, 1979

and the last in the issue dated August 30, 1979
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 30th

day of August, 1979

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

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67-4284
DIVERSION: WALLACE L. &/or
W. A. AND
COUNCIL, ID 84012
COUNCILWATER
Priority Date: 06/06/1977
Amount: 3.00 CFS
Diversion Point: SE1/4 Sec 26 T
20N R 01E ADAMS Co.
Use: IRRIGATION (0.04 CFS) from
SE1/4 Sec 26 T 17N
Diversion Means: WELL & PUMP
78-4114
DIVERSION: HANCOCK
ADAMS, ID
Priority Date: 11/01/1964
Amount: 3.00 CFS
Diversion Point: HWYNE NW1/4
Sec 26 T 20N R 01E ADAMS Co.
Use: IRRIGATION (3.00 CFS)
Date: 11/01 to 11/01
Diversion Point: (0.00 CFS)
Date: 11/01 to 11/31
Place of Use: NW1/4 NW1/4 Sec
26 T 20N R 01E ADAMS Co.
Use: IRRIGATION (0.00 CFS)
Diversion Means: COLLECTION
BOX
Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83702.
G. [Signature] ALLRED
Director
Published 8/23 & 8/30/79

OK
KK
9/10/79

RECEIVED

SEP 4 1979

Department of Water Resources
Western Regional Office

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WRR100
67-4284

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4284

02 OLD (D) NUMBER -

LAST NAME
03001 - SIMPSON ✓
03002 - SIMPSON ✓

FIRST NAME
04001 - WALLACE L. ✓
04002 - N. ANN ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - BOX 437 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL ✓

10 STATE - ID ✓ 11 ZIP - 83612 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SENW ✓	23001 - 25 ✓	24001 - 17N ✓	25001 - 01W ✓	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - 1 FAMILY

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 17N ✓	32001 - 01W ✓	33001 - 25 ✓	34001 - SENW ✓	35001 -	36001 -
						TOTAL ACRES: 0 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	6-MAY-1977 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
67-4284

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 21-AUG-1979

62 DATE_2

12/3/85
VERIFIED JKN

IDENT. NO. 67-1284

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 665

Right Number 3-4284 Applicant Wallace Simpson

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 9/10/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 9/13/79

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

SEPTEMBER 12, 1979

WALLACE L. SIMPSON
N. ANN SIMPSON
BOX 437
COUNCIL

ID 83612

RE: Claim No. 67-4284

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

AUGUST 16, 1979

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 10, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

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C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/79.

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6Z-4284-

SIMPSON, WALLACE L. &/or N. ANN

BOX 437, COUNCIL, ID 83612

Source: GROUNDWATER

Priority Date: 05/06/1977

Amount: 0.04 CFS

Diversion Point: SENW Sec 25 T 17N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 25 T 17N R 01W

Diversion Means: WELL & PUMP

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