

(8) Remarks Township 17 North Range 1 West, Section 35 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ or more
commonly described as ; Council Valley Orchards, in lot 9 of block 1.

A grid of graph paper with handwritten labels:

- $R\ 1W$ in the upper left quadrant.
- $T\ 17N$ in the middle left quadrant.
- 35 in the center.
- Opd f place of use in the lower right quadrant.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21 day of

Betty J. Vaile
(Claimant)
September 1979.
J. C. Hewerton
Notary Public
Residing at Council Bluffs, Iowa

My commission expires 11-4-79

For Department Use Only

Received by KW Date 9/24/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$10.00 fee received by kk Date 9/27/79 #14568
Approved for publication by GLS _____
Published in Adams County Leader _____
Dates 10/11 & 10/18/79 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water

Vaile, Leonard O &/or Betty J

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 11, 1979

and the last in the issue dated October 18, 1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 18th

day of October, 19 79

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4287

VAILE, LEONARD O. &/or
BETTY J.
STAR ROUTE, COUNCIL, ID
83612

Source: GROUNDWATER

Priority Date: 10/01/1978

Amount: 0.02 CFS

Diversion Point: SESE Sec 35 T
17N R 01W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 35 T 17N
R 01W

Diversion Means: WELL & PRES-
SURE PUMP

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 10/11 & 10/18/79

OK-rc
10/29/79

RECEIVED

OCT 22 1979

Department of Water Resources
Western Regional Office

MICROFILMED

CLAIM TO A WATER RIGHT

Notice is hereby given that Leonard O. Vaile AND OR BETTY J. VAILE
(name of claimant)

the public water of the State of Idaho

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Domestic well
_____, tributary to, _____

Amount	<u>.02</u>	Use	<u>Dom.</u>	Period of Use:	From	<u>1-1</u>	To	<u>12-31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

(4) Priority claimed: (the date water was first applied to beneficial use) Oct. 1, 1978

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 35 Twp. 17 Rge. 1W B. M. County of Adams

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Pressure pump

[illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic use

UNCLASSIFIED

- (8) Remarks Township 17 North Range 1 West, Section 35 in the NE¹/SE¹/SE¹ or more
commonly described as ; Council Valley Orchards, in lot 9 of block 1.

R_{1W}
 T_{17N} 35
 @ pt of place of use

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21 day of

Notary Public
Residing at

My commission expires _____

For Department Use Only

Received by kw Date 9/24/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$10.00 fee received by kk Date 9/27/79 #14568
Approved for publication by GLS _____
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State of Idaho, County of Adams, ss:

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Right, Leonard O &/or Betty J

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 11, 1979

and the last in the issue dated October 16, 1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 16th

day of October, 1979

Bert J. Rogers
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claims to water rights have been established by diversion and application to the official use:

NAME: LEONARD O. & BETTY J.
STAR ROUTE, COUNCIL, ID 83612
Source: GROUNDWATER
Priority Date: 10/11/79
Amount: 0.02 CFS
Diversion Point: SESE Sec 35 T 17N R 61W, ADAMS Co.
Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 35 T 17N R 61W
Diversion Means: PUMP
SUMMARY: Any exception to any claim of water right may be filed with the Director of the State Department of Water Resources, 1000 West Main Street, Boise, Idaho 83726.
C. STEPHEN ALLEN, Director
Published 10/11 & 10/16/79

OK - KRC
10/29/79

RECEIVED

OCT 22 1979

Department of Water Resources
Western Regional Office

REPROFILMED

WRR100
67-4287

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4287

02 OLD (D) NUMBER -

03001 - VAILE ✓
03002 - VAILE ✓

LAST NAME

04001 - LEONARD O. ✓
04002 - BETTY J. ✓

FIRST NAME

05001 - C
05002 - C

ORIG. OWNER

06 ADD LINE 1 - STAR ROUTE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL ✓

10 STATE - ID ✓

11 ZIP - 83612 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓

SOURCE

15001 -

TRIBUTARY OF

16 DIVERSION MEANS - WELL & PRESSURE PUMP ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SESE ✓	23001 - 35 ✓	24001 - 17N ✓	25001 - 01W ✓	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

29 NON-IRRIGATION USE - 1 FAMILY

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 17N ✓	32001 - 01W ✓	33001 - 35 ✓	34001 - SESE ✓	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.020 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - POD & POU - COUNCIL VALLEY ORCHARDS, LOT 9, BLOCK 1 ✓

REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	1-OCT-1978 ✓	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				
53 VERIFIED	-		61 DATE_1	-				

WRR100
67-4287

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

54 LAST UPDATE - 16-OCT-1979

62 DATE_2 -

12/3/85
VERIFIED JKN

IDENT. NO. 67-4287

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CHS

Right Number 07-4287 Applicant L. D. Vaile

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 10/29/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jam Date 11/1/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 31, 1979

LEONARD O. VAILE
BETTY J. VAILE
STAR ROUTE
COUNCIL

ID 83612

RE: Claim No. 67-4287

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED 1077

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published 10/11 & 10/18/79.

62-4282-

VAILE, LEONARD O. &/or BETTY J.

STAR ROUTE, COUNCIL, ID 83612

Source: GROUNDWATER

Priority Date: 10/01/1978

Amount: 0.02 CFS

Diversion Point: SESE Sec 35 T 17N R 01W, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 35 T 17N R 01W

Diversion Means: WELL & PRESSURE PUMP

RECEIVED
FEB 10 1979