

(8) Remarks _____

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R.O.

24

P.O.

P.O.

P.O.

RW

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of February, 1991

Charles H. Ford
(Claimant)

Notary Public
Residing at Base Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by JSJ Date 2/26/1980 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 2/23/1980 claimant by: _____
\$20.00 fee received by JSJ Date 2/26/1980 # 15367
Published in Upper Cuy News Reporter _____
Dates 2/13 & 3/20/80 _____

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Sheerf
Alan V. Dopf, being first duly sworn,
deposes and says: That he is the editor and
publisher of The Upper Country News-Re-
porter, a weekly newspaper published at
Cambridge, Idaho, in the County of Wash-
ington, State of Idaho; that said newspaper
is in general circulation in the county of afore-
said and is a legal newspaper; that the adver-
tisement, a copy of which is hereto attached,
was published in said newspaper once a week
for TWO consecutive weeks in the
regular and entire issue of every number
thereof during the period and time of publica-
tion, and was published in the newspaper
proper and not in a supplement; and that
publication of such notice began MARCH

13, 1980, and ended MARCH
20, 1980.

Sheerf Dopf

Subscribed and sworn to before me, a
Notary Public in and for the County of Wash-
ington, and the State of Idaho, this 24th
day of March, 1980.
Sheerf Dopf, Notary Public
My commission expires May 23,
1983.

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that
the following claim to water
right has been established
by diversion and application
to beneficial use:

67-4295

WARD, ISAAC M. &/or
IRENE, STAR ROUTE,
CAMBRIDGE, ID 83610.

Source: SPRING tributary
to MICKEY GULCH.

Priority Date: 1/1/1958.

Amount: 0.03 CFS

Diversion Point: SESE
Sec. 23 T 14N R 2W, WASH-
INGTON Co.

Use: STOCKWATER (0.03
CFS) from 1/1 to 12/31.

Place of Use: SESE Sec. 23
T 14N R 2W NWSW Sec. 24 T
14N R 2W.

Diversion Means: PIPE,
WATERING POOL & POND.

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Publish 3/13 & 3/20/80.

OK
DPS

RECEIVED
MAR 25 1980
MICROFILMED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Isaac M. Ward &/or Ilene Ward
(Name of Claimant)
Star Route, Cambridge, ID 83610 Telephone No. 257-3812
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Mickey Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.03 cfs	Use	Stockwater	Period of Use From 1/1	To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .03 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 23 Twp. 14N Rge. 2W B.M., County of Washington
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pipe div. from spring with, watering pool, plus pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	2W	23																	
14N	2W	24									X							X	

No. of acres

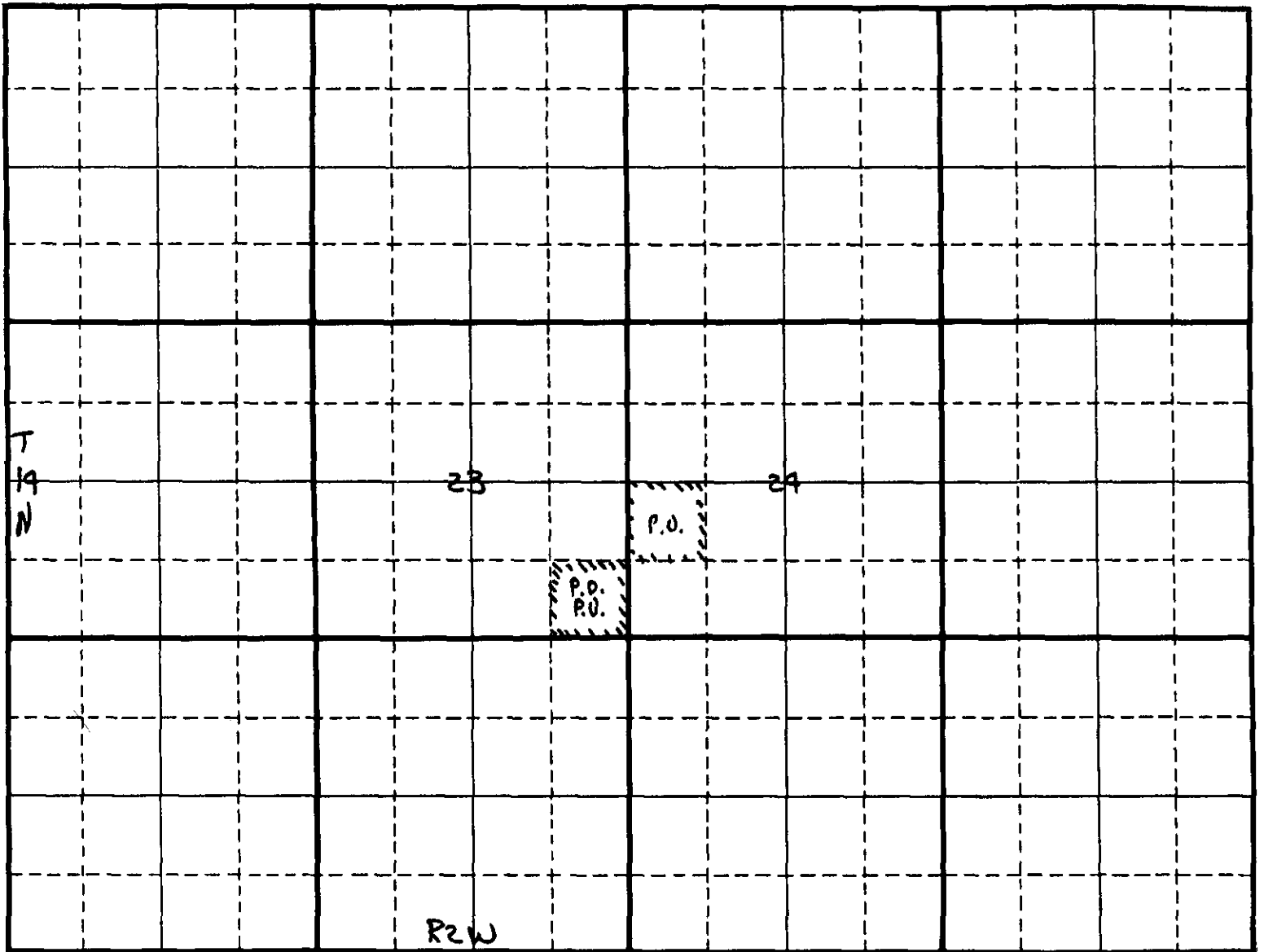
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: S/70 Range

(7) If you are claiming water as a member of an organization, list name of organization:

MICKY GULCH

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of February, 1980.

Harold H. Ward
(Claimant)

Karla Knutson
Notary Public
Residing at Boise, Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>SSB</u>	Date <u>2/26/1980</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>2/27/1980</u>		claimant by:	
\$20.00 fee received by <u>SSB</u>	Date <u>2/26/1980</u>	# <u>15367</u>		
Published in <u>Upper Cuy News Reporter</u>				
Dates <u>3/13 - 3/20/80</u>				

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Sheer
Attest. Dopf, being first duly sworn,
deposes and says: That he is the editor and
publisher of The Upper Country News-Re-
porter, a weekly newspaper published at
Cambridge, Idaho, in the County of Wash-
ington, State of Idaho; that said newspaper
is in general circulation in the county of afore-
said and is a legal newspaper; that the adver-
tisement, a copy of which is hereto attached,
was published in said newspaper once a week
for TWO consecutive weeks in the
regular and entire issue of every number
thereof during the period and time of publica-
tion, and was published in the newspaper
proper and not in a supplement; and that
publication of such notice began MARCH

13, 19 80, and ended MARCH
20, 19 80.

Sheer Dopf

Subscribed and sworn to before me, a
Notary Public in and for the County of Wash-
ington, and the State of Idaho, this 24th
day of March, 19 80.
Paul Hood, Notary Public
My commission expires May 23,
19 82.

NOTICE OF CLAIM TO
WATER RIGHTS
Notice is hereby given that
the water right has been established
by discovery and application
to beneficial use:
47-4885
WARD, KENNETH M. &/or
RENE STAR ROUTE,
CAMBRIDGE, ID 83610.
Source: SPRING tributary
to MICKEY GULCH.
Priority Date: 1/1/1958.
Amount: 0.03 CFS
Diversion Point: SESE
Sec. 23 T 14N R 2W, WASH-
INGTON Co.
Use: STOCKWATER (0.03
CFS) from 1/1 to 12/31.
Place of Use: SESE Sec. 23
T 14N R 2W NWSW Sec. 24 T
14N R 2W.
Diversion Means: PIPE,
WATERING POOL & POND.
Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 91 S. Oak Road,
Boise, Idaho 83709.
C. STEPHEN ALLRED
Director
Published 3/15 & 3/20/80.

OK
DAS

MICROFILMED

RESOURCES
Office

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

02 OLD (D) NUMBER -

04001 - ISAAC M. ✓
04002 - ILENE ✓

	ORIG.	OWNER
05001	-	C
05002	-	C

07 ADD LINE 2 -

09 CITY - CAMBRIDGE ✓

10 STATE - ID 11 ZIP - 83610

13 STATUS -

TRIBUTARY OF
15001 - MICKEY GULCH ✓

17 COUNTY - 87 WASHINGTON ←

19 TOTAL DIVERSION RATE - .030 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS																				
							LOT	RFLG																					
22001	-	SESE	✓	23001	-	23	✓	24001	-	14N	✓	25001	-	02W	✓	26001	-	27001	-										
								28001	-	0		0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0						

29 NON-IRRIGATION USE - S/70 RANGE

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 14N	32001 - 02W	33001 - 23 ✓	34001 - SESE ✓	35001 -	36001 -
30002 - 04 STOCKWATER ✓	31002 - 14N	32002 - 02W	33002 - 24 ✓	34002 - NWSW ✓	35002 -	36002 -
						TOTAL ACRES: 0 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER	40001 - 0.030	41001 - 0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1958 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAPEY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		

WRR100
67-4295

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

53 VERIFIED -
54 LAST UPDATE - 1-APR-1980

61 DATE_1 -
62 DATE_2 -

IDENT. NO. 67-4295

WATER RIGHT
DATA ENTRY LOG[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 67-4295 Applicant Waco

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 4/2/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Spini Date 4/8/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 1, 1980

ISAAC M. WARD
ILENE WARD
STAR ROUTE
CAMBRIDGE

ID 83610

RE: Claim No. 67-4295

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure



62-4295-

WARD, ISAAC M. &/or ILENE

STAR ROUTE, CAMBRIDGE, ID 83610

Source: SPRING tributary to MICKEY GULCH

Priority Date: 01/01/1958

Amount: 0.03 CFS

Diversion Point: SESE Sec 23 T 14N R 02W, WASHINGTON Co.

Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 23 T 14N R 02W NWSW Sec 24 T 14N R 02W

Diversion Means: PIPE, WATERING POOL & POND

RECEIVED
FEB 11 1958
FBI - WASHINGTON