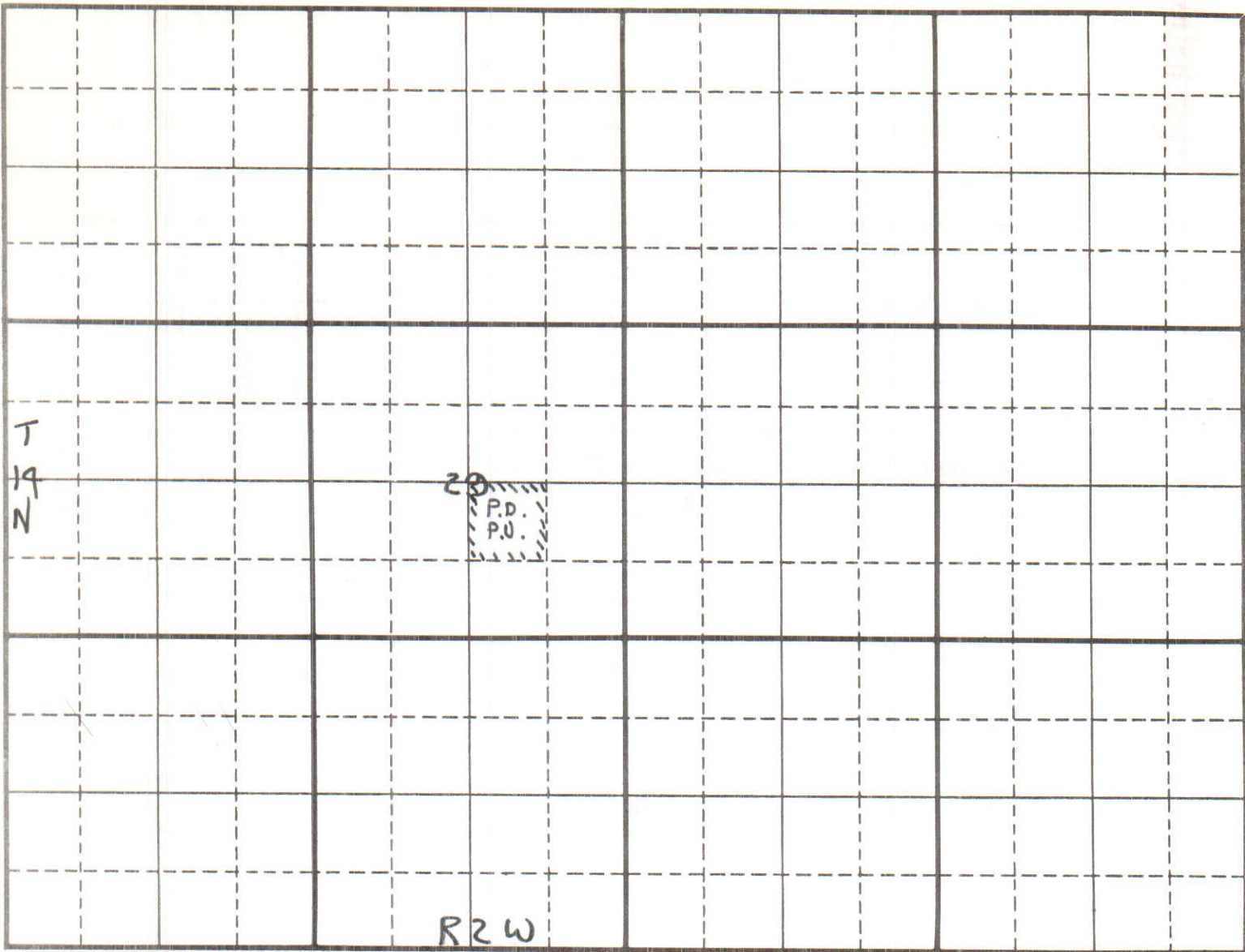


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of February, 1980.
WX Ranch by port Harry Anderson
(Claimant)

Karla Knecht
Notary Public
Residing at Boise, Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>JSR</u>	Date <u>2/26/1980</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>2/28/1980</u>		claimant by:	
\$20.00 fee received by <u>JSR</u>	Date <u>2/26/1980</u> # <u>15367</u>			
Published in <u>Upper City News Reporter</u>				
Dates <u>3/13 & 3/20/80</u>				

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Stuart
Alan V. Dopf, being first duly sworn,
deposes and says: That he is the editor and
publisher of The Upper Country News-Re-
porter, a weekly newspaper published at
Cambridge, Idaho, in the County of Wash-
ington, State of Idaho; that said newspaper
is in general circulation in the county of afore-
said and is a legal newspaper; that the adver-
tisement, a copy of which is hereto attached,
was published in said newspaper once a week
for TWO consecutive weeks in the
regular and entire issue of every number
thereof during the period and time of publica-
tion, and was published in the newspaper
proper and not in a supplement; and that
publication of such notice began MARCH

13, 19 80, and ended MARCH
20, 19 80.

Stuart Dopf

Subscribed and sworn to before me, a
Notary Public in and for the County of Wash-
ington, and the State of Idaho, this 24th
day of March, 19 80.
Robert Hood, Notary Public
My commission expires May 27,
19 82.

TICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that
the following claim to a water
right has been established by
diversion and application to
beneficial use:

67-4296

W.X. RANCH, STAR RT.,
CAMBRIDGE, ID 83610.

Source: SPRING tributary
to UNNAMED STREAM.

Priority Date: 6/1/1952.

Amount: 0.02 CFS.

Diversion Point: NWSE
Sec. 29 T 14N R 2W, WASH-
INGTON Co.

Use: STOCKWATER (0.02
CFS) from 1/1 to 12/31.

Place of Use: NWSE Sec.
29 T 14N R 2W.

Diversion Means: SPRING
BOX, PIPE & STOCK TANK.

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Publish 3/13 & 3/20/80.

Je

RECEIVED
MAR 25 1980
MICROFILMED

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W. X. Ranch

(Name of Claimant)

Star Rt., Cambridge, ID 83610

(Mailing Address)

Telephone No. 257-3449

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Unnamed Stream

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.02 cfs	Use Stockwater	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
(4)	.02 cfs	TOTAL QUANTITY USED.		
	(cfs, gpd, AFA)			

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 29 Twp. 14N Rge. 2W B.M., County of Washington

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Steel spring box, pipe, & stock tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	2W	29														X			

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: S/150 Range

(7) If you are claiming water as a member of an organization, list name of organization:

RECORDED

T 19 N

20
P.D.
P.O.

R 2 W

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

WX Ranch by part Jarry Anderson
(Claimant)

My commission expires _____

Received by JSR Date 2/26/1980 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 2/28/1980 claimant by: _____
\$20.00 fee received by JSR Date 2/26/1980 #15367
Published in Upper City News Reporter _____
Dates 3/13/80 & 3/20/80 _____

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

~~Adm.~~ Dopf, being first duly sworn, deposes and says: That he is the editor and publisher of The Upper Country News-Reporter, a weekly newspaper published at Cambridge, Idaho, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for TWO consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began MARCH

13, 19 80, and ended MARCH
20, 19 80.

Subscribed and sworn to before me, a
Notary Public in and for the County of Wash-
ington, and the State of Idaho, this 24th
day of March, 1980
Robert R. Hood, Notary Public
My commission expires May 23,
1982

NOTICE OF RIGHT TO WATER
Notice is hereby given that the following water right has been established by diversion and appropriation to beneficial use:

W.X. RANCH, STAR RT.,
CAMBRIDGE, MASS.
Selling various quantity
to country stores.
Delivery Date: 6/1/54.
Amount: 0.04 CTS.
Destination: NWSE
SST to T MW & W, WASH-
INGTON Co.

Use: STOCKWATER (0.02
CFS) from 1/1 to 12/31.
Place of Use: NWSE Sec.
1/1 to 12/31

Diversion Means: SPRING
BOX, PIPE & SPONGE TANK.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Published 5/18 & 5/20/80.

MILITARY

100-443889-1000

WRR100
67-4296

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4296

02 OLD (D) NUMBER -

03001 - W.X. RANCH ✓
LAST NAME

04001 -
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - STAR PT. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CAMBRIDGE ✓

10 STATE - ID ✓ 11 ZIP - 83610 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SPRING ✓
SOURCE

15001 - UNNAMED STREAM ✓
TRIBUTARY OF

16 DIVERSION MEANS - SPRING BOX, PIPE & STOCK TANK

17 COUNTY - 87 WASHINGTON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NWSE	23001 - 29	24001 - 14N	25001 - 02W	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - S/150 RANGE

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 04 STOCKWATER ✓	31001 - 14N	32001 - 02W	33001 - 29	34001 - NWSE	35001 -	36001 -	
							TOTAL ACRES: 0 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓	40001 - 0.020	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1952 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 5-MAR-1980	62 DATE_2	-		

IDENT. NO. 67-4296

WATER RIGHT DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Carl Bryan

Right Number 101-4296 Applicant WX Raven

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 4/2/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 4/8/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 1, 1980

W.X. RANCH
STAR RT.
CAMBRIDGE

ID 83610

RE: Claim No. 67-4296

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED
INDEXED
FILMED

62-4296-

W.X. RANCH

STAR RT., CAMBRIDGE, ID 83610

Source: SPRING tributary to UNNAMED STREAM

Priority Date: 06/01/1952

Amount: 0.02 CFS

Diversion Point: NWSE Sec 29 T 14N R 02W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 29 T 14N R 02W

Diversion Means: SPRING BOX, PIPE & STOCK TANK

UNRECORDED