
$R 1 W$
 $\square \leftarrow P_d + \text{place of use}$
 $T 17 N$
 23

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard W Parker
(Claimant)

Sworn to before me this 5th day of March, 19 80

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

Received by COB Date 5 March 80 Exception filed by: _____ Date _____
 Prelim. check by CHS Date 3/12/80 claimant by: _____
 \$20.00 fee received by my Date 3-5-80 # 278
 Published in Adams City Leader _____
 Dates 3/20 + 3/27/80 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claims to Water Right "

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 20.1980

and the last in the issue dated March 27.1980
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 27th

day of March , 19 80

Notary Public for Idaho,
Residing at Council, Idaho

67-4304
PARKER, RICHARD &/or
GEORGIANNA
BOX 523, COUNCIL, ID 83612
Source: GROUNDWATER
Priority Date: 01/01/1948
Amount: 0.09 CFS
Diversion Point: NWNW Sec 23 T
17N R 01W, ADAMS Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
IRRIGATION (0.05 CFS)
from 04/01 to 10/31
Place of Use: NWNW Sec 23 T
17N R 01W FOR 2 ACRES
Diversion Means: WELL, PUMP
& PRESSURE SYSTEM

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RICHARD AND/OR GEOGIANNA PARKER
(Name of Claimant)
Box 523, Council, ID 83612 Telephone No. 253-4824
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.05 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>4-1</u>	To <u>10-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.09 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 23 Twp. 17N Rge. 1W B.M., County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" well, 100' deep, with pump and pressure system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>17N</u>	<u>1W</u>	<u>23</u>						<u>1.6</u>											<u>1.6</u>

No. of acres 1.6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic - 1 household

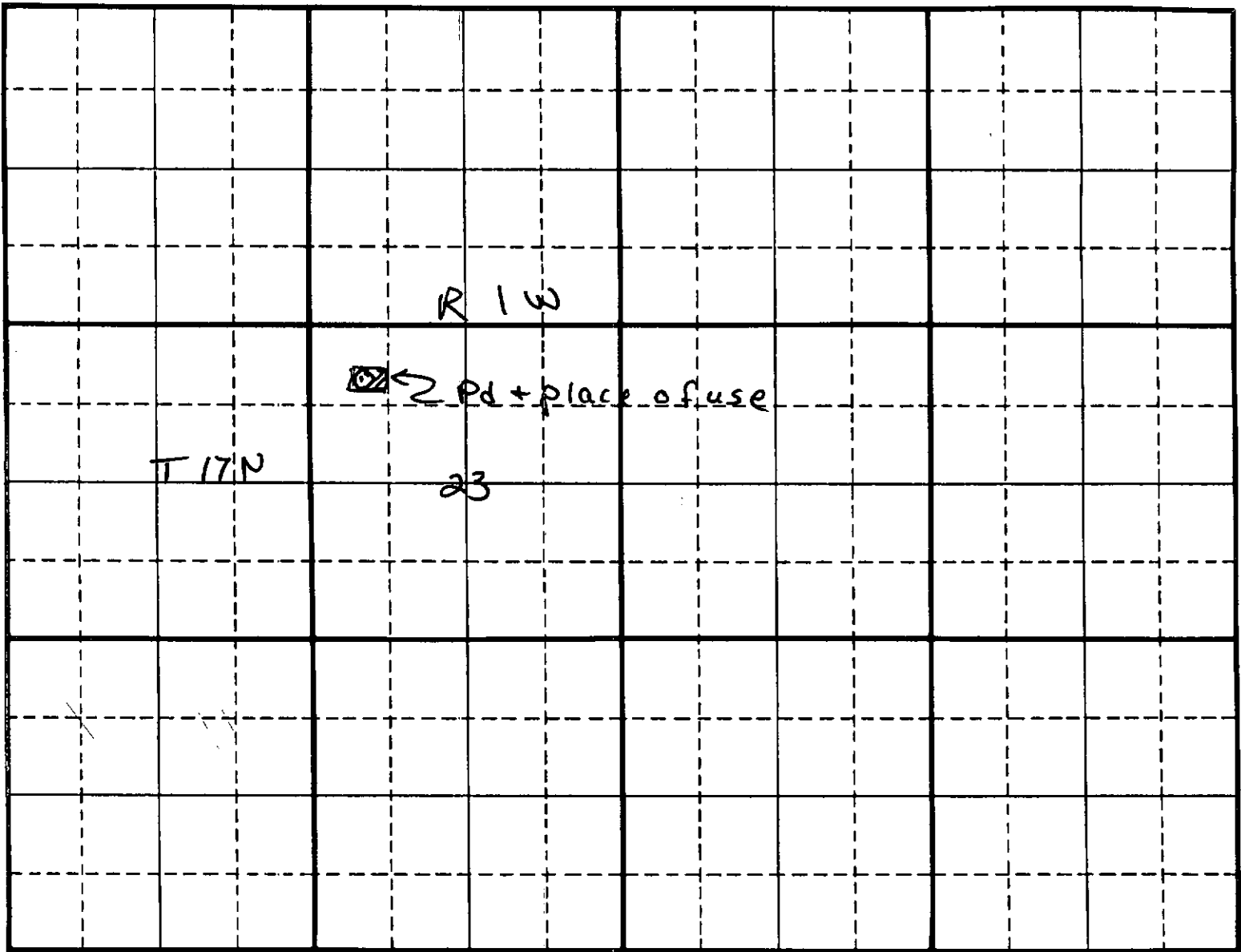
NOTE: Include here the type and number of stock watered: _____
(7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

MAR 6 1980

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard W Parker
(Claimant)

Sworn to before me this 5th day of March, 1980.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CCB Date 5 March 80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CHS Date 3/12/80 claimant by: _____
\$20.00 fee received by Adams City Date 3-5-80 # 278
Published in Adams City Leader
Dates 3/20 & 3/27/80

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Right"

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 20, 1980

and the last in the issue dated March 27, 1980
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 27th

day of March, 1980

Notary Public for Idaho,
Residing at Council, Idaho

67-4304
PARKER, RICHARD &/or
GEORGIANNA
BOX 523, COUNCIL, ID 83612
Source: GROUNDWATER
Priority Date: 01/01/1948
Amount: 0.09 CFS
Diversion Point: NWNW Sec 23 T
17N R 61W, ADAMS Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
IRRIGATION (0.05 CFS)
from 04/01 to 10/31
Place of Use: NWNW Sec 23 T
17N R 01W FOR 2 ACRES
Diversion Means: WELL, PUMP
& PRESSURE SYSTEM

RECORDED

WRR100
67-4304

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-DEC-1985 20:41:10

01 WATER RIGHT NUMBER - 67-4304 02 OLD (D) NUMBER -

LAST NAME
03001 - PARKER
03002 - PARKER

FIRST NAME
04001 - RICHARD
04002 - GEOGIANNA

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - BOX 523

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL

10 STATE - ID 11 ZIP - 83612

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PRESSURE SYSTEM

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .090

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----										----- STREAM INDEX FIELDS -----									
TRACT	SEC	TWN	RNG	LOT	RFLG														
22001 -	NWNW	23001 - 23	24001 - 17N	25001 - 01W	26001 -	27001 -													
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0				

29 NON-IRRIGATION USE -

----- PLACE OF USE -----				-----		
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 17N	32001 - 01W	33001 - 23	34001 - NWNW	35001 - 02	36001 -
						TOTAL ACRES: 2

----- WATER USE -----			-----	
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.040	41001 - 0.00
37002 - 0401	38002 - 1031	39002 - 01 IRRIGATION	40002 - 0.050	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. IRR. = 1.6.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1948	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
67-4304

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
11-DEC-1985 20:41:10

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 11-DEC-1985

61 DATE_1 -
62 DATE_2 -

12/19/85
VERIFIED JRM

IDENT. NO. 67-4304

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6/5

Right Number 07-4/304 Applicant Parker

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By jl DBS Date 4-9-80 4/9/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jan Date 4/17/80

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 9, 1980

RICHARD PARKER
GEOGIANNA PARKER
BOX 523
COUNCIL

ID 83612

RE: Claim No. 67-4304

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

62-4304-

PARKER, RICHARD &/or GEOGIANNA

BOX 523, COUNCIL, ID 83612

Source: GROUNDWATER

Priority Date: 01/01/1948

Amount: 0.09 CFS \

Diversion Point: NWNW Sec 23 T 17N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
IRRIGATION (0.05 CFS) from 04/01 to 10/31

Place of Use: NWNW Sec 23 T 17N R 01W FOR 2 ACRES

Diversion Means: WELL, PUMP & PRESSURE SYSTEM

RECEIVED