

Remarks _____

RIW

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17
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axo

well +
place of
use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Mary Belle Jarvis
(Claimant)

(Claimant) 1980.
 Jay Chevrolet
 Council Lake

11-4-82

Received by GLS Date 4/14/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 4/15/80 claimant by: _____
~~\$10.00~~ fee received by GLS Date 4/15/80 # 16252
Approved for publication by _____
Published in Adams County Leader _____
Dates 4-24 & 5-1-80

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to

No. 67-4314 & No. 67-4316

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 24, 1980

and the last in the issue dated May 1, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 2nd

day of May, 19 80

Denise Joame

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4314

NORRIS, CHARLES H. &/or
MARY BELLE
STAR ROUTE, COUNCIL, ID
83612

Source: GROUNDWATER

Priority Date: 01/01/1972

Amount: 0.04 CFS

Diversion Point: SWNE Sec 26 T
17 N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 26 T
17N R 01W

Diversion Means: WELL

67-4316

THOMASON, LLOYD F. &/or
JOSEPHINE W.

CAMBRIDGE, ID 83610

Source: LITTLE WEISER RIVER
tributary to WEISER RIVER

Priority Date: 05/01/1892

Amount: 3.73 CFS

Diversion Point: NWSW Sec 01 T
14N R 02W, ADAMS Co.

Use: IRRIGATION (3.60 CFS)
from 05/01 to 10/31

DOMESTIC (0.08 CFS) from
01/01 to 12/31

STOCKWATER (0.05 CFS)
from 01/01 to 12/31

Place of Use: SWNW SENW NW-
SW Sec 11 T 14N R 02W SENE
NESE Sec 10 T 14N R 02W FOR
180 ACRES

Diversion Means: DITCH

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

67-7306

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CHARLES H. &/or MARY BELLE NORRIS

(name of claimant)

of Star Route Council, ID - 83612

(mailing address)

, claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use: From	<u>1-1</u>	To	<u>12-31</u>
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
Amount	_____	Use	_____	Period of Use: From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1972

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 26 Twp. 17N Rge. 1W B. M. County of Adams

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

Well is 106 feet deep and has a 6-inch diameter casing

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
17N	1W	26			X														

Total No. of acres _____

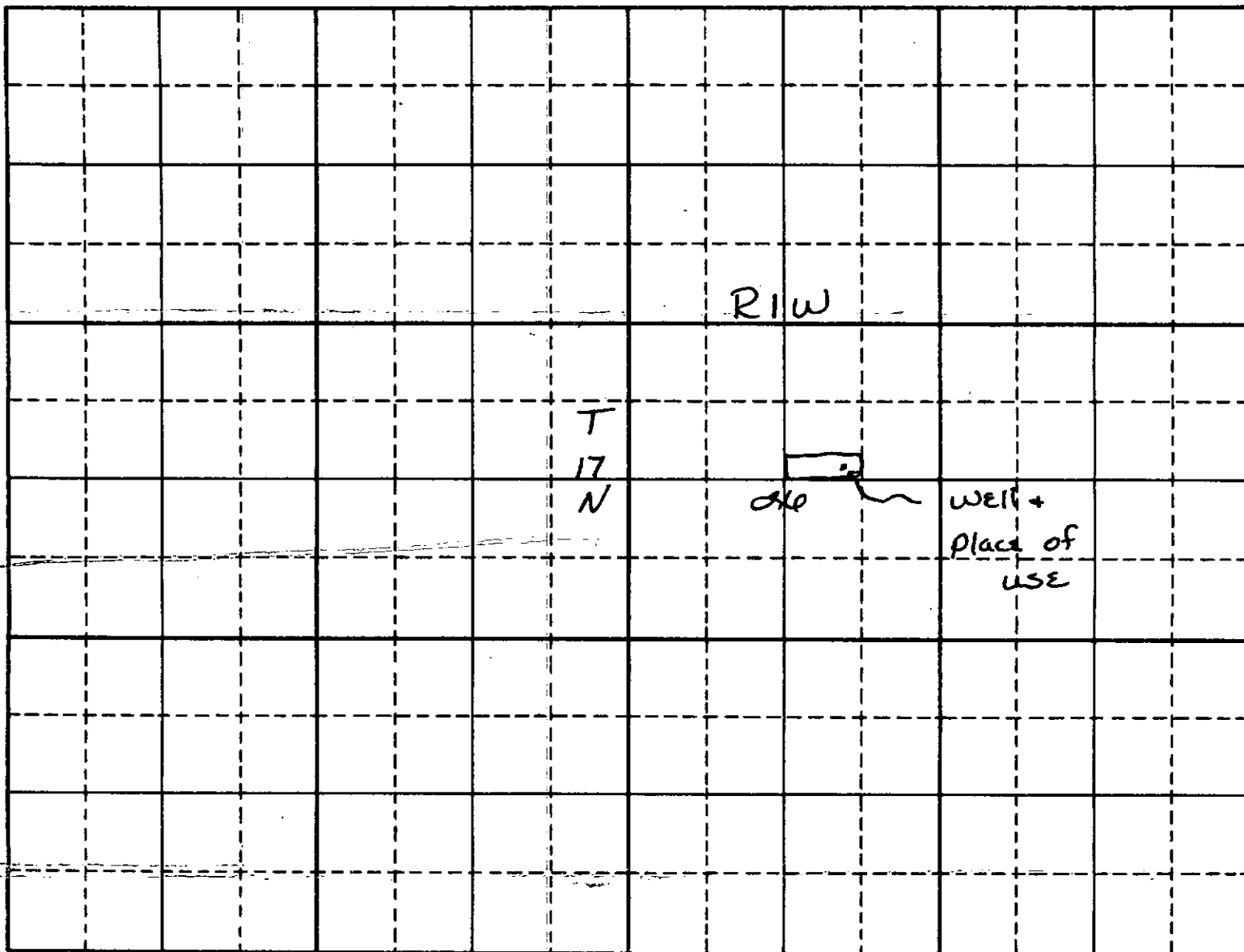
B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

stock kept for the household

(7) If you are claiming water as a member of an organization, list name of organization: _____

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JAN 11 1973
IDAHO DEPT. OF WATER RESOURCES

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADAMS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25 day of

Mary Belle Harris
(Claimant) February 1980

Notary Public
Residing at

Don Chaffetz
Council Bluffs

My commission expires

11-4-82

For Department Use Only

Received by <u>GLS</u>	Date <u>4/14/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>4/15/80</u>		claimant by:	
\$10.00 fee received by <u>GLS</u>	Date <u>4/15/80</u>	<u># 16252</u>		
Approved for publication by _____				
Published in <u>Adams County Leader</u>				
Dates <u>1-2-1</u> & <u>5-1-80</u>				

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Bert J. Rogers

Subscribed and sworn to before me this 2nd

day of May, 1980

Dee Dee Joamey

Notary Public for Idaho,
Residing at Council, Idaho

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Diversion Means: WELL

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tributary to WEISER RIVER

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Place of Use: SWNW SENW NW-
SW Sec 11 T 14N R 02W SENE
NESE Sec 10 T 14N R 02W FOR
180 ACRES

Diversion Means: DITCH

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

REC-114

MAY 5 1980

Department of Water Resources
Western Regional Office

WRR100
67-4314

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4314

02 OLD (D) NUMBER -

03001 - NORRIS ✓ LAST NAME
03002 - NORRIS ✓

04001 - CHARLES H. ✓ FIRST NAME
04002 - MARY BELLE ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - STAR RT.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL ✓

10 STATE - ID 11 ZIP - 83612

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL ✓

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	DIVERSION POINTS	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWNE	23001 - 26	24001 - 17N	25001 - 01W	26001 -	27001 -				
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	PLACE OF USE	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 17N	32001 - 01W	33001 - 26	34001 - SWNE	35001 -	36001 -	
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 -	0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JAN-1972 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE-1 -	

WRR100
67-4314

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 27-MAY-1980

62 DATE_2 -

12/5/85
VERIFIED JKN

STATE OF IDAHO
Department of Water Resources

No 16252

Boise, Idaho, 4/15, 1980

RECEIVED FROM Charles Norris of Council \$ 55⁰⁰
Fifty-Five Dollars & ⁰⁰/₁₀₀ DOLLARS

FOR

<u>1 App</u>	\$	<u>35</u>	<u>00</u>
<u>1 claim</u>	\$	<u>20</u>	<u>00</u>
	\$		
	\$		
TOTAL - - -	\$	<u>55</u>	<u>00</u>

MICROFILMED

D. L. Sizer

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 67-4314 Applicant C.H. Norris

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 5/12/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 5/14/80

RECEIVED
MAY 14 1980
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 17, 1980

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 12, 1980.

Yours truly,

Karla Knecht
Secretary

Encl
ENCLOSURE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

RECEIVED
APR 24 1980
IDAHO DEPT. OF WATER RESOURCES

64

Diversion Means: WELL

ॐ नमो भगवते वासुदेवाय

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 15, 1980

CHARLES H. NORRIS
MARY BELLE NORRIS
STAR ROUTE
COUNCIL

ID 83612

RE: Claim No. 67-4314

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure