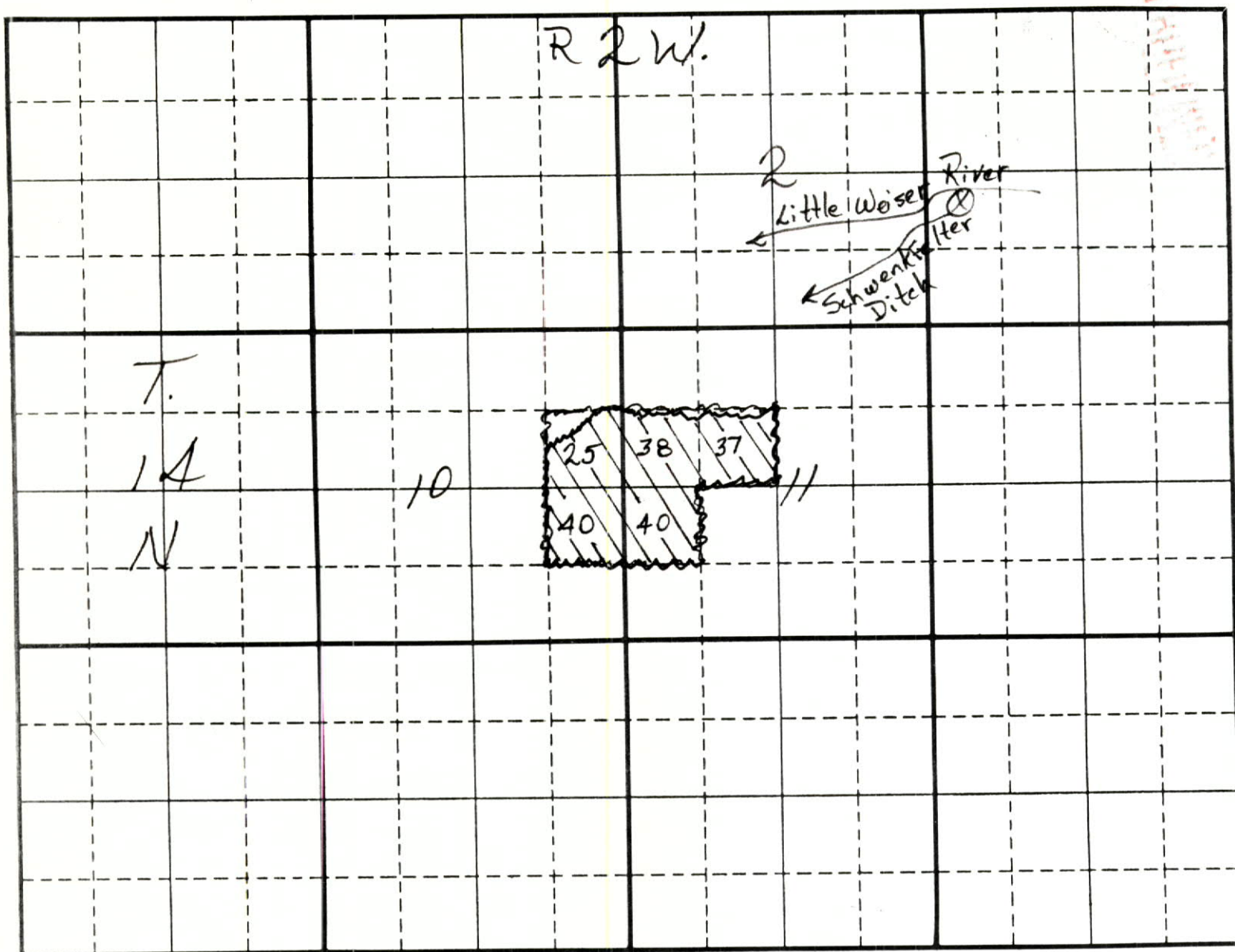


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lloyd F. Thomsen
(Claimant)

Sworn to before me this 15th day of April, 1980.

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J Date 4/15/80 Exception filed by: _____ Date _____
Prelim. check by CWB Date 4/15/80
\$20.00 fee received by RWH Date 4/7/80 # 16235
Published in The Adams County Leader
Dates 4-24 & 5-1-80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lloyd F. &/or Josephine W. Thomason
(Name of Claimant)

Cambridge, ID 83610
(Mailing Address)

Telephone No. 257-3822
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5/1/1892

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Little Weiser River tributary to Weiser River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>3.60 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>5/1</u>	To <u>10/31</u>
Quantity	<u>.08</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.05</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 3.73 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1 Twp. 14N Rge. 2W B.M., County of Adams

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Gravity diversion into Schwenkfelder Ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	2W	11							38	37		40							115
		10				25									40				65

No. of acres 180

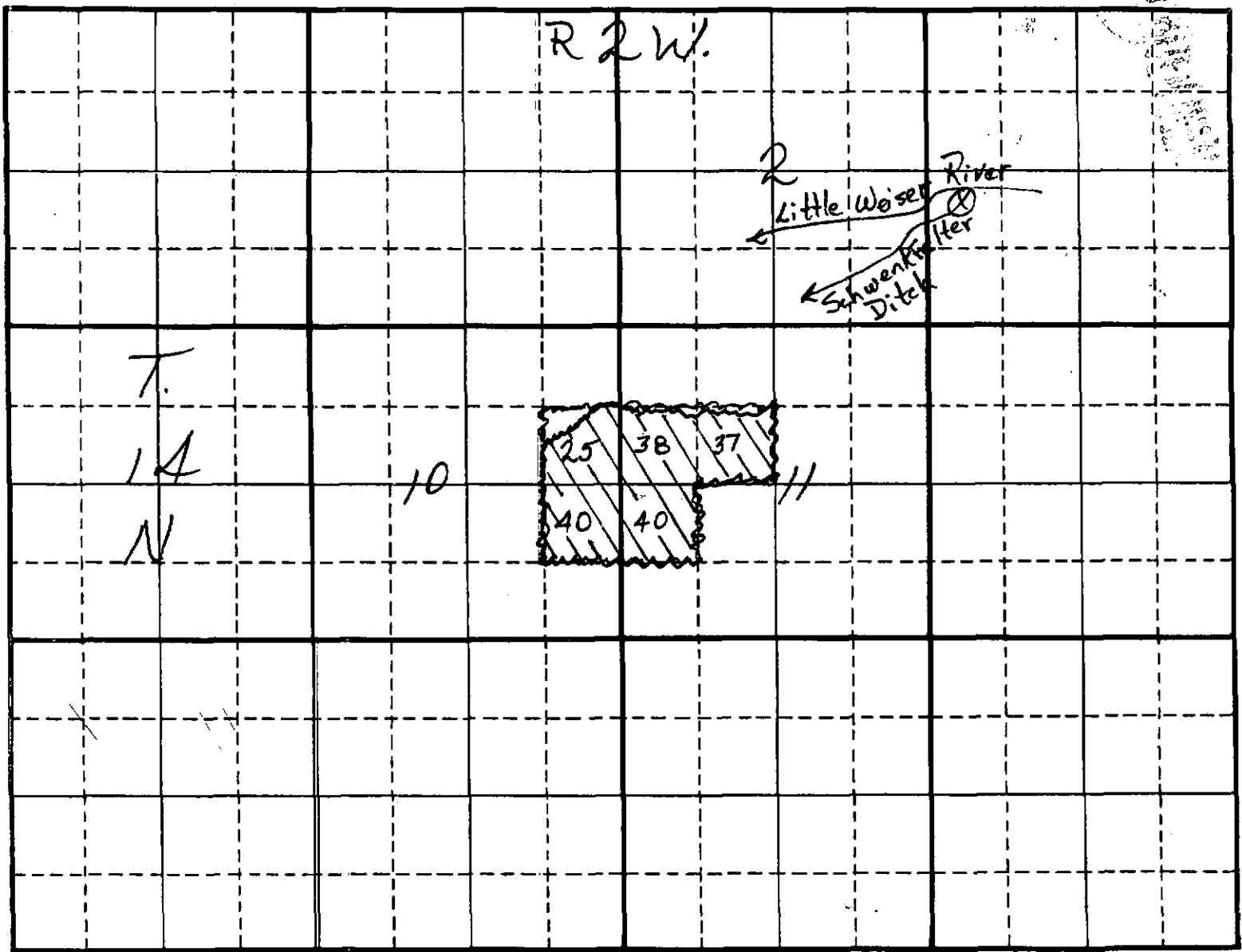
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic - 2 homes

NOTE: Include here the type and number of stock watered: 150 Range cattle, 50 sheep, 4 horses

(7) If you are claiming water as a member of an organization, list name of organization: no

(8) Remarks _____

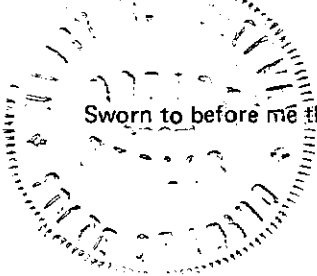


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge:



Sworn to before me this 15th day of April, 1980.

Lloyd F. Thompson
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by S Date 4/15/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by WNB Date 4/15/80 claimant by: _____
\$20.00 fee received by RWH Date 4/7/80 # 16235
Published in The Adams County Leader
Dates 4-24 & 5-1-80

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to

No. 67-4314 & No. 67-4316

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 24, 1980

and the last in the issue dated May 1, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 2nd

day of May, 1980

James Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4314
NORRIS, CHARLES H. &/or
MARY BELLE
STAR ROUTE, COUNCIL, ID
83612

Source: GROUNDWATER
Priority Date: 01/01/1972
Amount: 0.04 CFS
Diversion Point: SWNE Sec 26 T
17 N R 01W ADAMS Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 26 T
17 N R 01W
Diversion Means: WELL

67-4316
THOMASON, LLOYD F. &/or
JOSEPHINE W.
CAMBRIDGE, ID 83610

Source: LITTLE WEISER RIVER
tributary to WEISER RIVER
Priority Date: 05/01/1892
Amount: 3.78 CFS
Diversion Point: NWSW Sec 01 T
14 N R 02W, ADAMS Co.
Use: IRRIGATION (3.60 CFS)
from 05/01 to 10/31
DOMESTIC (0.08 CFS) from
01/01 to 12/31
STOCKWATER (0.05 CFS)
from 01/01 to 12/31

Place of Use: SWNW SENW NW-
SW Sec 11 T 14 N R 02W SENE
NESE Sec 10 T 14 N R 02W FOR
180 ACRES

Diversion Means: DITCH
Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director
Published 4/24 & 5/1/80.

MICROFILMED

WRR100
67-4316

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4316

02 OLD (D) NUMBER -

LAST NAME
03001 - THOMASON ✓
03002 - THOMASON ✓

FIRST NAME
04001 - LLOYD F. ✓
04002 - JOSEPHINE W. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CAMBRIDGE ✓

10 STATE - ID ✓

11 ZIP - 83610 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - LITTLE WEISER RIVER ✓

TRIBUTARY OF
15001 - WEISER RIVER ✓

16 DIVERSION MEANS - DITCH ✓

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 3.730 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				DIVERSION POINTS				STREAM INDEX FIELDS							
TRACT	SEC	TWN	RNG	LOT	RFLG										
22001 -	NWSW	23001 - 01	24001 - 14N	25001 - 02W	26001 -	27001 -									
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	PLACE OF USE	SEC	TRACT	ACRES	LOT
30001 - 01	IRRIGATION ✓	31001 - 14N	32001 - 02W	33001 - 10	34001 - SENE	35001 - 25	36001 -	
30002 - 01	IRRIGATION ✓	31002 - 14N	32002 - 02W	33002 - 10	34002 - NESE	35002 - 40	36002 -	
30003 - 01	IRRIGATION ✓	31003 - 14N	32003 - 02W	33003 - 11	34003 - SWNW	35003 - 38	36003 -	
30004 - 01	IRRIGATION ✓	31004 - 14N	32004 - 02W	33004 - 11	34004 - SENW	35004 - 37	36004 -	
30005 - 01	IRRIGATION ✓	31005 - 14N	32005 - 02W	33005 - 11	34005 - NWSW	35005 - 40	36005 -	
								TOTAL ACRES: 180 ✓

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 - 0501 ✓	38001 - 1031 ✓	39001 - 01	IRRIGATION ✓	40001 -	3.600	41001 -	0.00				
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43	DOMESTIC ✓	40002 -	0.080	41002 -	0.00				
37003 - 0101 ✓	38003 - 1231 ✓	39003 - 04	STOCKWATER ✓	40003 -	0.050	41003 -	0.00				

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
67-4316

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47	PRIORITY	55	LICENSE	63	TRANSFER/AMENDED
48	PROOF DUE	56	APPL RECEIVED	64	DLE/CAREY ACT
49	PROOF MADE	57	FIELD EXAM MADE	65	FLAG_1
50	APPROVE/DENIED	58	DECREE	66	FLAG_2
51	PROTESTED	59	START WORK	67	FLAG_3
52	HEARING	60	ORDER SHOW CAUSE		
53	VERIFIED	61	DATE_1		
54	LAST UPDATE	62	DATE_2		
	1-MAY-1892 ✓				
	22-APR-1980				

12/5/85
VERIFIED JKN

3/79

IDENT. NO. 67-4316

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: W. Bryan

Right Number 67-21316 Applicant Thomson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DES Date 5/12/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jhar Date 5/14/80

MICROFILMED

62-4316-

THOMASON, LLOYD F. &/or JOSEPHINE W.

CAMBRIDGE, ID 83610

Source: LITTLE WEISER RIVER tributary to WEISER RIVER

Priority Date: 05/01/1892

Amount: 3.73 CFS

Diversion Point: NWSW Sec 01 T 14N R 02W, ADAMS Co.

Use: IRRIGATION	(3.60 CFS)	from 05/01 to 10/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31
STOCKWATER	(0.05 CFS)	from 01/01 to 12/31

Place of Use: SWNW SENW NWSW Sec 11 T 14N R 02W SENE NESE Sec 10 T 14N R 02W
FOR 180 ACRES.

Diversion Means: DITCH

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 15, 1980

LLOYD F. THOMASON
JOSEPHINE W. THOMASON
CAMBRIDGE ID 83610

RE: Claim No. 67-4316

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID S. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MAY 16 1980
WATER RESOURCES
DIVISION