

[illegible]

h/h 9/22/80

UHLINKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

Well Log

Depth and Strata

FENN, IDAHO 83531

Phone 962-3923

WELL NO. _____

0 broken ball

OWNER OF WELL Cliff Fields

77

LOCATION OF WELL Mesa

tan clay

NEAREST POST OFFICE Mesa

160

STATE Idaho

COUNTY ADAMS

sand (water)

DRILLING BEGUN 15 Mar 77

WELL FINISHED 18 Mar 77

187

Well Record

CASING SIZE 6 in.

+2 to - 158 ft.

HOLE SIZE 6 in.

CASING DEPTH 187 cased to 164.

CAPACITY OF WELL 12 GPM

HOLE DEPTH _____

PUMP SETTINGS _____

CASING PERFORATIONS bottom 10 ft.

Invoice

DATE 20 Mar 77

Item	Unit Price	Amount
6 in. drilling 187 ft.	\$9.00	\$1683.00
6 in. casing 160 ft.	\$5.00	\$ 800.00
10 ft. casing perforations	\$1.00	\$ 10.00
1 drive shoe		\$ 30.00
1 sack bentonite		\$ 7.00
Total		\$2530.00
Net off \$90 for unused portion of hose		

TOTAL AMOUNT DUE \$2530.00

MEMO:

APPROPRIATE

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water

No. 67-4325-Fields

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 4, 1980

and the last in the issue dated September 11, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 11th

day of September, 1980

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4325

FIELDS, CLIFFORD L. &/or VIOLA N.

BOX 52, MESA, ID 83643

Source: GROUNDWATER

Priority Date: 03/18/1977

Amount: 0.04 CFS

Diversion Point: SESW Sec 22 T 15N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 22 T 15N R 01W

Diversion Means: WELL, PUMP AND PIPELINE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 9/4 & 9/11/80.

O.K.
424

RECEIVED

SEP 12 1980

Department of Water

MICROFILMED

Claim No. 67-4325

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 1980

CLAIM TO A WATER RIGHT

**Department of Water Resources
Western Regional Office**

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

CLIFFORD L. & VIOLA N. FIELDS

-(Name of Claimant)

Box 52 Mesa Ida (Mailing Address)

83643

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Well Drilled March 18-1977

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater - Well

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>DOMESTIC</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs. gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ - SW ¼, Sec. 22 Twp. 15N Rge. 11W B.M., County of

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. RED JACKET SUBMERSIBLE PUMP 3/4" PIPE OUT.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Council Mesa Orchards BLK 8 LOT 14 - 15.17 Acres

[illegible]

No. of acres _____

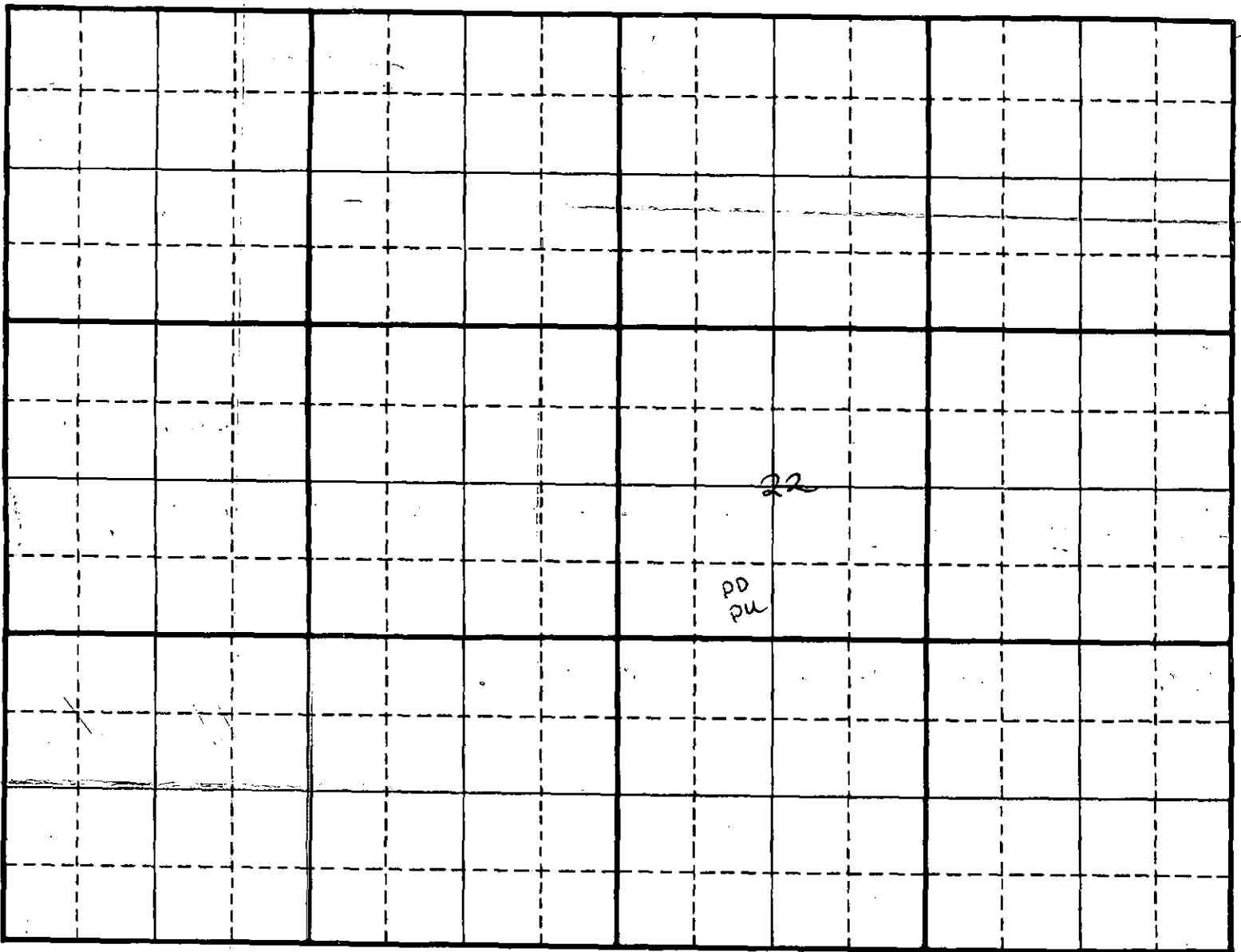
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic Use Only

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9 day of July, 19 80.

Viola M. Fields
(Claimant)
Jan Chervetoy
Notary Public
Residing at Council Bluffs

My commission expires 11-4-83

FOR DEPARTMENT USE ONLY
Received by hjh Date 7-11-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by hjh Date 8-26-80 #15703
Published in Adams Co. header
Dates 9-4-80 9-11-80

9/22/80

UHLKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

FENN, IDAHO 83531

Phone 962-3923

Well Log

Depth and Strata

WELL NO. _____

0 broken bolt OWNER OF WELL Cliff Fields
 77 LOCATION OF WELL Neen
 110 sand (water) NEAREST POST OFFICE Neen
 STATE Idaho COUNTY ADAMS
 DRILLING BEGUN 15 Mar 77 WELL FINISHED 18 Mar 77

Well Record

CASING SIZE 6 in. CASING DEPTH +2 to - 158 ft.
 HOLE SIZE 6 in. HOLE DEPTH 187 cased to 124.
 CAPACITY OF WELL 12 GPH
 PUMP SETTINGS _____
 CASING PERFORATIONS bottom 10 ft.

Invoice

DATE 20 Mar 77

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10 ft. casing 10 ft.	\$5.00	\$ 50.00
10 ft. casing 10 ft.	\$1.00	\$ 10.00
1 casing 10 ft.		\$ 30.00
1 casing 10 ft.		\$ 7.00
Total		\$2580.00

TOTAL AMOUNT DUE

\$2580.00

MEMO:

UHLKOTT

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

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as per clipping

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15N R 01W, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 22 T 15N R 01W

Diversion Means: WELL, PUMP AND PIPELINE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 9/4 & 9/11/80.

O.K.
#44

RECEIVED

SEP 12 1980

Department of Water

MICROFILMED

WRR100
67-4325

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4325

02 OLD (D) NUMBER -

LAST NAME
03001 - FIELDS ✓
03002 - FIELDS ✓

FIRST NAME
04001 - CLIFFORD L. ✓
04002 - VIOLA N. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - BOX 52 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MESA ✓

10 STATE - ID ✓ 11 ZIP - 83643

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP AND PIPELINE.

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS										
							LOT	RFLG											
22001 -	SESW	23001 -	22	24001 -	15N	25001 -	01W	26001 -	27001 -										
							28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	PLACE OF USE		SEC	TRACT	ACRES	LOT		
30001 -	43 DOMESTIC ✓	31001 -	15N	32001 -	01W	33001 -	22	34001 -	SESW	35001 -	36001 -
										TOTAL ACRES: 0 ✓	

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 -	0101 ✓	38001 -	1231 ✓	39001 -	43 DOMESTIC ✓	40001 -		0.040	41001 -		0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S					
47	PRIORITY	-	18-MAR-1977 ✓	55	LICENSE	-	63	TRANSFER/AMENDED	-
48	PROOF DUE	-		56	APPL RECEIVED	-	64	DLE/CAREY ACT	-
49	PROOF MADE	-		57	FIELD EXAM MADE	-	65	FLAG_1	-
50	APPROVE/DENIED	-		58	DECREE	-	66	FLAG_2	-
51	PROTESTED	-		59	START WORK	-	67	FLAG_3	-
52	HEARING	-		60	ORDER SHOW CAUSE	-			
53	VERIFIED	-		61	DATE_1	-			

WRR100
67-4325

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 3-SEP-1980 ✓ 62 DATE_2 -

12/5/85
VERIFIED JKN

12/5/85

IDENT. NO. 67-4325

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graven

Right Number 101-4325 Applicant Fields

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: WVA

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By WBS Date 9/22/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Wannon Date 9/24/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 29, 1980

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 22, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

FIELDS, CLIFFORD L. &/or VIOLA N.

BOX 52, MESA, ID 83643

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MICROFILMED

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C. STEPHEN ALLRED

Director

Published 9/4 & 9/11/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 24, 1980

CLIFFORD L. FIELDS
VIOLA N. FIELDS
BOX 52
MESA

ID 83643

RE: Claim No. 67-4325

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED