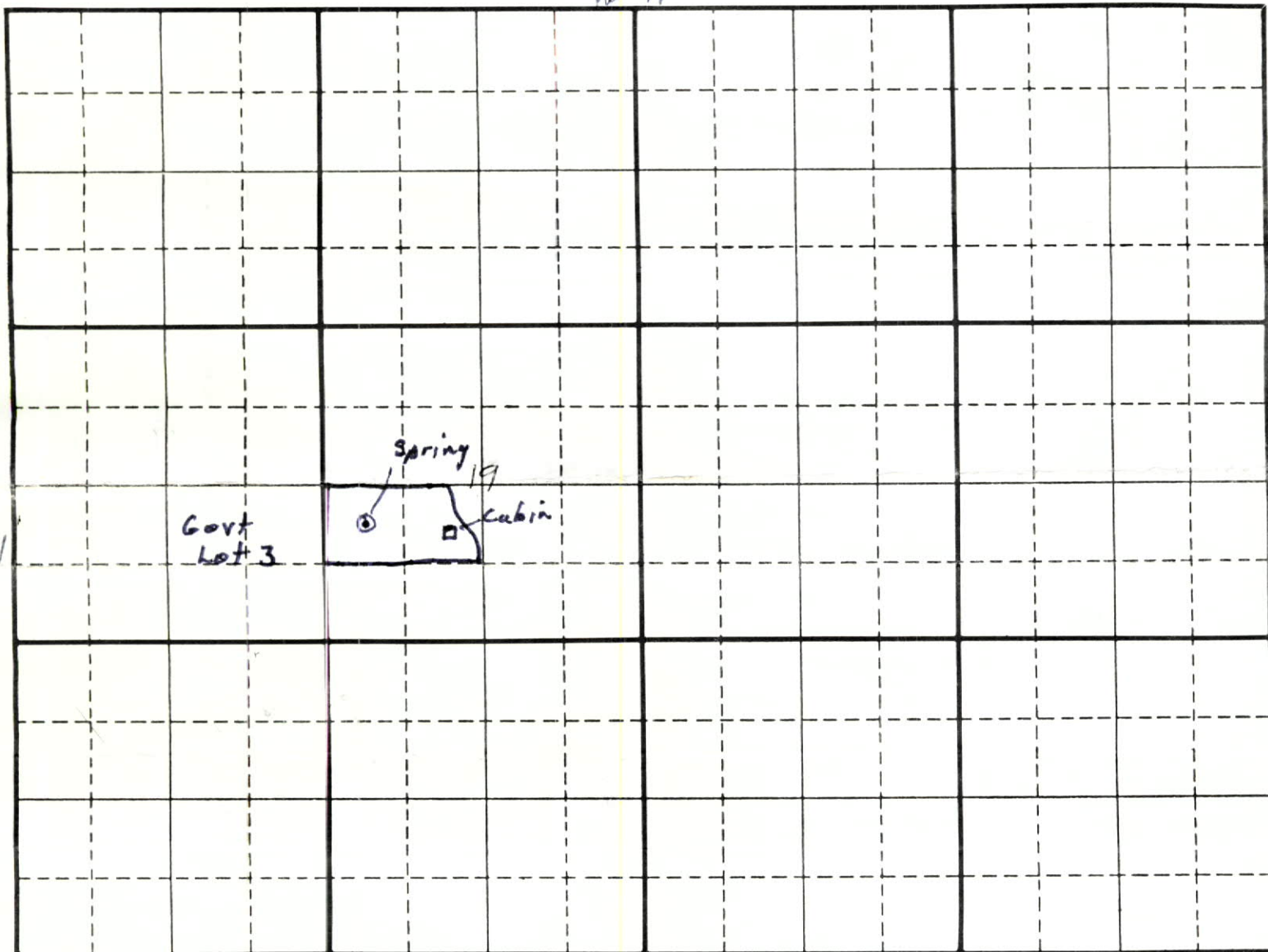


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Payette) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of October, 1980.
LeRoy Smith (Claimant)

Kent W. Smith
Notary Public
Residing at Bruntland, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>h/n</u>	Date <u>11-7-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>11/13/80</u>		claimant by:	
\$30.00 fee received by <u>h/n</u>	Date <u>11/7/80</u>	<u>#15778</u>		
Published in <u>Adams Co. Leader</u>		<u>none</u>	<u>h/n</u>	<u>12/9/80</u>
Dates <u>11/20 & 11/27/80</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claims to

No. 67-4326 Miller, LeRoy J. as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 20, 1980

and the last in the issue dated November 27, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice as aforesaid.

Subscribed and sworn to before me this 1st

day of December, 19 80

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4326

MILLER, LEROY J.

P. O. BOX 158, FRUITLAND, ID 83619

Source: SPRING tributary to SINKS

Priority Date: 01/01/1956

Amount: 0.04 CFS

Diversion Point: LOT 03 Sec 19 T 18N R 01E, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 Sec 19 T 18N R 01E

Diversion Means: PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

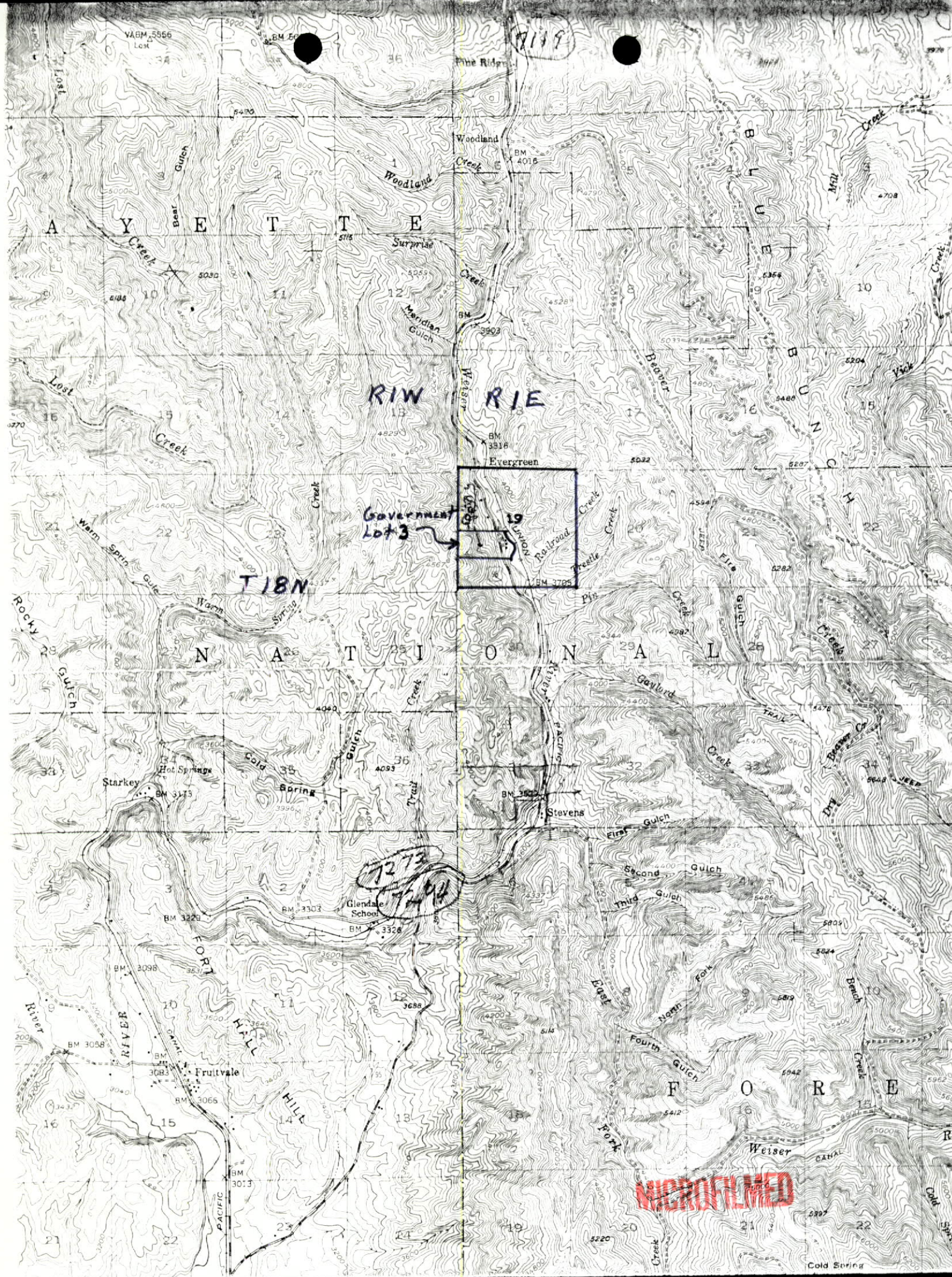
Published 11/20 & 11/27/80.

MICROFILMED

RECEIVED

DEC 4 1980

Department of Water Resources
Western Regional Office



7119

RIW RIE

T18N

7273
7494

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 16 1983

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Leroy J Miller

(Name of Claimant)

P.O. Box 158 Fruitland Ida 83619

(Mailing Address)

(Zip Code)

Telephone No. 452-3980

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>		Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

(4) .04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

Govt Lot 3 1/4, Sec. 19 Twp. 18N Rge. 1E B.M., County of Adams

Additional points of diversion: Railroad &

Govn Lot 3

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>18N</u>	<u>1E</u>	<u>19</u>	<u>Govt Lot 3</u>																

No. of acres 0.35

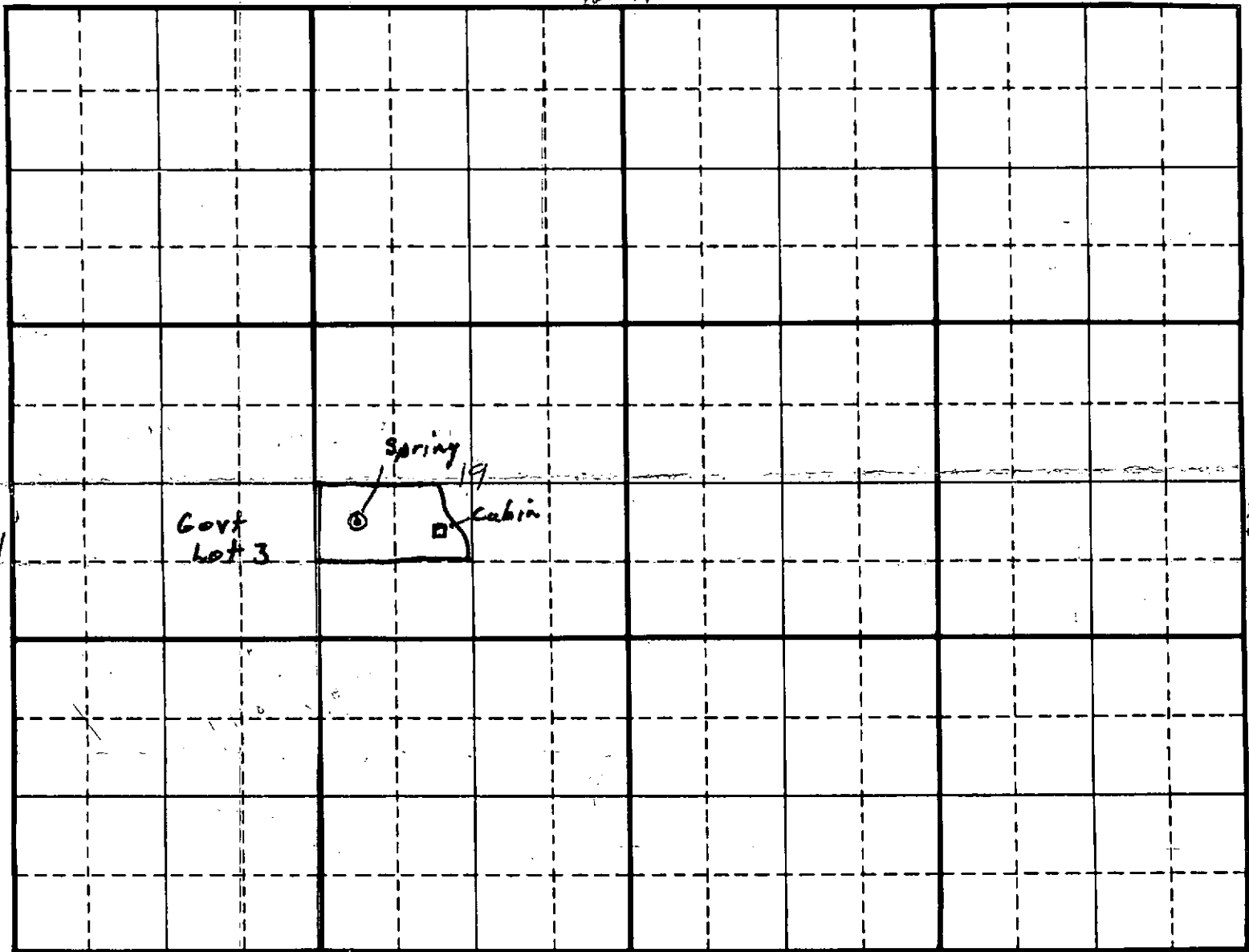
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Payette) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of October, 1980

Notary Public
Residing at Grantham, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>h/n</u>	Date <u>11-7-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>11/13/80</u>		claimant by:	
\$10.00 fee received by <u>h/n</u>	Date <u>11/7/80</u>	<u>#15778</u>		
Published in <u>Addams Co. Leader</u>		<u>None</u>	<u>h/n</u>	<u>12/9/80</u>
Dates <u>11/20 & 11/27/80</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to

No. 67-4326 Miller, LeRoy J.

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 20, 1980

and the last in the issue dated November 27, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice as aforesaid.

Subscribed and sworn to before me this 1st

day of December, 19 80

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4326

MILLER, LEROY J.

P. O. BOX 158, FRUITLAND, ID 83619

Source: SPRING tributary to SINKS

Priority Date: 01/01/1956

Amount: 0.04 CFS

Diversion Point: LOT 03 Sec 19 T 18N R 01E, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 Sec 19 T 18N R 01E

Diversion Means: PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published 11/20 & 11/27/80.

RECEIVED
DEC 4 1980

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
67-4326

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
11-DEC-1985 20:41:10

01 WATER RIGHT NUMBER - 67-4326

02 OLD (D) NUMBER -

LAST NAME
03001 - MILLER

FIRST NAME
04001 - LEROY J.

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 158

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - FRUITLAND

10 STATE - ID 11 ZIP - 83619

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

TRIBUTARY OF
15001 - SINKS

16 DIVERSION MEANS - PIPELINE.

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NWSW	23001 - 19	24001 - 18N	25001 - 01E	26001 - 03	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 43 DOMESTIC	31001 - 18N	32001 - 01E	33001 - 19	34001 - NWSW	35001 -	36001 - 03	
							TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	1-JAN-1956	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				
53 VERIFIED	-		61 DATE_1	-				
54 LAST UPDATE	-	11-DEC-1985	62 DATE_2	-				

3/79

IDENT. NO. 67-4326

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

Department of Water Resources

15778

Boise, Idaho, Nov 7, 1980RECEIVED
FROMGladys Miller of Fruitland \$ 30.00
thirty and 00/100 DOLLARS

FOR

<u>1 Claim</u>	\$	<u>30</u>	<u>—</u>
	\$		
	\$		
	\$		
	\$		
TOTAL . . .	\$	<u>30</u>	<u>00</u>

W. G. Noyes MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 67-4326 Applicant LeRoy Miller

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: leh

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. no

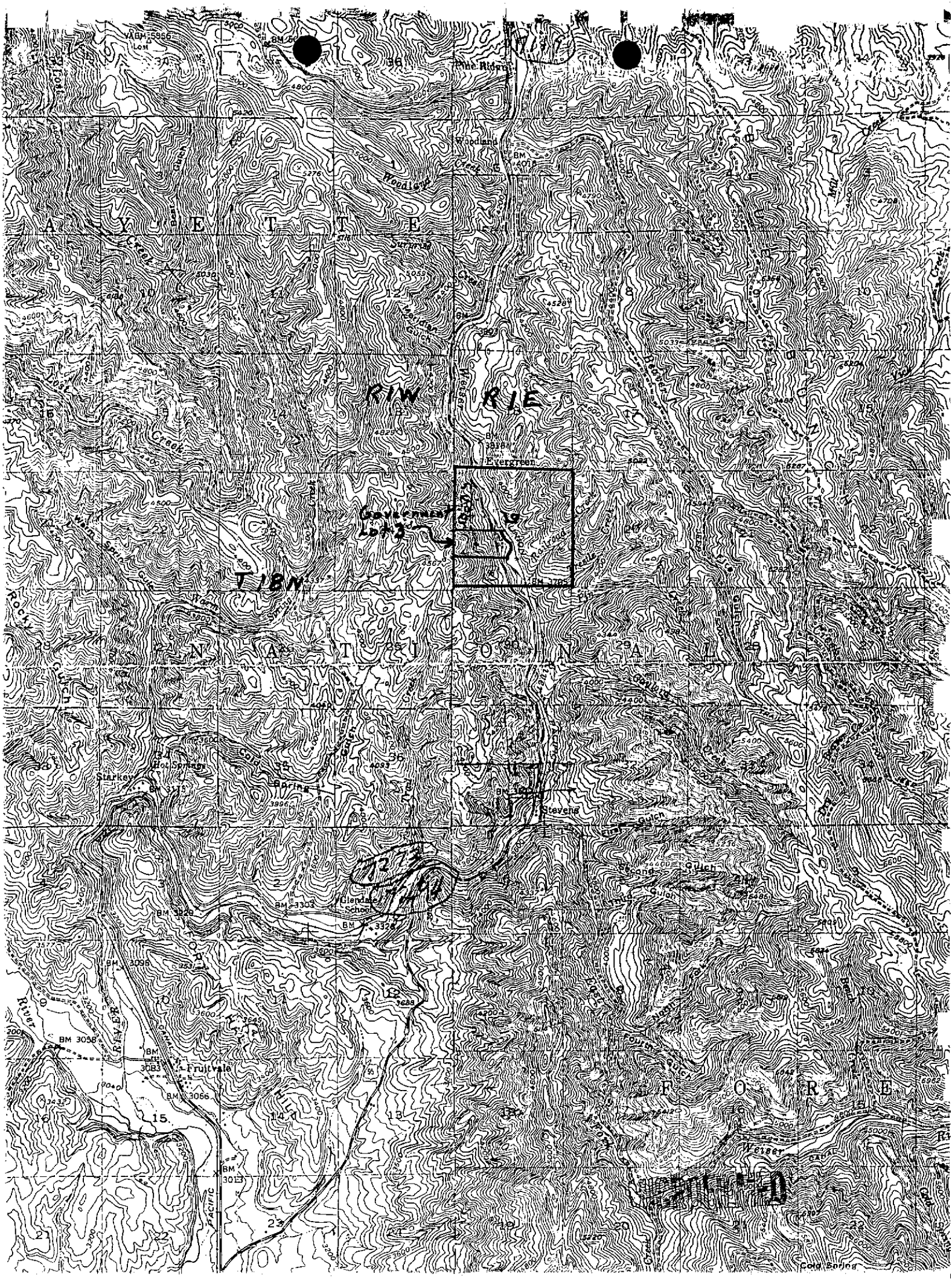
By DBS Date 12/8/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 12/10/80

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 13, 1980

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 8, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 11/20 & 11/27/80.

MICROFILMED

MILLER, LEROY J.

P.O. BOX 158, FRUITLAND, ID 83619

Source: SPRING tributary to SINKS

Priority Date: 01/01/1956

Amount: 0.04 CFS

Diversion Point: LOT 03 Sec 19 T 18N R 01E, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 Sec 19 T 18N R 01E

Diversion Means: PIPELINE.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 10, 1980

LEROY J. MILLER
P.O. BOX 158
FRUITLAND

ID 83619

RE: Claim No. 67-4326

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED