

[illegible]

Received by <u>9KN</u>	Date <u>11/12/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date		claimant by:	
~~\$20.00~~ fee received by <u>9KN</u>	Date <u>11/12/80</u>	<u>#15783</u>		
Published in <u>Upper Co. News Reporter</u>			<u>h/n</u>	<u>12/9/80</u>
Dates <u>11/20 & 11/27/80</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William C. &/or Frances M. Phipps
(Name of Claimant)

P. O. Box 246, Cambridge, ID 83610 Telephone No. 257-3478
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/30/1976

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.04 cfs	Use Domestic	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 10 Twp. 15N Rge. 3W B.M., County of Washington
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
6 inch casing - 33 feet deep - 1 HP motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	3W	10		X															

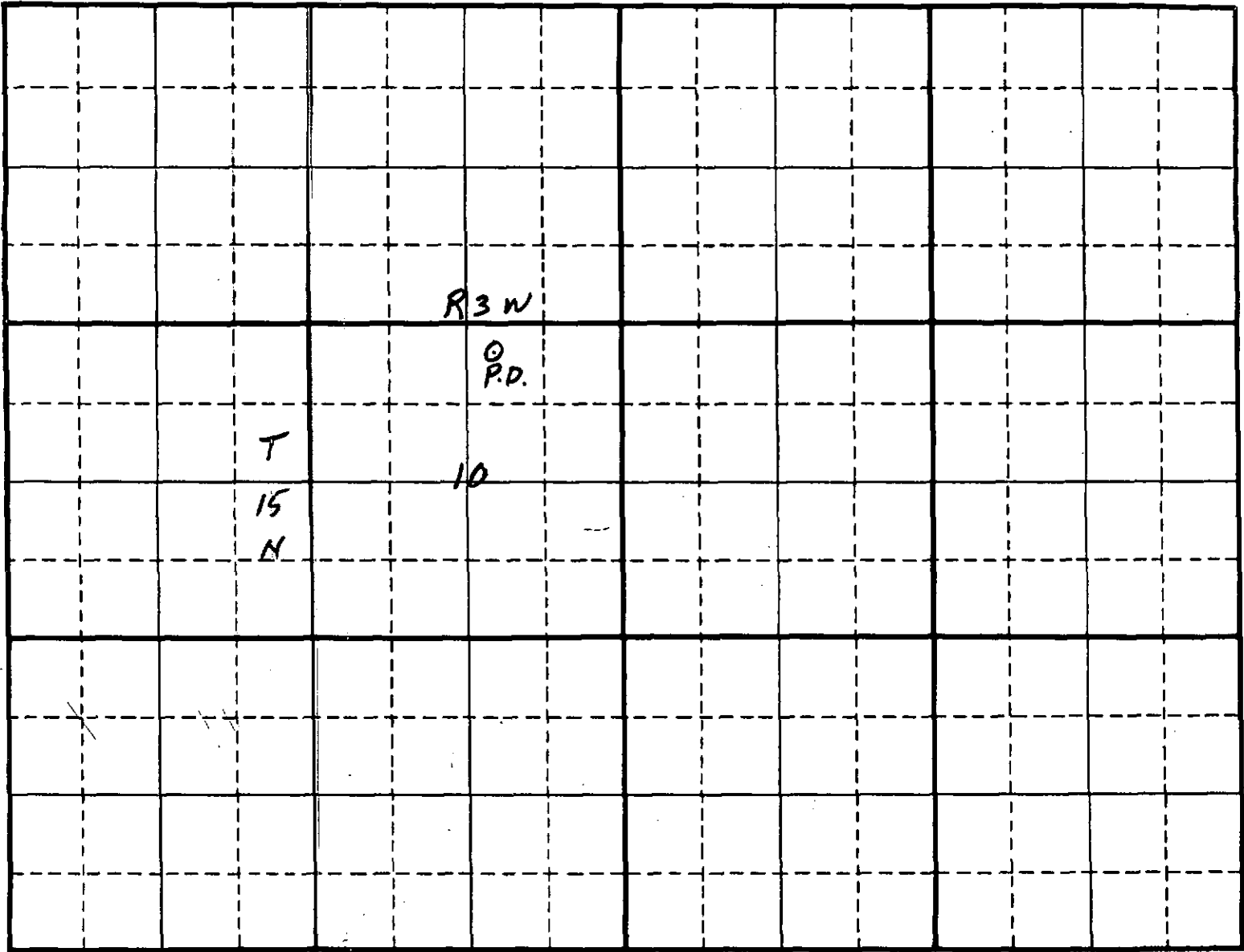
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

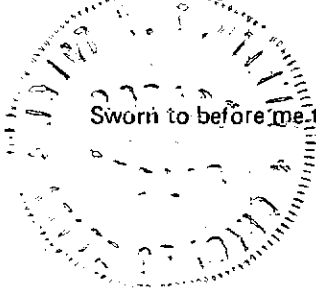


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 12th day of November, 19 80.

Frances M. Phipps
(Claimant)

Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 9KN Date 11/12/80 Exception filed by: _____ Date _____
Prelim. check by 36 Date _____
\$20.00 fee received by 9KN Date 11/12/80 # 15783
Published in Upper Co. News Reporter _____
Dates 11/20 & 11/27/80 _____

h/k 12/9/80

STATE OF IDAHO)
County of Washington)

Stuart ss.

XXXXXX Alan V. Dopf, being first duly sworn,
deposes and says: That he is the editor and
publisher of The Upper Country News-Re-
porter, a weekly newspaper published at
Cambridge, Idaho, in the County of Wash-
ington, State of Idaho; that said newspaper
is in general circulation in the county of afore-
said and is a legal newspaper; that the adver-
tisement, a copy of which is hereto attached,
was published in said newspaper once a week
for two..... consecutive weeks in the
regular and entire issue of every number
thereof during the period and time of publica-
tion, and was published in the newspaper
proper and not in a supplement; and that
publication of such notice began Nov.

20, 19 80, and ended Nov. 27, 1980.
....., 19.....

Stuart Dopf

Subscribed and sworn to before me, a
Notary Public in and for the County of Wash-
ington, and the State of Idaho, this 1.....
day of December, 1980.

W.H. Fisher Notary Public

My commission expires Sept 8,
1984.

RECEIVED
DEC 2 1980

Department of Water Resources
Western Regional Office

Notice is hereby given that
following claims to water rights
have been established by diver-
sion and application to beneficial
use:

67-4327
PHIPPS, WILLIAM C. &/or
FRANCES M. P.O. BOX 246
CAMBRIDGE, ID 83610.
Source: GROUNDWATER
Priority Date: 6/30/1976
Amount .04 CFS
Diversion Point: NWNE Sec.
10 T 15N R 3W WASHINGTON
Co.
Use: DOMESTIC (.04 CFS)
from 1/1 to 12/31
Place of Use: NWNE Sec. 10 T
15N R 3W
Diversion Means: WELL &
PUMP.

67-4328
PHIPPS, WILLIAM C. &/or
FRANCES M. P.O. BOX 246
CAMBRIDGE, ID 83610.
Source: RUSH CREEK tribu-
tary to WEISER RIVER
Priority Date: 7/11/1904
Amount: .80 CFS
Diversion Point: NWNE Sec.
10 T 15N R 3W WASHINGTON
Co.
Use: IRRIGATION (.80 CFS)
from 3/15 to 7/15
Place of Use: NWNE Sec. 10 T
15N R 3W FOR 40 ACRES.
Diversion Means: DITCHES.
Any exception to any claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.
C. STEPHEN ALLRED
Director
Publish 11/20 & 11/27/80

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for a permit to appro-
priate the public waters of the
State of Idaho.

67-7517
PHIPPS, WILLIAM C. &/or
FRANCES M. P.O. BOX 246
CAMBRIDGE, ID 83610.
Source: GROUNDWATER
Date Filed: 11/12/1980
Amount: .82 CFS
Diversion Point: NWNE Sec.
10 T 15N R 3W WASHINGTON
Co.
Use: IRRIGATION (.80 CFS)
from 4/15 to 10/15 and STOCK-
WATER (.02 CFS) from 1/1 to
12/31.
Place of Use: NWNE Sec. 10 T
15N R 3W FOR 40 ACRES.
Diversion Means: WELL &
PUMP.

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on
or before DECEMBER 8, 1980.
C. STEPHEN ALLRED
Director
Published 11/20 & 11/27/80

WRR100
67-4327

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
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01 WATER RIGHT NUMBER - 67-4327

02 OLD (D) NUMBER -

LAST NAME
03001 - PHIPPS ✓
03002 - PHIPPS ✓

FIRST NAME
04001 - WILLIAM C. ✓
04002 - FRANCES M. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 246 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CAMBRIDGE ✓

10 STATE - ID ✓ 11 ZIP - 83610 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP. ✓

17 COUNTY - 87 WASHINGTON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NWNE	23001 - 10	24001 - 15N	25001 - 03W	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 15N	32001 - 03W	33001 - 10	34001 - NWNE	35001 -	36001 -
						TOTAL ACRES: 0 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 30-JUN-1976 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
67-4327

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 21-NOV-1980

62 DATE_2 -

12/5/85
VERIFIED-JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 67-4327 Applicant Phipps

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 12/8/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By M. Moore Date 12/10/80

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 13, 1980

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 8, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 11/20 & 11/27/80.

MICROFILMED

PHIPPS, WILLIAM C. &/or FRANCES M.

P.O. BOX 246, CAMBRIDGE, ID 83610

Source: GROUNDWATER

Priority Date: 06/30/1976

Amount: 0.04 CFS

Diversion Point: NWNE Sec 10 T 15N R 03W, WASHINGTON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 10 T 15N R 03W

Diversion Means: WELL & PUMP.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 10, 1980

WILLIAM C. PHIPPS
FRANCES M. PHIPPS
P.O. BOX 246
CAMBRIDGE

ID 83610

RE: Claim No. 67-4327

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED