

(8) Remarks _____

SEC 34

SEC 35

DIVERSION

DIVERSION

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Adams)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Larry Denie

Sworn to before me this 6th day of January, 19 81

Notary Public
Residing at _____

My commission expires _____

MICROFILMED

FEB 15 1989

FOR DEPARTMENT USE ONLY

Received by neh Date 1/13/80 Exception filed by: _____
 Prelim. check by JE Date 1/13/80
 \$30.00 fee received by neh Date 1/13/81 # 17240
 Published in Adams Co. Herder
 Dates 1-22-79-81

Forwarded to _____ Date _____
claimant by: _____

neh 2/10/8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 9 1983

CLAIM TO A WATER RIGHT

Department of Water Resources

FEB 17 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

LARRY OR JUNE DERRIE

(Name of Claimant)

STAR ROUTE COUNCIL, IDAHO

(Mailing Address)

83612

(Zip Code)

Telephone No. 253-6068

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) MAY 1 1984

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

MILL CREEK

tributary to

WEISER RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>1.04 CFS</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>APRIL 15</u>	To	<u>JULY 15-30</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) 1.04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 35 Twp. 17N Rge. 1W B.M., County of ADAMS
Additional points of diversion: NE 1/4 SE 1/4 SEC. 34 Twp. 17N Rge. 1W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DIVERSION DITCHES

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>17N</u>	<u>1W</u>	<u>34</u>														X			<u>10</u>
															X				<u>19</u>
																	X	X	<u>12</u>
																			<u>11</u>

No. of acres 52

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

FEB 15 1983

(8) Remarks _____

SEC 34

SEC 35

DIVERSION

DIVERSION

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn-to before me this 6th day of

* Larry Derie
* June Derie (Claimant)

Notary Public
Residing at _____

My commission expires _____

WICKÜRILMEO

FEB 15 1989

FOR DEPARTMENT USE ONLY

Received by neh Date 1/13/80 Exception filed by: _____
Prelim. check by JE Date 1/13/80
\$30.00 fee received by neh Date 1/13/81 # 17240
Published in Adams Co. Leader
Dates 1-22/29-81

Forwarded to _____ Date _____
claimant by: _____

her 2/10/81

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to

No. 67-4337, Derie, Larry &/or June

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated January 22, 1981

and the last in the issue dated January 29, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice " as aforesaid.

Subscribed and sworn to before me this 29th

day of January, 1981

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

JAN 30 1981

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIMS TO
WATERS RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4336

DERIE, LARRY &/or JUNE
STAR RT., COUNCIL, ID 83612
Source: WASTEWATER tributary to MILL CREEK
Priority Date: 05/01/1884
Amount: 1.00 CFS
Division Point: SWSW Sec 35 T 17N R 01W SESE Sec 34 T 17N R 01W NWSE Sec 35 T 17N R 01W, ADAMS Co.
Use: IRRIGATION (1.00 CFS) from 03/15 to 11/15
Place of Use: NESE NWSE SESE Sec 34 T 17N R 01W FOR 45 ACRES
Diversion Means: DITCHES

67-4337

DERIE, LARRY &/or JUNE
STAR RT., COUNCIL, ID 83612
Source: MILL CREEK tributary to WELSER RIVER
Priority Date: 05/01/1884
Amount: 1.04 CFS
Diversion Point: NWSW Sec 25 T 17N R 01W NESE Sec 34 T 17N R 01W, ADAMS Co.
Use: IRRIGATION (1.04 CFS) from 04/15 to 07/30
Place of Use: NESE NWSE SW SE SESE Sec 34 T 17N R 01W FOR 52 ACRES
Diversion Means: DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 1/22 & 1/29/81

MICROFILMED

FEB 15 1989

o.k. her.

WRR100
67-4337

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4337

02 OLD (D) NUMBER -

03001 - DERIE ✓ LAST NAME
03002 - DERIE ✓

04001 - LARRY ✓ FIRST NAME
04002 - JUNE ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - STAR RT. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL ✓

10 STATE - ID ✓

11 ZIP - 83612 ✓

12 STAGE - 5 STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - MILL CREEK

TRIBUTARY OF
15001 - WEISER RIVER

16 DIVERSION MEANS - DITCHES. ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NWSW	23001 - 35	24001 - 17N	25001 - 01W	26001 - 27001 -										
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	
22002 - NESE	23002 - 34	24002 - 17N	25002 - 01W	26002 - 27002 -										
				28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	

29 NON-IRRIGATION USE -

----- PLACE OF USE -----									
USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT		
30001 - 01	IRRIGATION ✓	31001 - 17N	32001 - 01W	33001 - 34	34001 - NESE	35001 - 19	36001 -		
30002 - 01	IRRIGATION ✓	31002 - 17N	32002 - 01W	33002 - 34	34002 - NWSE	35002 - 10	36002 -		
30003 - 01	IRRIGATION ✓	31003 - 17N	32003 - 01W	33003 - 34	34003 - SWSE	35003 - 11	36003 -		
30004 - 01	IRRIGATION ✓	31004 - 17N	32004 - 01W	33004 - 34	34004 - SESE	35004 - 12	36004 -		

TOTAL ACRES: 52 ✓

----- WATER USE -----					
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0415 ✓	38001 - 0730 ✓	39001 - 01 IRRIGATION ✓	40001 - 1.040 ✓	41001 -	0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
67-4337

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

D A T E S		D A T E S		F L A G S	
47	PRIORITY	55	LICENSE	63	TRANSFER/AMENDED
48	PROOF DUE	56	APPL RECEIVED	64	DLE/CAREY ACT
49	PROOF MADE	57	FIELD EXAM MADE	65	FLAG_1
50	APPROVE/DENIED	58	DECREE	66	FLAG_2
51	PROTESTED	59	START WORK	67	FLAG_3
52	HEARING	60	ORDER SHOW CAUSE		
53	VERIFIED	61	DATE_1		
54	LAST UPDATE	62	DATE_2		

1-MAY-1884 ✓

20-JAN-1981

58/5/81

NOT RECORDED

STATE OF IDAHO
Department of Water Resources

No. 17240

Boise, Idaho, January 12, 1981

RECEIVED FROM June Dorie of Council \$ 60.00
sixty and no cents DOLLARS

FOR

2 Claims \$ 60 —

\$ —

\$ —

\$ —

TOTAL - - - \$ 60 —

RECORDED

FEB 13 1989

H. J. Nary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

Jan Grover
67-4337

Applicant

Denie

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: er

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS

Date 2/9/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Lawrence

Date

2/13/81

3/79

IDENT. NO. 67-4337

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 10, 1981

LARRY DERIE
JUNE DERIE
STAR RT.
COUNCIL

ID 83612

RE: Claim No. 67-4337

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

FEB 15 1989

62-4332-

DERIE, LARRY &/or JUNE

STAR RT., COUNCIL, ID 83612

Source: MILL CREEK tributary to WEISER RIVER

Priority Date: 05/01/1884

Amount: 1.04 CFS

Diversion Point: NWSW Sec 35 T 17N R 01W NESE Sec 34 T 17N R 01W,
ADAMS Co.

Use: IRRIGATION (1.04 CFS) from 04/15 to 07/30

Place of Use: NESE NWSE SWSE SESE Sec 34 T 17N R 01W FOR 52 ACRES

Diversion Means: DITCHES.

MICROFILMED

FEB 15 1989