

## Affidavit of Publication:

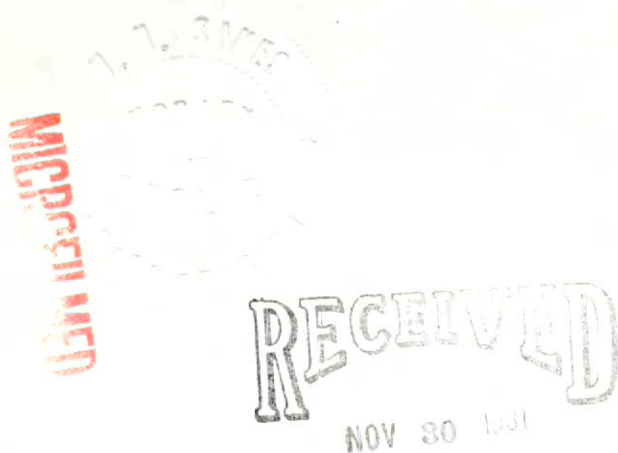
STATE OF IDAHO }  
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 19, 1981 and ended November 26, 1981.

*Stuart Dopf*

Subscribed and sworn to before me  
this 27th day of  
NOVEMBER, 1981.

*W H Schae*  
Notary Public in and for the State  
of Idaho, residing at Cambridge,  
Idaho 83610.



Department of Water Resources  
Western Regional Office

Thursday, Nov. 19, 1981

possible by the enclosed girl"  
"This is my little girl. I  
send you five cent to buy two  
sittless powders for a groan up  
adult who is sike."

"You will please give the  
litttle boy five cents' worth of  
epecac for to throw up in a  
five months old babe."

A Tennessee woman 80  
years of age, has never seen  
an automobile. There have  
been a lot of people who would  
have reached 80 if they hadn't

The financial report for  
Rural High School Dist. No. 1,  
Cambridge, shows expendi-  
tures of \$10,524.79 for the past  
year.

### Public Notices

#### LEGAL NOTICE

The City of Midvale is draft-  
ing an ordinance controlling addi-  
tional water use due to the dif-  
ficulties with the present water  
system.

#### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the  
following application has been  
submitted for a permit to appro-  
priate the public waters of the  
State of Idaho:

67-7552

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: SHROPSHIRE SPRING  
tributary to BLUE SPRING  
CREEK

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec. 14 T  
15N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS)  
from 5/1 to 10/31 and WILDLIFE  
(0.01 CFS) from 1/1 to 12/31  
Place of Use: NENE Sec 14 T 15N  
R 5W

Diversion Means: HEADBOX,  
PIPE & TROUGH.

If issued, the permit will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 92 S. Cole  
Road, Boise, Idaho 83709 on or  
before DECEMBER 7, 1981.

A. KENNETH DUNN  
Director

Publish 11/19 & 11/26/81.

#### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the  
following claims to water rights  
have been established by diver-  
sion and application to beneficial  
use:

67-4356

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: ASPEN SPRING tribu-  
tary to POLE CREEK

Priority Date: 6/1/1933

Amount: 0.02 CFS

Diversion Point: NENE Sec 30 T  
16N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS)

67-4360

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: BOUNDARY SPRING  
tributary to PINE CREEK

Priority Date: 6/1/1950

Amount: 0.02 CFS

Diversion Point: SESE Sec. 7 T  
15N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS)  
from 5/1 to 10/31

Place of Use: SESE Sec. 7 T 15N  
R 4W

Diversion Means: POND

67-4361

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: HYDE SPRING tribu-  
tary to PINE CREEK

Priority Date: 6/1/1960

Amount: 0.02 CFS

Diversion Point: SESE Sec. 10 T  
16N R 4W, WASHINGTON CO.

Use: STOCKWATER (0.02 CFS)  
from 6/1 to 10/31

Place of Use: SESE Sec. 10 T 16N  
R 4W

Diversion Means: HEADBOX,  
PIPE & TROUGH

67-4362

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: UNNAMED STREAM  
tributary to ADAMS CREEK

Priority Date: 6/1/1962

Amount: 0.02 CFS

Diversion Point: SWNW Sec. 4 T  
13N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS)  
from 6/1 to 10/31

Place of Use: SWNW Sec. 4 T 13N  
R 5W

Diversion Means: POND

67-4363

U.S. DEPT. AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: SHEEP TRAIL SPRING  
tributary to ADAMS CREEK

Priority Date: 6/1/1962

Amount: 0.02 CFS

Diversion Point: SESW Sec. 5 T  
13N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS)  
from 6/1 to 10/31

Place of Use: SESW Sec. 5 T 13N  
R 5W

Diversion Means: POND

Any exception to any claim or  
water right may be filed with the  
Director of the Idaho Department  
of Water Resources, 92 S. Cole  
Road, Boise, Idaho 83709.

A. KENNETH DUNN  
Director

Publish 11/19 & 11/26/81.

State of Utah  
County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing one hundred eight (108) claims to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

Richard L. Sanders  
(claimant)

(for) Deputy Regional Forester, Resources

Sworn to before me this 29th day of September, 1981.

Sandra S. Carlson  
Notary Public

Residing at Willard (Box Elder County), Utah

My commission expires 2-20-1985.

RECORDED

RECEIVED

OCT 15 1981

Department of the Interior  
Western Regional Office

## WATER RIGHTS CLAIMS FOR STOCKWATER USE

## WEISER DISTRICT

| SOURCE                                                  | TRIBUTARY TO:                                                                                                                                                                                                            | PRIORITY<br>DATE | USE PERIOD<br>FROM TO | MAX<br>AMOUNT | USE   | DIVERSION POINT      | USE POINT | COUNTY     | TOPO# |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|---------------|-------|----------------------|-----------|------------|-------|
| Aspen Spring<br>Diversions:<br>*049-007<br>67-4356      | Pole Creek                                                                                                                                                                                                               | 6/1/1933         | 5/1-10/31             | .02 cfs       | Stock | Sec 30 T16N R4W NENE | Same      | Washington | 297-1 |
|                                                         | Original development in 1933 consisted of wooden headbox and log trough.<br>Rebuilt in 1976: spring headbox w/20' of pipe leading to metal trough.<br>West Pine/Brownlee Allotment: 1,000 cow/calf pairs<br>(2000 Range) |                  |                       |               |       |                      |           |            |       |
| Pole Spring<br>Diversions:<br>049-008<br>67-4357        | Pole Creek                                                                                                                                                                                                               | 6/1/1959         | 5/1-10/31             | .02 cfs       | Stock | Sec 19 T16N R4W NWSE | Same      | Washington | 297-1 |
|                                                         | Small stock pond collects water from spring above.<br>West Pine/Brownlee Allotment: 1,000 cow/calf pairs                                                                                                                 |                  |                       |               |       |                      |           |            |       |
| Mud Spring<br>Diversions:<br>049-013<br>67-4358         | Camp Creek                                                                                                                                                                                                               | 6/1/1949         | 6/1-10/31             | .02 cfs       | Stock | Sec 30 T16N R3W SWSE | Same      | Washington | 296-2 |
|                                                         | Originally developed in 1949. Rebuilt in 1978: Headbox w/200' of pipe leading to a round,<br>750-gallon trough.<br>East Pine/Rush Creek Allotment: 675 cow/calf pairs<br>1350                                            |                  |                       |               |       |                      |           |            |       |
| Blue Ridge Spring<br>Diversions:<br>049-014<br>67-4359  | East Pine Creek                                                                                                                                                                                                          | 6/1/1930         | 6/1-10/31             | .02 cfs       | Stock | Sec 19 T16N R3W NWSE | Same      | Washington | 296-2 |
|                                                         | Minimal piping leads from headbox to trough.<br>East Pine/Rush Creek Allotment: 675 cow/calf pairs                                                                                                                       |                  |                       |               |       |                      |           |            |       |
| Boundary Spring<br>Diversions:<br>049-023<br>67-4360    | Unnamed Stream<br>(Tributary to Pine Creek)                                                                                                                                                                              | 6/1/1950         | 5/1-10/31             | .02 cfs       | Stock | Sec 7 T15N R4W SESE  | Same      | Washington | 297-1 |
|                                                         | Small stock pond collects water from spring above.<br>West Pine/Brownlee Allotment: 1,000 cow/calf pairs                                                                                                                 |                  |                       |               |       |                      |           |            |       |
| Hyde Spring<br>Diversions:<br>049-024<br>67-4361        | Unnamed Stream<br>(Tributary to Pine Creek)                                                                                                                                                                              | 6/1/1960         | 6/1-10/31             | .02 cfs       | Stock | Sec 10 T16N R4W SESE | Same      | Washington | 297-1 |
|                                                         | Original development occurred in 1960. Rebuilt in 1977: Spring headbox w/100'<br>of pipe leading to 750-gallon trough.<br>East Pine/Rush Creek Allotment: 675 cow/calf pairs                                             |                  |                       |               |       |                      |           |            |       |
| Unnamed Stream<br>Diversions:<br>050-009<br>67-4362     | Adams Creek                                                                                                                                                                                                              | 6/1/1962         | 6/1-10/31             | .02 cfs       | Stock | Sec 4 T13N R5W SWNW  | Same      | Washington | 274=2 |
|                                                         | Small stock pond collects overland flow from drainage basin above<br>Mann Creek/Sturgill Allotment: 900 cow/calf pairs<br>Boulder Stockpond.                                                                             |                  |                       |               |       |                      |           |            |       |
| Sheep Trail Spring<br>Diversions:<br>050-010<br>67-4363 | Unnamed Stream<br>(Tributary to Adams Creek)                                                                                                                                                                             | 6/1/1962         | 6/1-10/31             | .02 cfs       | Stock | Sec 5 T13N R5W SESW  | Same      | Washington | 274-2 |
|                                                         | Small stock pond collects water from spring above.<br>Mann Creek/Sturgill Allotment: 900 cow/calf pairs                                                                                                                  |                  |                       |               |       |                      |           |            |       |

\*Watershed Boundary Code (PWI) and Map Number

RECEIVED  
OCT 15 1981  
MICROFILMED  
Department of Water Resources  
Western Regional Office

# Affidavit of Publication:

STATE OF IDAHO }  
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 19, 1981 and ended November 26, 1981.

*Stuart Dopf*

Subscribed and sworn to before me this 27th day of NOVEMBER, 1981.

*W H Liska*  
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.



Department of Water Resources  
Western Regional Office

Thursday, Nov. 19, 1981

possible by the enclosed girl"  
"This is my little girl. I send you five cent to buy two sitless powders for a groan up adult who is sike."

"You will please give the litle boy five cents' worth of epecac for to throw up in a five months old babe."

A Tennessee woman 80 years of age has never seen an automobile. There have been a lot of people who would have reached 80 if they hadn't

The financial report for Rural High School Dist. No. 1, Cambridge, shows expenditures of \$10,524.79 for the past year.

## Public Notices

### LEGAL NOTICE

The City of Midvale is drafting an ordinance controlling additional water use due to the difficulties with the present water system.

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for a permit to appropriate the public waters of the State of Idaho:

67-7552

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SHROPSHIRE SPRING tributary to BLUE SPRING CREEK

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec. 14 T 15N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31  
Place of Use: NENE Sec 14 T 15N R 5W

Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN  
Director

Publish 11/19 & 11/26/81.

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

67-4356

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ASPEN SPRING tributary to POLE CREEK

Priority Date: 6/1/1933

Amount: 0.02 CFS

Diversion Point: NENE Sec 30 T 16N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS)

67-4360

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to PINE CREEK

Priority Date: 6/1/1950

Amount: 0.02 CFS

Diversion Point: SESE Sec. 7 T 15N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31

Place of Use: SESE Sec. 7 T 15N R 4W

Diversion Means: POND

67-4361

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HYDE SPRING tributary to PINE CREEK

Priority Date: 6/1/1960

Amount: 0.02 CFS

Diversion Point: SESE Sec. 10 T 16N R 4W, WASHINGTON CO.

Use: STOCKWATER (0.02 CFS) from 6/1 to 10/31

Place of Use: SESE Sec. 10 T 16N R 4W

Diversion Means: HEADBOX, PIPE & TROUGH

67-4362

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to ADAMS CREEK

Priority Date: 6/1/1962

Amount: 0.02 CFS

Diversion Point: SWNW Sec. 4 T 13N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 6/1 to 10/31

Place of Use: SWNW Sec. 4 T 13N R 5W

Diversion Means: POND

67-4363

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SHEEP TRAIL SPRING tributary to ADAMS CREEK

Priority Date: 6/1/1962

Amount: 0.02 CFS

Diversion Point: SESW Sec. 5 T 13N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 6/1 to 10/31

Place of Use: SESW Sec. 5 T 13N R 5W

Diversion Means: POND

Any exception to any claim or water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN  
Director

Publish 11/19 & 11/26/81.

WRR100  
67-4360

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4360

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓  
06 ADD LINE 1 - FOREST SERVICE ✓  
08 ADD LINE 3 - 324 25TH ST. ✓  
12 STAGE - S STATUTORY CLAIM ✓

04001 - FIRST NAME

05001 - C ORIG. OWNER

07 ADD LINE 2 - FEDERAL BLDG. ✓

09 CITY - OGDEN

10 STATE - UT 11 ZIP - 84401

13 STATUS -

14001 = SOURCE  
BOUNDARY SPRING ✓

15001 = TRIBUTARY OF  
PINE CREEK ✓

16 DIVERSION MEANS - POND ✓

17 COUNTY = 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT     | RFLG    | STREAM INDEX FIELDS |     |     |     |     |     |     |     |     |     |     |     |
|--------------|------------|-------------|-------------|---------|---------|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 22001 - SESE | 23001 - 07 | 24001 - 15N | 25001 - 04W | 26001 - | 27001 - |                     |     |     |     |     |     |     |     |     |     |     |     |
|              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE - S/2000 RANGE

| USE CODE / USE          | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT              |
|-------------------------|-------------|-------------|------------|--------------|---------|------------------|
| 30001 - 04 STOCKWATER ✓ | 31001 - 15N | 32001 - 04W | 33001 - 07 | 34001 - SESE | 35001 - | 36001 -          |
|                         |             |             |            |              |         | TOTAL ACRES: 0 ✓ |

| PERIOD FROM    | PERIOD TO      | USE CODE / USE          | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|-------------------------|-----------|----------------|------------------|
| 37001 - 0501 ✓ | 38001 - 1031 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 -   | 0.020          | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - W. PINE/BROWNLEE ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S         |              | D A T E S           |   | F L A G S           |   |
|-------------------|--------------|---------------------|---|---------------------|---|
| 47 PRIORITY       | 1-JUN-1950 ✓ | 55 LICENSE          | - | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE      | -            | 56 APPL RECEIVED    | - | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE     | -            | 57 FIELD EXAM MADE  | - | 65 FLAG_1           | - |
| 50 APPROVE/DENIED | -            | 58 DECREE           | - | 66 FLAG_2           | - |
| 51 PROTESTED      | -            | 59 START WORK       | - | 67 FLAG_3           | - |
| 52 HEARING        | -            | 60 ORDER SHOW CAUSE | - |                     |   |
| 53 VERIFIED       | -            | 61 DATE_1           | - |                     |   |
| 54 LAST UPDATE    | 16-DEC-1981  | 62 DATE_2           | - |                     |   |

VERIFIED JKN  
12/6/85

WRR100  
67-4359

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4359

02 OLD (D) NUMBER -

LAST NAME  
03001 - U.S. DEPT. OF AGRI. ✓

FIRST NAME

ORIG. OWNER

04001 -

05001 - C

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - BLUE RIDGE SPRING ✓

TRIBUTARY OF  
15001 - EAST PINE CREEK ✓

16 DIVERSION MEANS - PIPING, HEADBOX & TROUGH

17 COUNTY - 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |              |               |               |                   |      |                                   |     |     |     |     |     |     |     |
|------------------------------|--------------|---------------|---------------|-------------------|------|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|
| TRACT                        | SEC          | TWN           | RNG           | LOT               | RFLG | S T R E A M I N D E X F I E L D S |     |     |     |     |     |     |     |
| 22001 - NWSE                 | ✓ 23001 - 19 | ✓ 24001 - 16N | ✓ 25001 - 03W | ✓ 26001 - 27001 - |      |                                   |     |     |     |     |     |     |     |
|                              |              |               | 28001 - 0     | 0.0               | 0.0  | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE - S/1350 STOCK

| ----- PLACE OF USE ----- |             |               |              |              |         |                |
|--------------------------|-------------|---------------|--------------|--------------|---------|----------------|
| USE CODE / USE           | TWN         | RNG           | SEC          | TRACT        | ACRES   | LOT            |
| 30001 - 04 STOCKWATER ✓  | 31001 - 16N | ✓ 32001 - 03W | ✓ 33001 - 19 | 34001 - NWSE | 35001 - | 36001 -        |
|                          |             |               |              |              |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |                |                         |                 |                  |
|-----------------------|----------------|-------------------------|-----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE  | DIVERSION VOLUME |
| 37001 - 0601 ✓        | 38001 - 1031 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 - 0.020 ✓ | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - E. PINE/RUSH CK. ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

VERIFIED JMN  
12/6/85

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JUN-1930 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED-    | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |
| 54 LA UPDATE          | - 16-DEC-1981  | 62 DATE_2             | - |                       |   |

12/6/85

WRR100  
67-4358

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4358

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓  
06 ADD LINE 1 - FOREST SERVICE ✓  
08 ADD LINE 3 - 324 25TH ST. ✓  
12 STAGE - S STATUTORY CLAIM ✓

04001 - FIRST NAME  
07 ADD LINE 2 - FEDERAL BLDG. ✓  
09 CITY - OGDEN  
13 STATUS -

ORIG. OWNER  
05001 - C  
10 STATE - UT ✓ 11 ZIP - 84401

SOURCE  
14001 - MUD SPRING ✓

TRIBUTARY OF  
15001 - CAMP CREEK ✓

16 DIVERSION MEANS - HEADBOX, PIPE & TROUGH ✓

17 COUNTY - 87 WASHINGTON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| DIVERSION POINTS |            |             |             | STREAM INDEX FIELDS |      |     |     |     |     |     |   |   |     |
|------------------|------------|-------------|-------------|---------------------|------|-----|-----|-----|-----|-----|---|---|-----|
| TRACT            | SEC        | TWN         | RNG         | LOT                 | RFLG |     |     |     |     |     |   |   |     |
| 22001 - SWSE     | 23001 - 30 | 24001 - 16N | 25001 - 03W | 26001 - 27001 -     |      |     |     |     |     |     |   |   |     |
|                  |            |             | 28001 - 0   | 0.0                 | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE - S/1350 RANGE

| PLACE OF USE            |             |             |            |              |         |         |                |
|-------------------------|-------------|-------------|------------|--------------|---------|---------|----------------|
| USE CODE / USE          | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT     |                |
| 30001 - 04 STOCKWATER ✓ | 31001 - 16N | 32001 - 03W | 33001 - 30 | 34001 - SWSE | 35001 - | 36001 - | TOTAL ACRES: 0 |

| WATER USE      |                |                         |                |                  |      |
|----------------|----------------|-------------------------|----------------|------------------|------|
| PERIOD FROM    | PERIOD TO      | USE CODE / USE          | DIVERSION RATE | DIVERSION VOLUME |      |
| 37001 - 0601 ✓ | 38001 - 1031 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 - 0.020  | 41001 -          | 0.00 |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - E. PINE/RUSH CK. ALLOTMENT

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

VERIFIED JRM  
12/6/85

| D A T E S         |   |              |  | D A T E S           |   |  |  | F L A G S           |   |  |  |
|-------------------|---|--------------|--|---------------------|---|--|--|---------------------|---|--|--|
| 47 PRIORITY       | - | 1-JUN-1949 ✓ |  | 55 LICENSE          | - |  |  | 63 TRANSFER/AMENDED | - |  |  |
| 48 PROOF DUE      | - |              |  | 56 APPL RECEIVED    | - |  |  | 64 DLE/CAREY ACT    | - |  |  |
| 49 PROOF MADE     | - |              |  | 57 FIELD EXAM MADE  | - |  |  | 65 FLAG_1           | - |  |  |
| 50 APPROVE/DENIED | - |              |  | 58 DECREE           | - |  |  | 66 FLAG_2           | - |  |  |
| 51 PROTESTED      | - |              |  | 59 START WORK       | - |  |  | 67 FLAG_3           | - |  |  |
| 52 HEARING        | - |              |  | 60 ORDER SHOW CAUSE | - |  |  |                     |   |  |  |
| 53 VERIFIED       | - |              |  | 61 DATE_1           | - |  |  |                     |   |  |  |
| 54 LAST UPDATE    | - | 16-DEC-1981  |  | 62 DATE_2           | - |  |  |                     |   |  |  |

WRR100  
67-4361

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4361

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓  
LAST NAME

04001 -  
FIRST NAME

05001 - C  
ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - HYDE SPRING ✓  
SOURCE

15001 - PINE CREEK ✓  
TRIBUTARY OF

16 DIVERSION MEANS - HEADBOX, PIPE & TROUGH ✓

17 COUNTY - 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| DIVERSION POINTS |            |             |             |                 |      |     |     |     |     | STREAM INDEX FIELDS |     |     |     |     |     |     |     |     |  |
|------------------|------------|-------------|-------------|-----------------|------|-----|-----|-----|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|--|
| TRACT            | SEC        | TWN         | RNG         | LOT             | RFLG |     |     |     |     |                     |     |     |     |     |     |     |     |     |  |
| 22001 - SESE     | 23001 - 10 | 24001 - 16N | 25001 - 04W | 26001 - 27001 - |      |     |     |     |     |                     |     |     |     |     |     |     |     |     |  |
|                  |            |             | 28001 - 0   | 0.0             | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |  |

29 NON-IRRIGATION USE - S/1350 RANGE

| PLACE OF USE            |             |             |            |              |         |         |  | TOTAL ACRES: 0 |  |
|-------------------------|-------------|-------------|------------|--------------|---------|---------|--|----------------|--|
| USE CODE / USE          | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT     |  |                |  |
| 30001 - 04 STOCKWATER ✓ | 31001 - 16N | 32001 - 04W | 33001 - 10 | 34001 - SESE | 35001 - | 36001 - |  |                |  |

| PERIOD FROM    |                | PERIOD TO  |              | WATER USE      |         | DIVERSION RATE |         | DIVERSION VOLUME |  |
|----------------|----------------|------------|--------------|----------------|---------|----------------|---------|------------------|--|
|                |                |            |              | USE CODE / USE |         |                |         |                  |  |
| 37001 - 0601 ✓ | 38001 - 1031 ✓ | 39001 - 04 | STOCKWATER ✓ |                | 40001 - | 0.020          | 41001 - | 0.00             |  |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - E. PINE/RUSH CK. ALLOTMENT ✓  
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

VERIFIED JAN  
12/6/85

| D A T E S          |              | D A T E S           |   | F L A G S           |   |
|--------------------|--------------|---------------------|---|---------------------|---|
| 47 PRIORITY        | 1-JUN-1960 ✓ | 55 LICENSE          | - | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE       | -            | 56 APPL RECEIVED    | - | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE      | -            | 57 FIELD EXAM MADE  | - | 65 FLAG_1           | - |
| 50 APPROVE/DENIED- | -            | 58 DECREE           | - | 66 FLAG_2           | - |
| 51 PROTESTED       | -            | 59 START WORK       | - | 67 FLAG_3           | - |
| 52 HEARING         | -            | 60 ORDER SHOW CAUSE | - |                     |   |
| 53 VERIFIED        | -            | 61 DATE_1           | - |                     |   |
| 54 LAST UPDATE     | 16-DEC-1981  | 62 DATE_2           | - |                     |   |

WRR100  
67-4362

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4362

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ✓  
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - UGDEN ✓

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - UNNAMED STREAM ✓  
SOURCE

15001 - ADAMS CREEK ✓  
TRIBUTARY OF

16 DIVERSION MEANS - POND

17 COUNTY - 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| DIVERSION POINTS |      |            |             |             |         |         |     |     |     | STREAM INDEX FIELDS |     |     |     |     |   |   |   |     |  |
|------------------|------|------------|-------------|-------------|---------|---------|-----|-----|-----|---------------------|-----|-----|-----|-----|---|---|---|-----|--|
| TRACT            | SEC  | TWN        | RNG         | LOT         | RFLG    |         |     |     |     |                     |     |     |     |     |   |   |   |     |  |
| 22001 -          | SWNW | 23001 - 04 | 24001 - 13N | 25001 - 05W | 26001 - | 27001 - |     |     |     |                     |     |     |     |     |   |   |   |     |  |
|                  |      |            |             | 28001 -     | 0       | 0.0     | 0.0 | 0.0 | 0.0 | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0.0 |  |

29 NON-IRRIGATION USE - S/1800 RANGE

| USE CODE / USE |              | TWN         | RNG         | SEC        | TRACT        | ACRES          | LOT     |
|----------------|--------------|-------------|-------------|------------|--------------|----------------|---------|
| 30001 - 04     | STOCKWATER ✓ | 31001 - 13N | 32001 - 05W | 33001 - 04 | 34001 - SWNW | 35001 -        | 36001 - |
|                |              |             |             |            |              | TOTAL ACRES: 0 |         |

| PERIOD FROM    | PERIOD TO      | USE CODE / USE          | WATER USE | DIVERSION RATE  | DIVERSION VOLUME |
|----------------|----------------|-------------------------|-----------|-----------------|------------------|
| 37001 - 0601 ✓ | 38001 - 1031 ✓ | 39001 - 04 STOCKWATER ✓ |           | 40001 - 0.020 ✓ | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - MANN CK./STURGILL ALLOTMENT  
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

VERIFIED JKN  
12/6/85

| D A T E S         |                | D A T E S           |   | F L A G S           |   |
|-------------------|----------------|---------------------|---|---------------------|---|
| 47 PRIORITY       | - 1-JUN-1962 ✓ | 55 LICENSE          | - | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE      | -              | 56 APPL RECEIVED    | - | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE     | -              | 57 FIELD EXAM MADE  | - | 65 FLAG_1           | - |
| 50 APPROVE/DENIED | -              | 58 DECREE           | - | 66 FLAG_2           | - |
| 51 PROTESTED      | -              | 59 START WORK       | - | 67 FLAG_3           | - |
| 52 HEARING        | -              | 60 ORDER SHOW CAUSE | - |                     |   |
| 53 VERIFIED       | -              | 61 DATE_1           | - |                     |   |
| 54 LAST UPDATE    | - 16-DEC-1981  | 62 DATE_2           | - |                     |   |

WRR100  
67-4357

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4357

02 OLD (D) NUMBER -

LAST NAME  
03001 - U.S. DEPT. OF AGRI. ✓

FIRST NAME  
04001 -

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - POLE SPRING ✓

TRIBUTARY OF  
15001 - POLE CREEK ✓

16 DIVERSION MEANS - POND ✓

17 COUNTY - 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |                 |      |                                   |     |     |     |     |   |   |     |
|------------------------------|------------|-------------|-------------|-----------------|------|-----------------------------------|-----|-----|-----|-----|---|---|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT             | RFLG | S T R E A M I N D E X F I E L D S |     |     |     |     |   |   |     |
| 22001 - NWSE                 | 23001 - 19 | 24001 - 16N | 25001 - 04W | 26001 - 27001 - |      |                                   |     |     |     |     |   |   |     |
|                              |            |             | 28001 - 0   | 0.0             | 0.0  | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE - S/2000 RANGE

| ----- PLACE OF USE ----- |             |             |            |              |         |                |
|--------------------------|-------------|-------------|------------|--------------|---------|----------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
| 30001 - 04 STOCKWATER ✓  | 31001 - 16N | 32001 - 04W | 33001 - 19 | 34001 - NWSE | 35001 - | 36001 -        |
|                          |             |             |            |              |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |                |                         |                |                  |
|-----------------------|----------------|-------------------------|----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE | DIVERSION VOLUME |
| 37001 - 0501 ✓        | 38001 - 1031 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 - 0.020  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - W. PINE/BROWNLEE ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JUN-1959 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED     | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |
| 54 LA UPDATE          | - 16-DEC-1981  | 62 DATE_2             | - |                       |   |

VERIFIED JKN

WRR100  
67-4356

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4356

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. LAST NAME ✓

04001 - FIRST NAME

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST. 

09 CITY - OGDEN ✓

10 STATE - UT 11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - ASPEN SPRING ✓

15001 - POLE CREEK -

16 DIVERSION MEANS - SPRING HEADBOX, PIPE &amp; METAL TROUGH

17 COUNTY = 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 *c*

20 TOTAL DIVERSION VOLUME = .00

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT               | RFLG        | DIVERSION POINTS |     |     |     |     |     |     |     |     |     |     |   |   |   |   |   |     |
|--------------|------------|-------------|-------------|-------------------|-------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|-----|
|              |            |             |             |                   |             | S                | T   | R   | E   | A   | M   | I   | N   | D   | E   | X   | F | I | E | L | D | S   |
| 22001 - NENE | 23001 - 30 | 24001 - 16N | 25001 - 04W | 26001 - 28001 - 0 | 27001 - 0.0 | 0.0              | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE - S/2000 RANGE

| USE CODE / USE          | TWN         | RNG         | PLACE OF USE<br>SEC | TRACT        | ACRES   | LOT            |
|-------------------------|-------------|-------------|---------------------|--------------|---------|----------------|
| 30001 - 04 STOCKWATER ✓ | 31001 - 16N | 32001 - 04W | 33001 - 30          | 34001 - NENE | 35001 - | 36001 -        |
|                         |             |             |                     |              |         | TOTAL ACRES: 0 |

| PERIOD FROM    | PERIOD TO      | USE CODE / USE          | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|-------------------------|-----------|----------------|------------------|
| 37001 - 0501 ✓ | 38001 - 1031 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 -   | 0.020          | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - WEST PINE/BROWNLEE ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 •

46 OTHER RIGHTS FOR SAME USE -

| D A T E S |                           | D A T E S |                    | F L A G S |                    |
|-----------|---------------------------|-----------|--------------------|-----------|--------------------|
| 47        | PRIORITY - 1-JUN-1933 ✓   | 55        | LICENSE -          | 63        | TRANSFER/AMENDED - |
| 48        | PROOF DUE -               | 56        | APPL RECEIVED -    | 64        | DLE/CAREY ACT -    |
| 49        | PROOF MADE -              | 57        | FIELD EXAM MADE -  | 65        | FLAG_1 -           |
| 50        | APPROVE/DENIED -          | 58        | DECREE -           | 66        | FLAG_2 -           |
| 51        | PROTESTED -               | 59        | START WORK -       | 67        | FLAG_3 -           |
| 52        | HEARING -                 | 60        | ORDER SHOW CAUSE - |           |                    |
| 53        | VERIFIED -                | 61        | DATE_1 -           |           |                    |
| 54        | LAST UPDATE - 16-DEC-1981 | 62        | DATE_2 -           |           |                    |

VERIFIED JMI  
12/6/85

WRR100  
67-4363

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4363

02 OLD (D) NUMBER -

03001 - U.S. DEPT. AGRI. ✓  
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SHEEP TRAIL SPRING ✓  
SOURCE

15001 - ADAMS CREEK ✓  
TRIBUTARY OF

16 DIVERSION MEANS - POND ✓

17 COUNTY - 87 WASHINGTON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT             | RFLG      | STREAM | INDEX | FIELDS |
|--------------|------------|-------------|-------------|-----------------|-----------|--------|-------|--------|
| 22001 - SESW | 23001 - 05 | 24001 - 13N | 25001 - 05W | 26001 - 27001 - | 28001 - 0 | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |

29 NON-IRRIGATION USE - S/1800 RANGE

| USE CODE / USE        | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
|-----------------------|-------------|-------------|------------|--------------|---------|----------------|
| 30001 - 04 STOCKWATER | 31001 - 13N | 32001 - 05W | 33001 - 05 | 34001 - SESW | 35001 - | 36001 -        |
|                       |             |             |            |              |         | TOTAL ACRES: 0 |

| PERIOD FROM    | PERIOD TO      | USE CODE / USE          | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|-------------------------|-----------|----------------|------------------|
| 37001 - 0601 ✓ | 38001 - 1031 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 -   | 0.020 ✓        | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - MANN CK./STURGILL ALLOTMENT ✓  
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S                    | D A T E S             | F L A G S             |
|------------------------------|-----------------------|-----------------------|
| 47 PRIORITY - 1-JUN-1962 ✓   | 55 LICENSE -          | 63 TRANSFER/AMENDED - |
| 48 PROOF DUE -               | 56 APPL RECEIVED -    | 64 DLE/CAREY ACT -    |
| 49 PROOF MADE -              | 57 FIELD EXAM MADE -  | 65 FLAG_1 -           |
| 50 APPROVE/DENIED -          | 58 DECREE -           | 66 FLAG_2 -           |
| 51 PROTESTED -               | 59 START WORK -       | 67 FLAG_3 -           |
| 52 HEARING -                 | 60 ORDER SHOW CAUSE - |                       |
| 53 VERIFIED -                | 61 DATE_1 -           |                       |
| 54 LAST UPDATE - 16-DEC-1981 | 62 DATE_2 -           |                       |

VERIFIED JKN  
12/6/85

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 67-4356  
67-4363

Applicant U.S. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Nov 30, 1981 Upper Counties
- ☒ Claim published correctly. 11/19 &
- ☐ Exceptions processed. 11/26/1981 240.00 = 21932

By OBS

Date 3/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 3/30/82

RECEIVED

RECEIVED  
MAR 23 1982

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4356

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4357

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4358

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
DEC 10 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4359

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
DEC 10 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4360

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4361

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

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Yours truly,

DAVID E. SHAW  
Western Region Supervisor

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4362

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 9, 1981

U.S. DEPT. AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4363

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

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Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
DEC 10 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

MICROFILMED

62-4356-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ASPEN SPRING tributary to POLE CREEK

Priority Date: 06/01/1933

Amount: 0.02 CFS

Diversion Point: NENE Sec 30 T 16N R 04W. WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NENE Sec 30 T 16N R 04W

Diversion Means: SPRING HEADBOX, PIPE & METAL TROUGH

MICROFILMED

62-4352-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: POLE SPRING tributary to POLE CREEK

Priority Date: 06/01/1959

Amount: 0.02 CFS

Diversion Point: NWSE Sec 19 T 16N R 04W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NWSE Sec 19 T 16N R 04W

Diversion Means: POND

RECORDED

6Z-4358-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to CAMP CREEK

Priority Date: 06/01/1949

Amount: 0.02 CFS

Diversion Point: SWSE Sec 30 T 16N R 03W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSE Sec 30 T 16N R 03W

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED

6Z-4359-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BLUE RIDGE SPRING tributary to EAST PINE CREEK

Priority Date: 06/01/1930

Amount: 0.02 CFS

Diversion Point: NWSE Sec 19 T 16N R 03W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWSE Sec 19 T 16N R 03W

Diversion Means: PIPING, HEADBOX & TROUGH

MICROFILMED

6Z-4360-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOUNDARY SPRING tributary to PINE CREEK

Priority Date: 06/01/1950

Amount: 0.02 CFS

Diversion Point: SESE Sec 07 T 15N R 04W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SESE Sec 07 T 15N R 04W

Diversion Means: POND

RECEIVED

6Z-4361-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HYDE SPRING tributary to PINE CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SESE Sec 10 T 16N R 04W. WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SESE Sec 10 T 16N R 04W

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED

62-4362-

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to ADAMS CREEK

Priority Date: 06/01/1962

Amount: 0.02 CFS

Diversion Point: SWNW Sec 04 T 13N R 05W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWNW Sec 04 T 13N R 05W

Diversion Means: POND

MICROFILMED

62-4363-

U.S. DEPT. AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SHEEP TRAIL SPRING tributary to ADAMS CREEK

Priority Date: 06/01/1962

Amount: 0.02 CFS

Diversion Point: SESW Sec 05 T 13N R 05W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SESW Sec 05 T 13N R 05W

Diversion Means: POND

MICROFILMED

