

(8) Remarks _____

4	3	2	1
9	10	11	12

Handwritten notes on grid:
Top row: 4, 3, 2, 1
Second row: 9, 10, 11, 12
Between 10 and 11: NW/4, 40c, 3.70c, SW/4

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADAMS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of May, 1982.

Delbert Shelton
Opal Shelton
(Claimant)
Jan Chester
Notary Public
Residing at Council Bluffs

My commission expires 11-4-83

FOR DEPARTMENT USE ONLY

Received by JP Date 5/17/82 Exception filed by: _____ Date _____
Prelim. check by JP Date 5/24/82 Forwarded to claimant by: _____
\$20.00 fee received by JP Date 5/18/82 22919
Published in Adams County Leader
Dates 6/3 & 6/10/82

RECEIVED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claims to Water Rights "

No. 67-4419-Shelton, Delbert &/or Opal as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the same being made in the issue dated June 3, 1982

and the last in the issue dated June 10, 1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 10th

day of June , 19 82

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4419 /38
SHELTON, DELBERT &/or OPAL
STAR RT., COUNCIL, ID 83612
Source: SPRINGS tributary to SINKS
Priority Date: 06/01/1964
Amount: 0.24 CFS
Diversion Point: SWNW Sec 11 T 16N R 01W, ADAMS Co.
Use: IRRIGATION (0.20 CFS) from 05/01 to 10/31
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: NWNW SWNW Sec 11 T 16N R 01W FOR 10 ACRES
Diversion Means: PUMP & PIPE-LINE
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.
A. KENNETH DUNN
Director
Published 6/3 & 6/10/82.

RECEIVED

JUN 11 1982

Department of Water Resources
West Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 17 1982

CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Delbert & Opal Shelton
(Name of Claimant)
Star Route, Council ID 83612 Telephone No. 253-4851
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1964

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>02cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>20cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Oct 31</u>
Quantity	<u>02cfs</u>	Use	<u>Stock water</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 24cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 11 Twp. 16N Rge. 1W B.M., County of Adams
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline; 800ft of 3" irrigation pipe (aluminum sprinkler pipe) 8horse Gas Motor on approximately 55gpm per sprinkler with 1 sprinkler per 40ft joint of pipe; Pump in CATCH BASIN

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16N</u>	<u>1W</u>	<u>11</u>						<u>6.0</u>	<u>3.7</u>										<u>9.7</u>

No. of acres 9.7 acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic household use, Stock water

NOTE: Include here the type and number of stock watered: Milk Cows & calves average of 4 Cows
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

4	3	2	1
9	10	11	12

Handwritten notes in grid cell (2,2):
NNNN
600
5-100
SNNN

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADAMS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of May, 1982.
Delbert Shelton
Opal Shelton (Claimant)
Jan Cheverton
Notary Public
Residing at Council Bluffs

My commission expires 11-4-83

FOR DEPARTMENT USE ONLY

Received by JP Date 5/17/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 5/24/82 claimant by: _____
\$20.00 fee received by JP Date 5/18/82 22919
Published in Adams County Leader
Dates 6/3 & 6/10/82

DELERT SHELTON
COUNCIL, IDAHO 83612

T 16N R 1W
IN W&TAX
TAX # 606

SEC. 11 9.7 ACRES -B

C 14

RECEIVED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Rights"

No. 67-4419-Shelton, Delbert &/or Opal as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 3, 1982

and the last in the issue dated June 10, 1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

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Subscribed and sworn to before me this 10th

day of June, 1982

Notary Public for Idaho,
Residing at Council, Idaho

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Place of Use: NWNW SWNW Sec 11 T 16N R 01W FOR 10 ACRES
Diversion Means: PUMP & PIPE-LINE
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.
A. KENNETH DUNN
Director
Published 6/3 & 6/10/82.

RECEIVED

JUN 12 1982

Department of Water Resources
Western Regional Office

RECORDED

WRR100
67-4419

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4419

02 OLD (D) NUMBER -

03001 - SHELTON ✓ LAST NAME
03002 - SHELTON ✓

04001 - DELBERT ✓ FIRST NAME
04002 - OPAL ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - STAR RT. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL ✓

10 STATE - ID ✓ 11 ZIP - 83612 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SPRINGS ✓ SOURCE

15001 - SINKS ✓ TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .240 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWNW	23001 - 11	24001 - 16N	25001 - 01W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - S/4 DAIRY ✓

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 16N ✓	32001 - 01W ✓	33001 - 11 ✓	34001 - NWNW ✓	35001 - 06 ✓	36001 -
30002 - 01 IRRIGATION ✓	31002 - 16N ✓	32002 - 01W ✓	33002 - 11 ✓	34002 - SWNW ✓	35002 - 04 ✓	36002 -

TOTAL ACRES: 10 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501	38001 - 1031	39001 - 01 IRRIGATION	40001 -	0.200	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 04 STOCKWATER	40002 -	0.020	41002 - 0.00
37003 - 0101	38003 - 1231	39003 - 43 DOMESTIC	40003 -	0.020	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - AC. IRR.=9.7 ✓ REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JUN-1964 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -

WRR100
67-4419

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 6-JUL-1982

59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

67 FLAG_3 -

58/6/21
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grove

Right Number

67-14419

Applicant

Melton

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/15/82
- ☒ Claim published correctly. 30.00 / 229.19
6/3 & 6/10/82 Adams Co. LaBode
- ☐ Exceptions processed.

By DBS

Date

6/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

6/28/82

RECEIVED

RECEIVED
JUN 28 1982

Department of Water Resources

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A. KENNETH DUNN

Director

Published 6/3 & 6/10/82.

RECEIVED
JUN 10 1982
IDAHO DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 23, 1982

DELBERT SHELTON
OPAL SHELTON
STAR RT.
COUNCIL

ID 83612

RE: Claim No. 67-4419

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

6Z-4419.

SHELTON, DELBERT &/or OPAL

STAR RT., COUNCIL, ID 83612

Source: SPRINGS tributary to SINKS

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Amount: 0.24 CFS

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STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNW SWNW Sec 11 T 16N R 01W FOR 10 ACRES

Diversion Means: PUMP & PIPELINE

REPRODUCTION