

-
- This is a detailed topographic map of a region in Oregon, centered around the town of Evergreen. The map features contour lines indicating elevation, with major contours at 4200, 4400, 4600, 4800, and 5000 feet. Key geographical features include the Union River flowing through the center, and several creeks: Meridian Gulch to the northwest, Filly Creek to the northeast, and Beaver Creek to the east. The map is divided into sections by a grid, with section numbers 12, 13, 17, 18, 19, and 20 visible. Place names include 'Ranger District', 'Union River', 'Evergreen', 'Payette', and 'National Forest'. A red line, possibly a trail or boundary, runs through the center of the map, passing through the town of Evergreen. Various landmarks are marked, including 'BM 3803', 'BM 3816', and 'BM 3805'. The map also shows a railroad line and a highway (95). The bottom of the map includes a scale bar and coordinates: 116° 23' 30" W, 45° 00' 00" N, and 340 000 FEET.

County of Weber

United States of America - Forest Service

est Service
Richard L. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

Andra S. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by nn Date 6-28-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jc Date 7-13-82 claimant by: _____
\$30.00 fee received by BR Date 8/31/82 #24134
Published in Adams County Leader
Dates 7/29 & 8/5/82

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

US Dept. of Agri.

hereto attached, was published in the regular issue of said newspaper, and not in any supplement

two (2) consecutive weeks, the first

same being made in the issue dated

and the last in the issue dated July 1966 that said newspaper is of general circulation in Idaho, printed and published weekly at Caldwell, Idaho, that said newspaper has been continuously published in said county during a period of twenty-eight consecutive weeks prior to the date of publication of said

said "Notice"

Subscribed and sworn to before me this

day of August

Notary
ResidingNOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4426

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: EVERGREEN SPRING
tributary to WEISER RIVER
Priority Date: 06/01/1960
Amount: 0.03 CFS
Diversion Point: NWSW Sec 18 T
18N R 01E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
DOMESTIC (0.01 CFS) from
05/01 to 10/31WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 18 T
18N R 01E SWSW Sec 18 T 18N
R 01E
Diversion Means: PIPE, HEAD-
BOX, FAUCETS & TROUGH

67-4427

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: COLD SPRING tributary
to WEISER RIVER, EAST FORK
Priority Date: 06/01/1960
Amount: 0.01 CFS
Diversion Point: NESE Sec 15 T
17N R 01E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: NESE Sec 15 T 17N
R 01E
Diversion Means: PIPE

67-4428

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: NO BUSINESS SPRING
tributary to NO BUSINESS
CANYONPriority Date: 06/01/1930
Amount: 0.02 CFS
Diversion Point: SWSW Sec 34 T
17N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31Place of Use: SWSW Sec 34 T
17N R 02E
Diversion Means: HEADBOX,
TROUGH & PIPE

67-4429

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: INDIAN MOUNTAIN
SPRING tributary to FALL
CREEKPriority Date: 06/01/1969
Amount: 0.02 CFS
Diversion Point: SENE Sec 31 T
15N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.02 CFS) from
01/01 to 12/31Place of Use: SENE Sec 31 T 15N
R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

67-4430

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: SQUAW FLAT CAMP-
GROUND SPRING tributary to
WEISER RIVER, MIDDLE
FORKPriority Date: 06/01/1930
Amount: 0.01 CFS
Diversion Point: SWNW Sec 32
T 17N R 02E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 32 T
17N R 02E
Diversion Means: HEADBOX,
PIPE & FAUCET

67-4431

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: MURPHY CREEK
SPRING tributary to MURPHY
CREEKPriority Date: 06/01/1966
Amount: 1.0 AC-FT
Diversion Point: SESW Sec 02 T
14N R 01E, ADAMS Co.Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31Place of Use: SESW Sec 02 T 14N
R 01E
Diversion Means: STOCKPOND

67-4432

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: UNNAMED STREAM
tributary to MICA CREEK
Priority Date: 06/01/1966
Amount: 1.0 AC-FTDiversion Point: NWSE Sec 15 T
15N R 02E, ADAMS Co.
Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31Place of Use: NWSE Sec 15 T 15N
R 02EDiversion Means: STOCKPOND
Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.A. KENNETH DUNN
Director
Published 7/29 and 8/5/82

RECEIVED

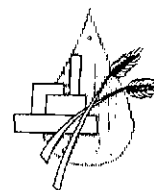
AUG 10 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

044-001 (campground)
044-019 (stockwater)

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that US Dept of Agric, Forest Service, Payette Nat'l Forest
(Name of Claimant)

324 25th Street, Oden UT 84401
(Mailing Address)

(Zip Code)

Telephone No. 801-625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Evergreen Spring tributary to Weslee River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>0.01 cfs</u>	Use <u>Domestic</u>	Period of Use From	<u>5/1</u>	To <u>10/31</u>
Quantity	<u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From	<u>6/1</u>	To <u>10/31</u>
Quantity	<u>0.01 cfs</u>	Use <u>Wildlife</u>	Period of Use From	<u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From		To
Quantity		Use	Period of Use From		To

(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 18 Twp. 18N Rge. 1E B.M., County of Adams
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1000' of plastic pipe distributes water from concrete headbox to 8 faucets throughout Evergreen CG and day use area. (PAOT = 125) Thirty feet of piping distributes water from the same concrete headbox to a 600 gallon stock trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	1N1/4				1N1/4				1N1/4				1N1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	1E	18										X	X						
												Stock	Dom.						

No. of acres none

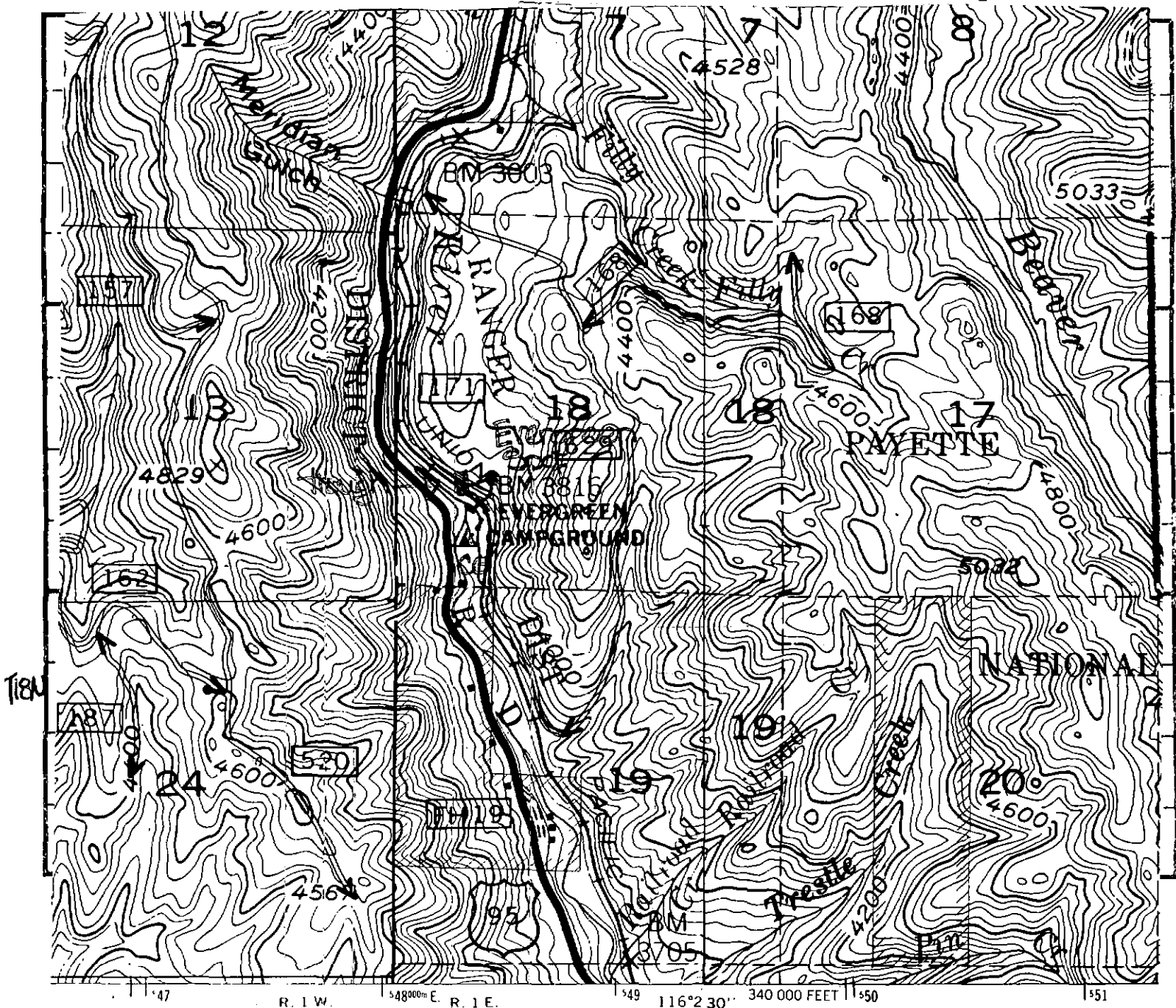
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic water is to be used at Evergreen campground and day use area, with a maximum people at one time of 125. The stockwater is to be used within Council Mountain Allotment: 1300 cow/calf pairs

Stockwater Point of use: NW 1/4 SW 1/4 Sec 18 T18N R1E BM
Domestic Point of use: SW 1/4 SW 1/4 Sec 18 T18N R1E BM

NOTE: Include here the type and number of stock watered: Council Mtn Allotment: 1300 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks In 1960 Evergreen Spring was developed, with piping leading from the concrete headbox to the campground. Over-flow from the headbox was directed by means of a ditch to a surface ponding area for stockwater use. In 1976 the stock trough and piping were installed, replacing the ditch and surface ponding.



State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service 2 1

United States of America - Forest Service

Best Service
Richard L. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82

Andra S. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mm Date 6-28-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by js Date 7-13-82 claimant by: _____
\$30.00 fee received by js Date 8/31/82 #24134
Published in Albany County Leader
Dates 7/29 & 8/5/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

(208) 384-2121

BILL TO	Payette National Forest							
	P. O. Box 1026, Attn: B & F							
	McCall, ID 83638							
Date 7/16/82								
<table><tr><td>Claims - 7</td><td>30.00 each</td><td>210.00</td></tr><tr><td>8/31 Applications - 11</td><td>30.00 each</td><td>330.00</td></tr></table>			Claims - 7	30.00 each	210.00	8/31 Applications - 11	30.00 each	330.00
Claims - 7	30.00 each	210.00						
8/31 Applications - 11	30.00 each	330.00						
Reviewed by <i>Jan Grover</i> Senior Water Resource Agent		Total 540.00						

STATE OF IDAHO
Department of Water Resources

Nº 24134

Boise, Idaho, 8/31, 1982

RECEIVED FROM USDA - NFC of Kansas City \$540.00
Five hundred Forty Dollars & 00/100 DOLLARS

FOR

App 11	\$	540 -
Claims 17	\$	
	\$	
	\$	
	\$	
TOTAL	\$	540 -

Jan Grover

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

US Dept. of Agri.

hereto attached, was published in the regular issue of said newspaper, and not in any supplement

two (2) consecutive weeks, the first

same being made in the issue dated

and the last in the issue dated July 1962 that said newspaper is of general circulation in Idaho, printed and published weekly at C that said newspaper has been continuously published in said county during a period of twenty-eight consecutive weeks prior to the date of said

said "Notice"

Subscribed and sworn to before me this

day of August

Notary
Reside**NOTICE OF CLAIMS TO WATER RIGHTS**

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Amount: 0.03 CFS
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18N R 01E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
DOMESTIC (0.01 CFS) from
05/01 to 10/31
WILD LIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 18 T
18N R 01E SWSW Sec 18 T 18N
R 01EDiversion Means: PIPE, HEAD-
BOX, FAUCETS & TROUGH

67-4427

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: COLD SPRING tributary
to WEISER RIVER, EAST FORK
Priority Date: 06/01/1960
Amount: 0.01 CFS
Diversion Point: NESE Sec 15 T
17N R 01E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: NESE Sec 15 T 17N
R 01E
Diversion Means: PIPE

67-4428

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: NO BUSINESS SPRING
tributary to NO BUSINESS
CANYONPriority Date: 06/01/1930
Amount: 0.02 CFS
Diversion Point: SWSW Sec 34 T
17N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: SWSW Sec 34 T
17N R 02EDiversion Means: HEADBOX,
TROUGH & PIPE

67-4429

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FOREST SERVICE, FEDERAL
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84401Source: INDIAN MOUNTAIN
SPRING tributary to FALL
CREEKPriority Date: 06/01/1969
Amount: 0.02 CFS
Diversion Point: SENE Sec 31 T
15N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.02 CFS) from
01/01 to 12/31
Place of Use: SENE Sec 31 T 15N
R 02EDiversion Means: HEADBOX,
PIPE & TROUGH

67-4430

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: SQUAW FLAT CAMP-
GROUND SPRING tributary to
WEISER RIVER, MIDDLE
FORKPriority Date: 06/01/1930
Amount: 0.01 CFS
Diversion Point: SWNW Sec 32
T 17N R 02E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 32 T
17N R 02E
Diversion Means: HEADBOX,
PIPE & FAUCET

67-4431

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: MURPHY CREEK
SPRING tributary to MURPHY
CREEKPriority Date: 06/01/1966
Amount: 1.0 AC-FT
Diversion Point: SESW Sec 02 T
14N R 01E, ADAMS Co.
Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31Place of Use: SESW Sec 02 T 14N
R 01E
Diversion Means: STOCKPOND

67-4432

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401Source: UNNAMED STREAM
tributary to MICA CREEK
Priority Date: 06/01/1966
Amount: 1.0 AC-FTDiversion Point: NWSE Sec 15 T
15N R 02E, ADAMS Co.
Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31Place of Use: NWSE Sec 15 T 15N
R 02EDiversion Means: STOCKPOND
Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 7/29 and 8/5/82

RECEIVED

AUG 10 1982

Department of Water Resources
Western Regional Office

SOLAR HOME — on large lot - Fruit trees - well kept energy efficient 4 bedroom - Recreation Room. \$62,500.00
COUNCIL CITY LOT NEAR HOSPITAL \$6,500 CASH.
3 BEDROOM HOME, 1 bath, older home in Council, 2-car garage and shop. Excellent condition. Price \$40,000.00.
COMMERCIAL PROPERTY in Council fronting Hwy. 95. Ideal location. Has many business possibilities.

— HOMES —

Contact Jeannine Bledsoe

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Rights"

US Dept. of Agri. as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 29, 1982

and the last in the issue dated July August 5, 1982
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5th

day of August, 1982

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

AUG 10 1982

Department of Water Resources
Western Regional Office

PAGE 1
20-NOV-1985 11:50:12

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. LAST NAME

04001 - FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN

10 STATE - UT 11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 = EVERGREEN SPRING

15001 - WEISER RIVER

16 DIVERSION MEANS - PIPE, HEADBOX, FAUCETS & TROUGH *✓*

17 COUNTY = 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS															
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS									
22001 - NWSW	23001 - 18	24001 - 18N	25001 - 01E	26001 -	27001 -										
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0

29 NON-IRRIGATION USE - S/2600 RANGE ✓

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 18N ✓	32001 - 01E ✓	33001 - 18	34001 - NWSW ✓	35001 -	36001 -
30002 - 43 DOMESTIC ✓	31002 - 18N ✓	32002 - 01E ✓	33002 - 18	34002 - SWSW ✓	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 1031 ✓	39001 - 04 STOCKWATER ✓	40001 -	0.020 ✓	41001 - 0.00
37002 - 0501	38002 - 1031 ✓	39002 - 43 DOMESTIC ✓	40002 -	0.010 ✓	41002 - 0.00
37003 - 0101	38003 - 1231 ✓	39003 - 16 WILDLIFE ✓	40003 -	0.010 ✓	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - COUNCIL MTN. ALLOTMENT, EVERGREEN CG. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1960	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -

WRR100
67-4426

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 2-AUG-1982	62	DATE_2	-

54/6/81
VERIFIED JNN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

67-4426

Applicant

U.S. F.O.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. PURCHASE ORDER

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/10/82
- ☒ Claim published correctly. same as header 7/29 & 8/5/82 30/24134
- ☒ Exceptions processed.

By

ELS

Date

9/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

9/14/82

RECEIVED
SEP 13 1982

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 18, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 67-4427

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

62-4426-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: EVERGREEN SPRING tributary to WEISER RIVER

Priority Date: 06/01/1960

Amount: 0.03 CFS

Diversion Point: NWSW Sec 18 T 18N R 01E, ADAMS Co.

Use: STOCKWATER	(0.02 CFS)	from 06/01 to 10/31
DOMESTIC	(0.01 CFS)	from 05/01 to 10/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 18 T 18N R 01E SWSW Sec 18 T 18N R 01E

Diversion Means: PIPE, HEADBOX, FAUCETS & TROUGH