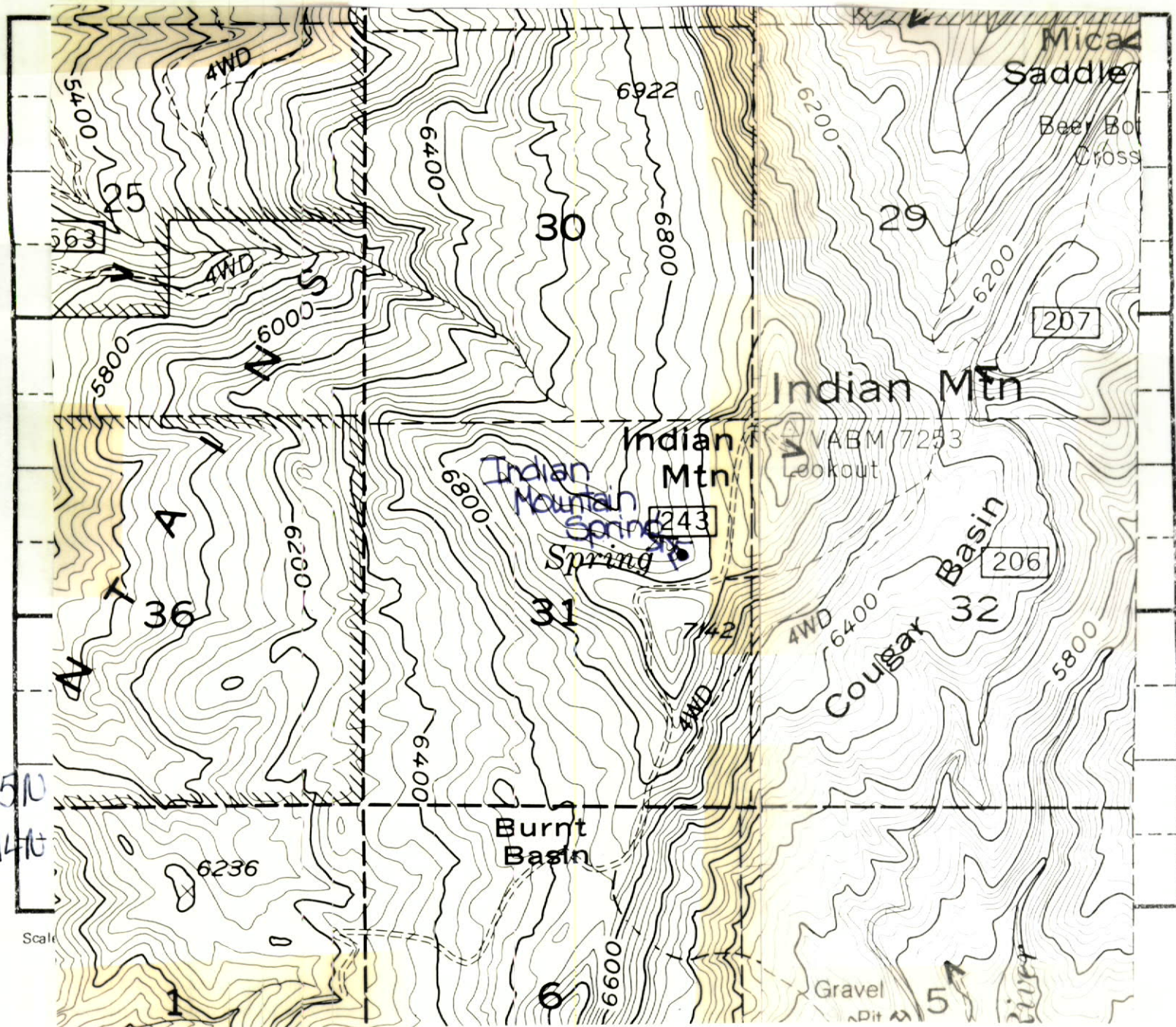


(8) Remarks Indian Mountain Spring Development

R2E



State of ~~XXXX~~ Utah)

County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

Sandra S. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

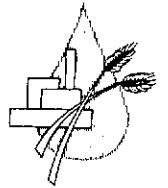
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by rw Date 6-28-82 Exception filed by: _____ Date _____
Prelim. check by js Date 7-13-82 Forwarded to claimant by: _____
\$30.00 fee received by js Date 8/31/82 #24134
Published in Adams County Leader
Dates 7/29 & 8/5/82

047-016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that US Dept of Agric - Forest Service
(Name of Claimant)

324 25th Street, Ogden UT 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Indian Mountain Spring tributary to Fall Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.02</u>	Use <u>Stockwater</u>	Period of Use From <u>6/1</u>	To <u>10/31</u>
Quantity <u>0.02</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.02 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 31 Twp. 15N Rge. 2E B.M., County of Adams
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Headbox with pipe leading to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	2E	31				X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

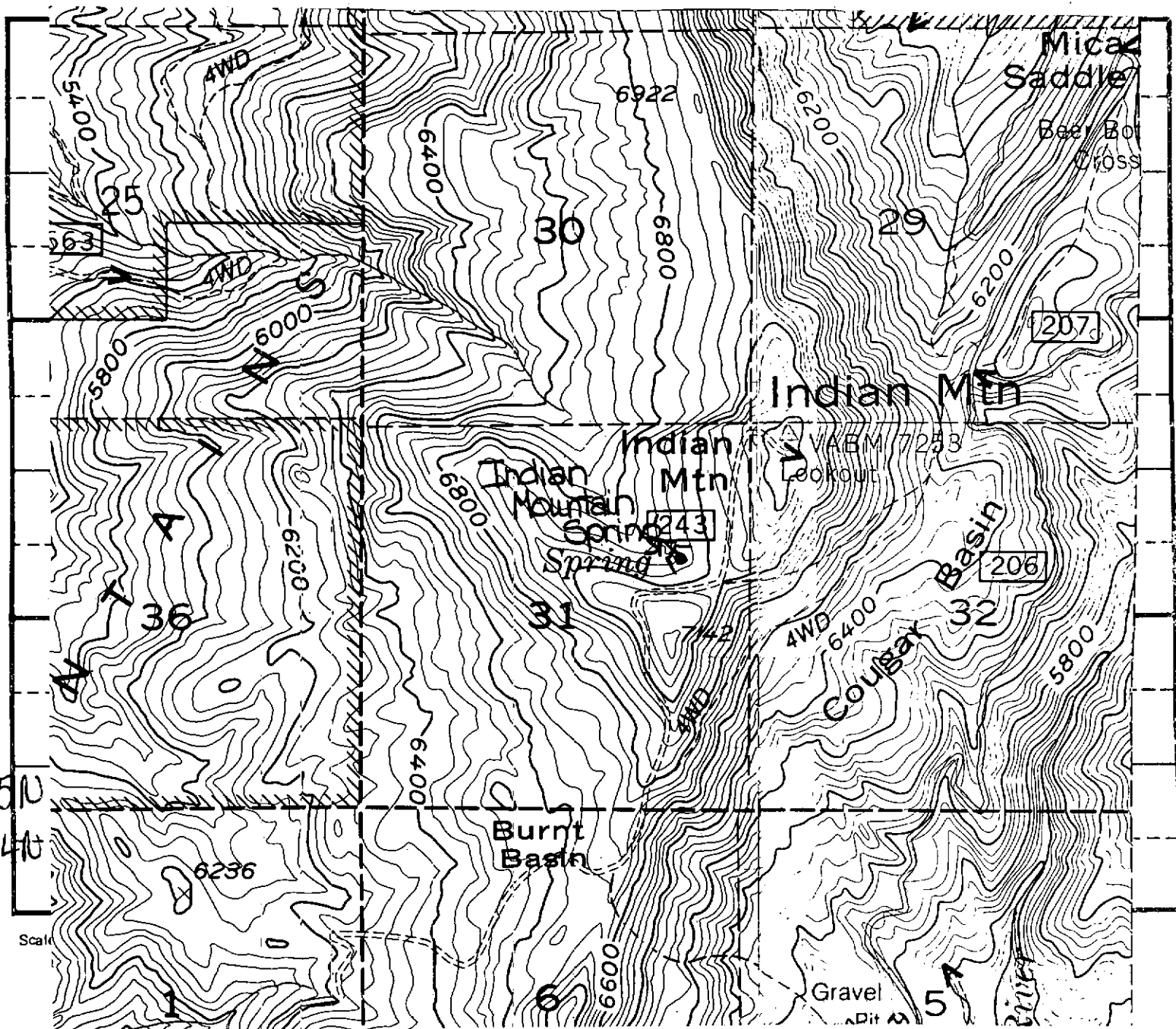
Water is used for stockwater and wildlife purposes
on Indian Mountain Allotment

NOTE: Include here the type and number of stock watered: 1500 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Indian Mountain Spring Development

R2E



State of ~~Idaho~~ Utah)

) ss.

County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

Sandra L. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mm Date 6-28-82 Exception filed by: _____
Prelim. check by js Date 7-13-82
\$30.00 fee received by js Date 8/31/82 #24134
Published in Shoshone County Leader
Dates 7/29 8 8/5/82

Forwarded to
claimant by: _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

(208) 384-2771

BILL TO	Payette National Forest							
	P. O. Box 1026, Attn: B & F							
	McCall, ID 83638							
Date 7/16/82								
<table><tr><td>Claims - 7</td><td>30.00 each</td><td>210.00</td></tr><tr><td>Applications - 11</td><td>30.00 each</td><td>330.00</td></tr></table>			Claims - 7	30.00 each	210.00	Applications - 11	30.00 each	330.00
Claims - 7	30.00 each	210.00						
Applications - 11	30.00 each	330.00						
Reviewed by <i>[Signature]</i> Senior Water Resource Agent		Total 540.00						

STATE OF IDAHO
Department of Water Resources

N^o 24134

Boise, Idaho, 8/31, 1982

RECEIVED FROM USDA - NFC of Kamden City \$540.00
Five hundred Forty Dollars & 00/100 DOLLARS

FOR

App / 11	\$	540	=
Claims / 7	\$		
	\$		
	\$		
	\$		
TOTAL	\$	540	=

[Signature]

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn
pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

US Dept. of Agri.

hereto attached, was published in the reg
of said newspaper, and not in any suppl

two (2) consecutive weeks, the fir

same being made in the issue dated

and the last in the issue dated July
that said newspaper is of general circulati
Idaho, printed and published weekly at C
that said newspaper has been continuousl
ly published in said county during a peri
enty-eight consecutive weeks prior to th

said "Notice"

Subscribed and sworn to before me this

day of August

Notary
Residi

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water
right(s) have been established by
diversion and application to bene-
ficial use:

67-4426

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: EVERGREEN SPRING
tributary to WEISER RIVER
Priority Date: 06/01/1960
Amount: 0.03 CFS
Diversion Point: NWSW Sec 18 T
18N R 01E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
DOMESTIC (0.01 CFS) from
05/01 to 10/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 18 T
18N R 01E SWSW Sec 18 T 18N
R 01E
Diversion Means: PIPE, HEAD-
BOX, FAUCETS & TROUGH

67-4427

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: COLD SPRING tributary
to WEISER RIVER, EAST FORK
Priority Date: 06/01/1960
Amount: 0.01 CFS
Diversion Point: NESE Sec 15 T
17N R 01E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: NESE Sec 15 T 17N
R 01E
Diversion Means: PIPE

67-4428

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: NO BUSINESS SPRING
tributary to NO BUSINESS
CANYON
Priority Date: 06/01/1930
Amount: 0.02 CFS
Diversion Point: SWSW Sec 34 T
17N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: SWSW Sec 34 T
17N R 02E
Diversion Means: HEADBOX,
TROUGH & PIPE

67-4429

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: INDIAN MOUNTAIN
SPRING tributary to FALL
CREEK
Priority Date: 06/01/1969
Amount: 0.02 CFS
Diversion Point: SENE Sec 31 T
15N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.02 CFS) from
01/01 to 12/31
Place of Use: SENE Sec 31 T 15N
R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

67-4430

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: SQUAW FLAT CAMP-
GROUND SPRING tributary to
WEISER RIVER, MIDDLE
FORK
Priority Date: 06/01/1930
Amount: 0.01 CFS
Diversion Point: SWNW Sec 32
T 17N R 02E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 32 T
17N R 02E

67-4431

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: MURPHY CREEK
SPRING tributary to MURPHY
CREEK
Priority Date: 06/01/1966
Amount: 1.0 AC-FT
Diversion Point: SESW Sec 02 T
14N R 01E, ADAMS Co.
Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31
Place of Use: SESW Sec 02 T 14N
R 01E
Diversion Means: STOCKPOND

67-4432

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: UNNAMED STREAM
tributary to MICA CREEK
Priority Date: 06/01/1966
Amount: 1.0 AC-FT
Diversion Point: NWSE Sec 15 T
15N R 02E, ADAMS Co.
Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31
Place of Use: NWSE Sec 15 T 15N
R 02E
Diversion Means: STOCKPOND
Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.
A. KENNETH DUNN
Director
Published 7/29 and 8/5/82

RECEIVED

Department of Water Resources
Western Regional Office

WRR100
67-4429

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4429

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI. ✓

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓

11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - INDIAN MOUNTAIN SPRING ✓

TRIBUTARY OF
15001 - FALL CREEK ✓

16 DIVERSION MEANS - HEADBOX, PIPE & TROUGH ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - SENE	23001 - 31	24001 - 15N	25001 - 02E	26001 - 27001 -										
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	

29 NON-IRRIGATION USE - S/3000 RANGE ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 15N	32001 - 02E	33001 - 31	34001 - SENE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0601	38001 - 1031 ✓	39001 - 04 STOCKWATER ✓	40001 - 0.020 ✓
37002 - 0101	38002 - 1231 ✓	39002 - 16 WILDLIFE ✓	40002 - 0.020 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - INDIAN MTN. ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1969 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
67-4429

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 2-AUG-1982 62 DATE-2 -

58/6/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power

Right Number 67-4429 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. PURCHASE ORDER

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/10/82
- ☒ Claim published correctly. Adams County Leader
7/29 & 8/5/82 30/24134
- ☒ Exceptions processed.

By GLS Date 9/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/14/82

RECEIVED
SEP 13 1982

IDENT. NO. 67-4429

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 18, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 67-4429

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

6Z-4429.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: INDIAN MOUNTAIN SPRING tributary to FALL CREEK

Priority Date: 06/01/1969

Amount: 0.02 CFS

Diversion Point: SENE Sec 31 T 15N R 02E, ADAMS Co.

Use: STOCKWATER	(0.02 CFS)	from 06/01 to 10/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 31 T 15N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

WATER