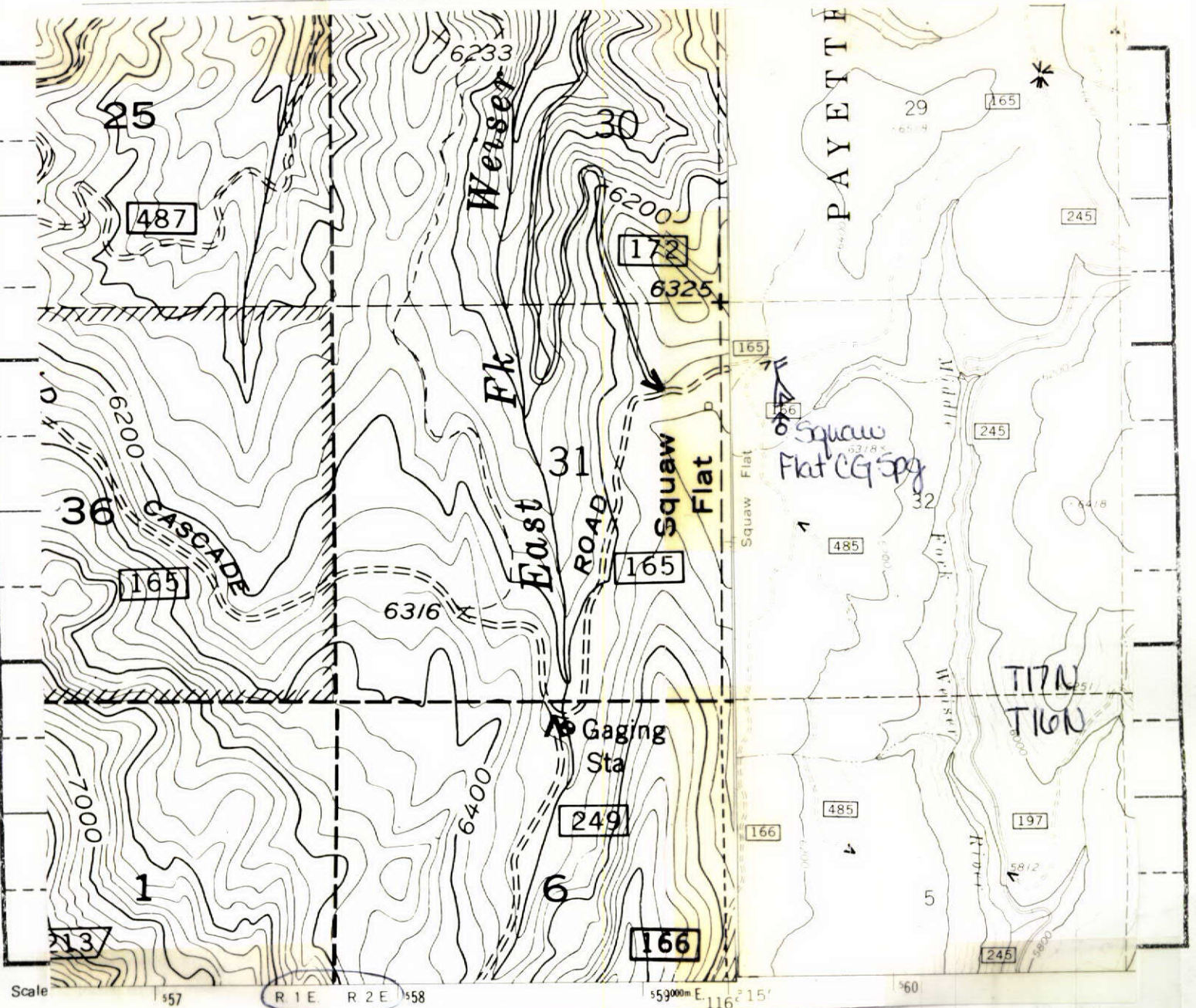


Squaw Flat Campground Development



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah )  
County of ~~Weber~~ Weber ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR.

(Claimant) DRF, Resources

Sworn to before me this 28th day of May

1982

*Sandra J. Carlson*

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *nm* Date 6-28-82 Exception filed by:  
Prelim. check by *g* Date 7-13-82  
\$30.00 fee received by *g* Date 8/31/82 #24134  
Published in *Adams County Leader*  
Dates 7/29 & 8/5/82

Forwarded to  
claimant by: Date

047-020

## CLAIM TO A WATER RIGHT

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that US Dept of Agric - Forest Service  
(Name of Claimant)

324 25th Street Ogden Ut 84401 Telephone No. 801-625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Squaw Flat Campground Spring tributary to Middle Fork Weiser River

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)       |                 |
|-----------|----------------|-------------------------------------|-----------------|------------------------------|-----------------|
|           |                |                                     |                 | (Mo., Day)                   | (Mo., Day)      |
| Quantity  | <u>0.0 cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>11</u> | To <u>12/31</u> |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____     | To _____        |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____     | To _____        |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____     | To _____        |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____     | To _____        |

(4) 0.01 cfs TOTAL QUANTITY USED.  
(cfs. aff)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW  $\frac{1}{4}$  10W  $\frac{1}{4}$ , Sec. 32 Twp. 17N Rge. 2E B.M., County of Adams  
 Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Concrete, headbox and pipe, distributes water to one faucet in Squaw Flat Campground.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

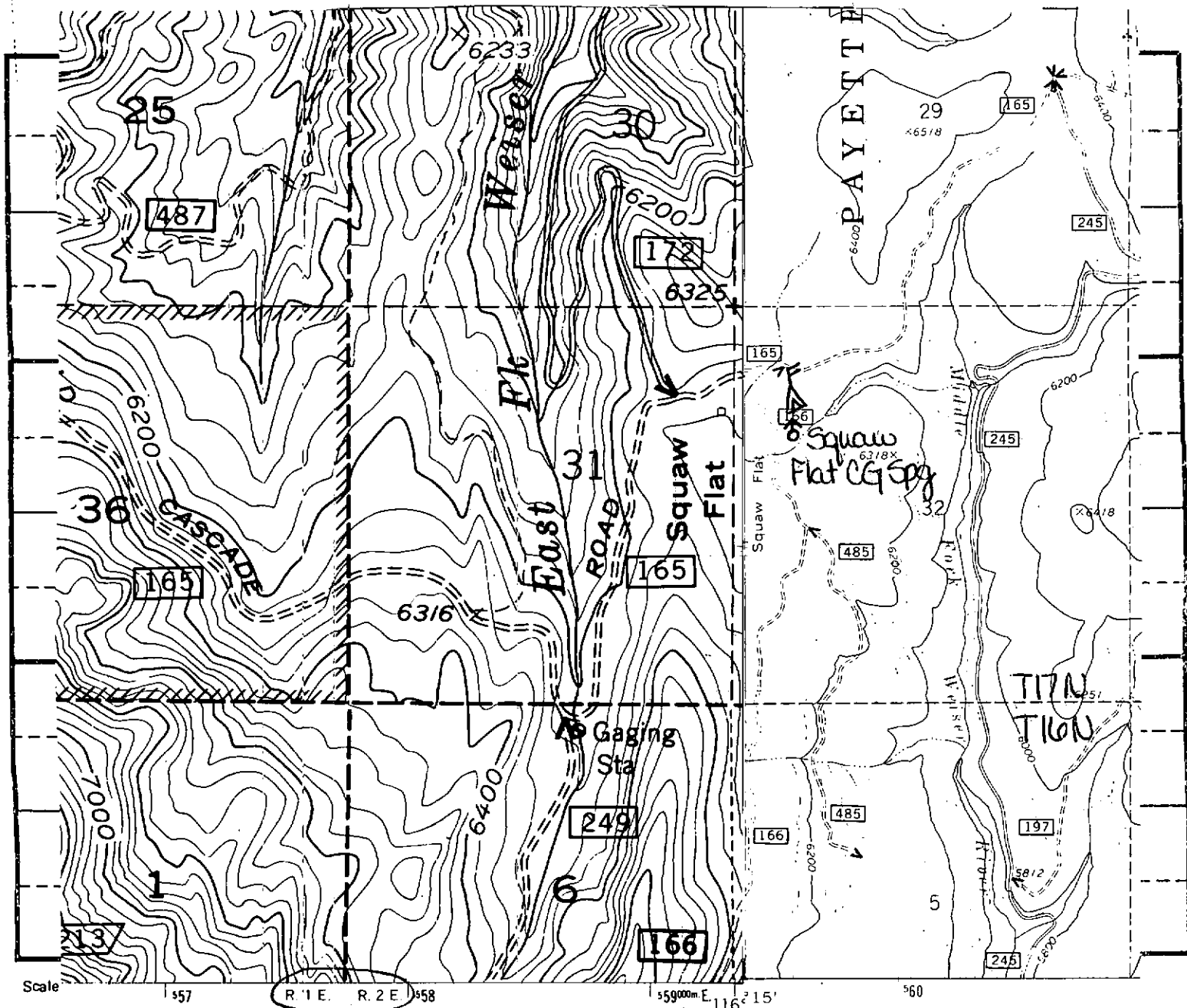
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes by recreationists at Squaw Flat Campground.

**NOTE:** Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks Squaw Flat Campground Development



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah )  
County of Weber ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard J. Sanders*

(for) L. KENT MAYS, JR.

(Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

*Andrea J. Carlson*

Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mm Date 6-28-82 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by g Date 7-18-82 # 24134  
\$30.00 fee received by g Date 8/31/82  
Published in Adams County Leader  
Dates 7/29 & 8/5/82



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Statehouse Boise, Idaho 83720

(208) 384-2777

|                                                                                                                                                         |                             |              |            |            |        |                        |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|------------|------------|--------|------------------------|------------|--------|
| BILL<br>TO                                                                                                                                              | Payette National Forest     |              |            |            |        |                        |            |        |
|                                                                                                                                                         | F. O. Box 1026, Attn: B & F |              |            |            |        |                        |            |        |
|                                                                                                                                                         | McCall, ID 83638            |              |            |            |        |                        |            |        |
| Date 7/16/82                                                                                                                                            |                             |              |            |            |        |                        |            |        |
| <table><tr><td>Claims - 7</td><td>30.00 each</td><td>210.00</td></tr><tr><td>2/21 Applications - 11</td><td>30.00 each</td><td>330.00</td></tr></table> |                             |              | Claims - 7 | 30.00 each | 210.00 | 2/21 Applications - 11 | 30.00 each | 330.00 |
| Claims - 7                                                                                                                                              | 30.00 each                  | 210.00       |            |            |        |                        |            |        |
| 2/21 Applications - 11                                                                                                                                  | 30.00 each                  | 330.00       |            |            |        |                        |            |        |
| Reviewed by <i>Jan Grover</i><br>Senior Water Resource Agent                                                                                            |                             | Total 540.00 |            |            |        |                        |            |        |

STATE OF IDAHO  
Department of Water Resources

No 24134

Boise, Idaho, 8/31, 1982

RECEIVED FROM USDA - NRC of Kansas City \$540.00  
Five hundred Forty Dollars & 00/100 DOLLARS

|            |    |       |
|------------|----|-------|
| FOR        |    |       |
| APP / 11   | \$ | 540 - |
| Claims / 7 | \$ |       |
|            | \$ |       |
|            | \$ |       |
|            | \$ |       |
| TOTAL      | \$ | 540 - |

*Jan Grover*

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn  
pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

US Dept. of Agri.

hereto attached, was published in the reg  
of said newspaper, and not in any suppl

two (2) consecutive weeks, the fir

same being made in the issue dated

and the last in the issue dated July  
that said newspaper is of general circula  
Idaho, printed and published weekly at  
that said newspaper has been continuousl  
ly published in said county during a peri  
enty-eight consecutive weeks prior to th

said "Notice"

Subscribed and sworn to before me this

day of August

Notary  
ResideNOTICE OF CLAIM  
WATER RIGHTSNotice is hereby given that the  
following claim(s) to water  
right(s) have been established by  
diversion and application to bene-  
ficial use:

67-4426

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25th St., OGDEN, UT  
84401Source: EVERGREEN SPRING  
tributary to WEISER RIVER

Priority Date: 06/01/1960

Amount: 0.03 CFS

Diversion Point: NWSW Sec 18 T

13N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

DOMESTIC (0.01 CFS) from

05/01 to 10/31

WILDLIFE (0.01 CFS) from

01/01 to 12/31

Place of Use: NWSW Sec 18 T

13N R 01E SWSW Sec 18 T 13N

R 01E

Diversion Means: PIPE, HEAD-

BOX, FAUCETS &amp; TROUGH

67-4427

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25th St., OGDEN, UT  
84401

Source: COLD SPRING tributary

to WEISER RIVER, EAST FORK

Priority Date: 06/01/1960

Amount: 0.01 CFS

Diversion Point: NESE Sec 15 T

17N R 01E, ADAMS Co.

Use: DOMESTIC (0.01 CFS) from

01/01 to 12/31

Place of Use: NESE Sec 15 T 17N

R 01E

Diversion Means: PIPE

67-4428

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25th St., OGDEN, UT  
84401Source: NO BUSINESS SPRING  
tributary to NO BUSINESS  
CANYON

Priority Date: 06/01/1930

Amount: 0.02 CFS

Diversion Point: SWSW Sec 34 T

17N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.01 CFS) from

01/01 to 12/31

Place of Use: SWSW Sec 34 T

17N R 02E

Diversion Means: HEADBOX,

TROUGH &amp; PIPE

67-4429

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25th St., OGDEN, UT  
84401Source: INDIAN MOUNTAIN  
SPRING tributary to FALL  
CREEK

Priority Date: 06/01/1969

Amount: 0.02 CFS

Diversion Point: SENE Sec 31 T

15N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SENE Sec 31 T 15N

R 02E

Diversion Means: HEADBOX,

PIPE &amp; TROUGH

67-4430

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25th St., OGDEN, UT  
84401Source: SQUAW FLAT CAMP-  
GROUND SPRING tributary to  
WEISER RIVER, MIDDLE  
FORK

Priority Date: 06/01/1930

Amount: 0.01 CFS

Diversion Point: SWNW Sec 32

T 17N R 02E, ADAMS Co.

Use: DOMESTIC (0.01 CFS) from

01/01 to 12/31

Place of Use: SWNW Sec 32 T

17N R 02E

Diversion Means: HEADBOX,

PIPE &amp; FAUCET

67-4431

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25th St., OGDEN, UT  
84401Source: MURPHY CREEK  
SPRING tributary to MURPHY  
CREEK

Priority Date: 06/01/1966

Amount: 1.0 AC-FT

Diversion Point: SESW Sec 02 T

14N R 01E, ADAMS Co.

Use: STOCKWATER STORAGE

(1.0 AC-FT) from 01/01 to

12/31

STOCKWATER FROM

STORAGE (1.0 AC-FT) from

06/01 to 10/31

WILDLIFE STORAGE (1.0

AC-FT) from 01/01 to 12/31

WILDLIFE FROM STOR-

AGE (1.0 AC-FT) from 01/01

to 12/31

Place of Use: SESW Sec 02 T 14N

R 01E

Diversion Means: STOCKPOND

67-4432

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25th St., OGDEN, UT  
84401

Source: UNNAMED STREAM

tributary to MICA CREEK

Priority Date: 06/01/1966

Amount: 1.0 AC-FT

Diversion Point: NWSE Sec 15 T

15N R 02E, ADAMS Co.

Use: STOCKWATER STORAGE

(1.0 AC-FT) from 01/01 to

12/31

STOCKWATER FROM

STORAGE (1.0 AC-FT) from

06/01 to 10/31

WILDLIFE STORAGE (1.0

AC-FT) from 01/01 to 12/31

WILDLIFE FROM STOR-

AGE (1.0 AC-FT) from 01/01

to 12/31

Place of Use: NWSE Sec 15 T 15N

R 02E

Diversion Means: STOCKPOND

Any exception to any claim of

water right may be filed with the

Director of the Idaho Department

of Water Resources, 92 S. Cole

Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 7/29 and 8/5/82

RECEIVED

Department of Water Resources  
Western Regional Office

WRR100  
67-4430

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4430

02 OLD (D) NUMBER -

LAST NAME  
03001 - U.S. DEPT. OF AGRI. ✓

FIRST NAME  
04001 -

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - SQUAW FLAT CAMPGROUND SPRING ✓

TRIBUTARY OF  
15001 - WEISER RIVER, MIDDLE FORK ✓

16 DIVERSION MEANS - HEADBOX, PIPE & FAUCET ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT   |      |            |             | DIVERSION POINTS |         |         |       | STREAM INDEX FIELDS |       |       |     |       |       |     |  |
|---------|------|------------|-------------|------------------|---------|---------|-------|---------------------|-------|-------|-----|-------|-------|-----|--|
| TRACT   | SEC  | TWN        | RNG         | LOT              | RFLG    | TRACT   | ACRES | LOT                 | TRACT | ACRES | LOT | TRACT | ACRES | LOT |  |
| 22001 - | SNNW | 23001 - 32 | 24001 - 17N | 25001 - 02E      | 26001 - | 27001 - |       |                     |       |       |     |       |       |     |  |
|         |      |            |             | 28001 -          | 0       | 0.0     | 0.0   | 0.0                 | 0.0   | 0.0   | 0.0 | 0.0   | 0.0   | 0.0 |  |

29 NON-IRRIGATION USE -

| USE CODE / USE        |     |     |     | PLACE OF USE |             |            |              | TOTAL ACRES: 0 |         |       |       |     |
|-----------------------|-----|-----|-----|--------------|-------------|------------|--------------|----------------|---------|-------|-------|-----|
| USE CODE / USE        | TWN | RNG | SEC | TRACT        | ACRES       | LOT        | TRACT        | ACRES          | LOT     | TRACT | ACRES | LOT |
| 30001 - 43 DOMESTIC ✓ |     |     |     | 31001 - 17N  | 32001 - 02E | 33001 - 32 | 34001 - SNNW | 35001 -        | 36001 - |       |       |     |

| PERIOD FROM    |  | PERIOD TO      |  | USE CODE / USE        |  | WATER USE |  | DIVERSION RATE |       | DIVERSION VOLUME |      |
|----------------|--|----------------|--|-----------------------|--|-----------|--|----------------|-------|------------------|------|
| 37001 - 0101 ✓ |  | 38001 - 1231 ✓ |  | 39001 - 43 DOMESTIC ✓ |  |           |  | 40001 -        | 0.010 | 41001 -          | 0.00 |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - SQUAW FLAT CG. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S         |   |              |  | D A T E S           |   |  |  | F L A G S           |   |  |  |
|-------------------|---|--------------|--|---------------------|---|--|--|---------------------|---|--|--|
| 47 PRIORITY       | - | 1-JUN-1930 ✓ |  | 55 LICENSE          | - |  |  | 63 TRANSFER/AMENDED | - |  |  |
| 48 PROOF DUE      | - |              |  | 56 APPL RECEIVED    | - |  |  | 64 DLE/CAREY ACT    | - |  |  |
| 49 PROOF MADE     | - |              |  | 57 FIELD EXAM MADE  | - |  |  | 65 FLAG_1           | - |  |  |
| 50 APPROVE/DENIED | - |              |  | 58 DECREE           | - |  |  | 66 FLAG_2           | - |  |  |
| 51 PROTESTED      | - |              |  | 59 START WORK       | - |  |  | 67 FLAG_3           | - |  |  |
| 52 HEARING        | - |              |  | 60 ORDER SHOW CAUSE | - |  |  |                     |   |  |  |
| 53 VERIFIED       | - |              |  | 61 DATE_1           | - |  |  |                     |   |  |  |
| 54 LAST UPDATE    | - | 2-AUG-1982   |  | 62 DATE_2           | - |  |  |                     |   |  |  |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 67-4430 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. PURCHASE ORDER

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/10/82  
Blaine County Leader
- ☒ Claim published correctly. 2/29 & 3/5/82 30/24134
- ☒ Exceptions processed.

By 665 Date 9/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/4/82

RECEIVED  
SEP 13 1982

Department of Water Resources

WATER RIGHT  
DATA ENTRY LOG[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

AUGUST 18, 1982

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4430

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

62-4430

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SQUAW FLAT CAMPGROUND SPRING tributary to WEISER RIVER, MIDDLE FORK

Priority Date: 06/01/1930

Amount: 0.01 CFS

Diversion Point: SWNW Sec 32 T 17N R 02E, ADAMS Co.

Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 32 T 17N R 02E

Diversion Means: HEADBOX, PIPE & FAUCET

RECEIVED  
JAN 11 1931