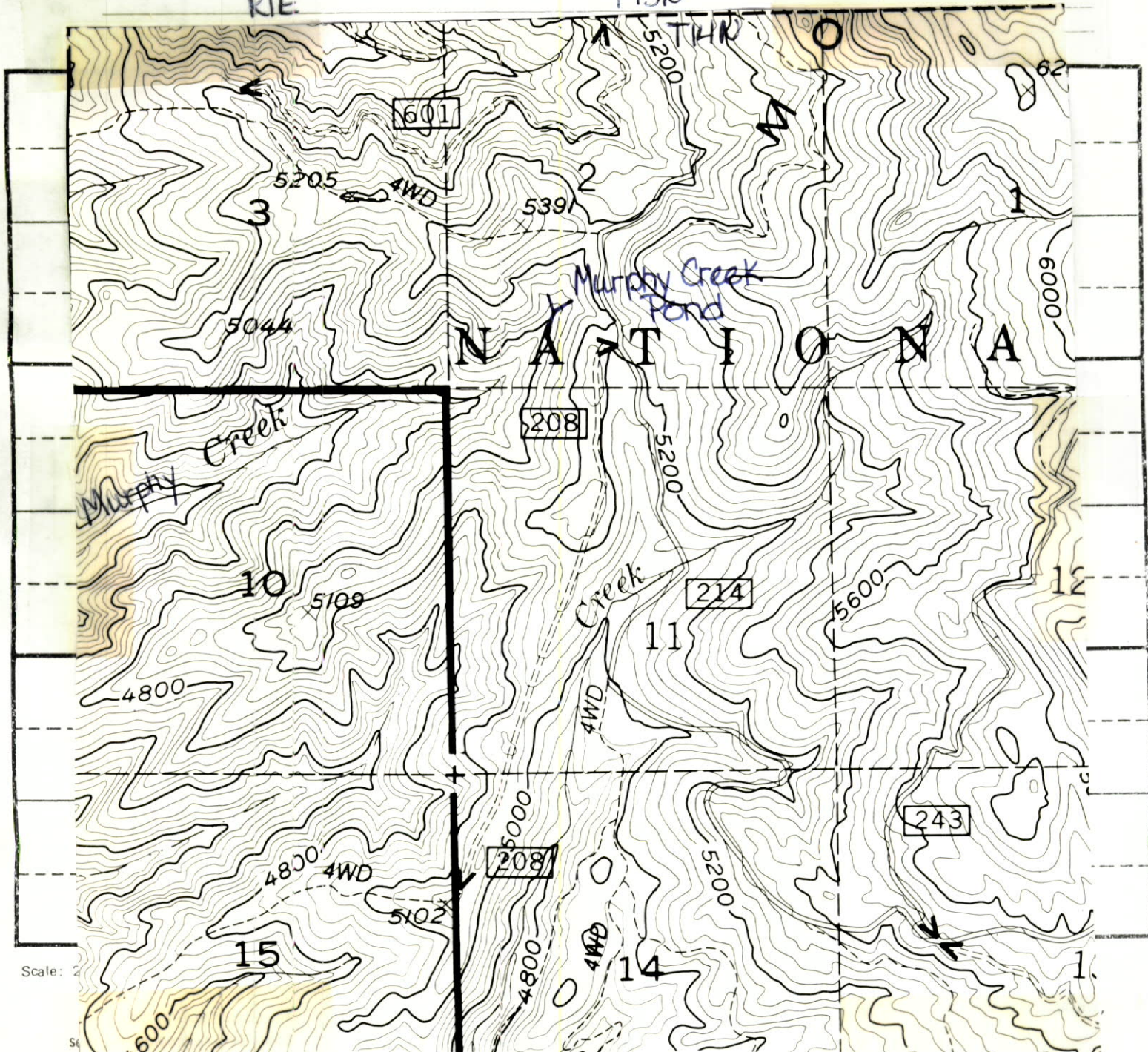


(8) Remarks

Murphy Creek Spring & Stockpond.

RIE

T15N



State of ~~Utah~~ Utah

) ss.

County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders

(for) L. KENT MAYS, JR.

(Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

Sandra S. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

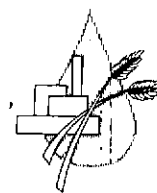
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *mm* Date *6-28-82* Exception filed by:
Prelim. check by *jk* Date *7-13-82*
\$30.00 fee received by *jk* Date *8/31/82* #24134
Published in *Adams County Leader*
Dates *7/29 & 8/5/82*

Forwarded to
claimant by: Date

048-006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that US Dept of Agric - Forest Service

(Name of Claimant)

324 25th Street, Ogden UT 84401

(Mailing Address)

(Zip Code)

Telephone No. 801-625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Murphy Creek Spring

tributary to

Murphy Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1 AC FT</u>		Use <u>STOCKWATER</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>1 AC FE</u>		Use <u>STOCKWATER FROM STORAGE</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>1 AC FE</u>		Use <u>STORAGE FOR WILDLIFE</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>1 AC FE</u>		Use <u>WILDLIFE FROM STORAGE</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>

(4) 1 AC FE TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 2 Twp. 14N Rge. 1E B.M., County of AdamsAdditional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Small stockpond (earth excavation) less than1/4 Acre in size

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	1E	2												X					

No. of acres

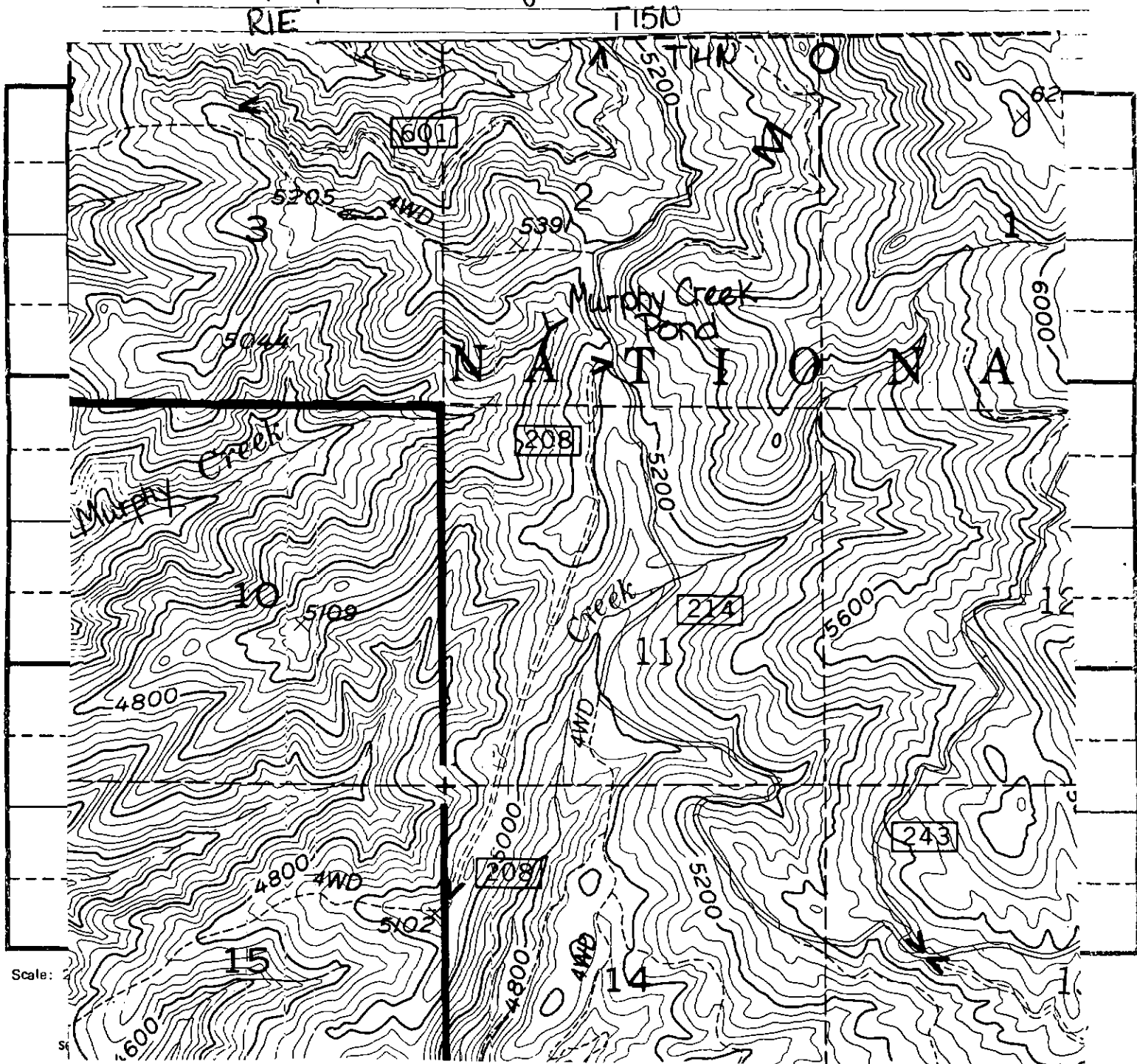
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water is used for stockwater and wildlife purposeson Indian Mountain Allotment

NOTE: Include here the type and number of stock watered: 1500 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Murphy Creek Spring & Stockpond.



State of ~~Idaho~~ Utah)

County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR.

(Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

Sandra S. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mm Date 6-28-82 Exception filed by: _____
Prelim. check by kg Date 7-13-82
\$30.00 fee received by 38 Date 8/31/82 #24134
Published in Adams County Leader
Dates 7/29 & 8/5/82

Forwarded to _____ Date _____
claimant by: _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse Boise, Idaho 83720

(208) 384-2111

BILL TO	Payette National Forest							
	P. O. Box 1026, Attn: B & F							
	McCall, ID 83638							
Date 7/16/82								
<table><tr><td>Claims - 7</td><td>30.00 each</td><td>210.00</td></tr><tr><td>Applications - 11</td><td>30.00 each</td><td>330.00</td></tr></table>			Claims - 7	30.00 each	210.00	Applications - 11	30.00 each	330.00
Claims - 7	30.00 each	210.00						
Applications - 11	30.00 each	330.00						
Reviewed by <i>Jan J. Jovan</i> Senior Water Resource Agent		Total 540.00						

STATE OF IDAHO Department of Water Resources		No 24134	
Boise, Idaho, 8/31, 1982			
RECEIVED FROM	USDA - NRC	of Kansas City	\$540.00
Five hundred Forty Dollars & 00/100			DOLLARS
FOR			
APP 11	\$ 540 -		
Claims 17	\$		
	\$		
	\$		
TOTAL	\$ 540 -	<i>Gregory J. Jovan</i>	

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn
pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

US Dept. of Agri.

hereto attached, was published in the reg
of said newspaper, and not in any suppl

two (2) consecutive weeks, the fir

same being made in the issue dated

and the last in the issue dated July
that said newspaper is of general circulat
Idaho, printed and published weekly at C
that said newspaper has been continuousl
ly published in said county during a peri
enty-eight consecutive weeks prior to th

said "Notice"

Subscribed and sworn to before me this

day of August

Notary
Residi

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water
right(s) have been established by
diversion and application to bene-
ficial use:

67-4426

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: EVERGREEN SPRING
tributary to WEISER RIVER
Priority Date: 06/01/1960
Amount: 0.03 CFS
Diversion Point: NWSW Sec 18 T
13N R 01E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
DOMESTIC (0.01 CFS) from
05/01 to 10/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 18 T
13N R 01E SWSW Sec 18 T 18N
R 01E
Diversion Means: PIPE, HEAD-
BOX, FAUCETS & TROUGH

67-4427

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: COLD SPRING tributary
to WEISER RIVER, EAST FORK
Priority Date: 06/01/1960
Amount: 0.01 CFS
Diversion Point: NESE Sec 15 T
17N R 01E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: NESE Sec 15 T 17N
R 01E
Diversion Means: PIPE

67-4428

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: NO BUSINESS SPRING
tributary to NO BUSINESS
CANYON
Priority Date: 06/01/1930
Amount: 0.02 CFS
Diversion Point: SWSW Sec 34 T
17N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: SWSW Sec 34 T
17N R 02E
Diversion Means: HEADBOX,
TROUGH & PIPE

67-4429

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: INDIAN MOUNTAIN
SPRING tributary to FALL
CREEK
Priority Date: 06/01/1969
Amount: 0.02 CFS
Diversion Point: SENE Sec 31 T
15N R 02E, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
WILDLIFE (0.02 CFS) from
01/01 to 12/31
Place of Use: SENE Sec 31 T 15N
R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

67-4430

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: SQUAW FLAT CAMP-
GROUND SPRING tributary to
WEISER RIVER, MIDDLE
FORK
Priority Date: 06/01/1930
Amount: 0.01 CFS
Diversion Point: SWNW Sec 32
T 17N R 02E, ADAMS Co.
Use: DOMESTIC (0.01 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 32 T

67-4431

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: MURPHY CREEK
SPRING tributary to MURPHY
CREEK
Priority Date: 06/01/1966
Amount: 1.0 AC-FT
Diversion Point: SESW Sec 02 T
14N R 01E, ADAMS Co.
Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31
Place of Use: SESW Sec 02 T 14N
R 01E
Diversion Means: STOCKPOND

67-4432

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th St., OGDEN, UT
84401
Source: UNNAMED STREAM
tributary to MICA CREEK
Priority Date: 06/01/1966
Amount: 1.0 AC-FT
Diversion Point: NWSE Sec 15 T
15N R 02E, ADAMS Co.
Use: STOCKWATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31
STOCKWATER FROM
STORAGE (1.0 AC-FT) from
06/01 to 10/31
WILDLIFE STORAGE (1.0
AC-FT) from 01/01 to 12/31
WILDLIFE FROM STOR-
AGE (1.0 AC-FT) from 01/01
to 12/31
Place of Use: NWSE Sec 15 T 15N
R 02E
Diversion Means: STOCKPOND
Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.
A. KENNETH DUNN
Director
Published 7/29 and 8/5/82

RECEIVED

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 67-4431 02 OLD (D) NUMBER -

	LAST NAME	FIRST NAME	ORIG. OWNER
03001	- U.S. DEPT. OF AGRI.	04001 -	05001 - C
06	ADD LINE 1 - FOREST SERVICE	07	ADD LINE 2 - FEDERAL BLDG.
08	ADD LINE 3 - 324 25TH ST.	09	CITY - OGDEN
12	STAGE - S STATUTORY CLAIM	10	STATE - UT
		11	ZIP - 84401

SOURCE	TRIBUTARY OF	
14001 = MURPHY CREEK SPRING ✓	15001 = MURPHY CREEK ✓	
16 DIVERSION MEANS - STOCKPOND ✓		17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .000 20 TOTAL DIVERSION VOLUME - 1.00

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS									
					LOT	RFLG										
22001 -	SESW	23001 - 02	24001 - 14N	25001 - 01E	26001 -	27001 -										
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - S/3000 RANGE

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 05 STOCKWATER STORAGE	31001 - 14N	32001 - 01E	33001 - 02	34001 - SESW	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM		PERIOD TO		USE CODE / USE		DIVERSION RATE		DIVERSION VOLUME	
37001 - 0101	38001 - 1231	39001 - 05	STOCKWATER STORAGE	40001 -	0.000	41001 -	1.00		
37002 - 0601	38002 - 1031	39002 - 06	STOCKWATER FROM STORAGE	40002 -	0.000	41002 -	1.00		
37003 - 0101	38003 - 1231	39003 - 17	WILDLIFE STORAGE	40003 -	0.000	41003 -	1.00		
37004 - 0101	38004 - 1231	39004 - 18	WILDLIFE FROM STORAGE	40004 -	0.000	41004 -	1.00		

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS
44001 - INDIAN MTN. ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1966 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -

WRR100
67-4431

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 2-AUG-1982	62	DATE_2	-

58/6/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 67-4431 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. PURCHASE ORDER

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/10/82
- ☒ Claim published correctly. Adams County leader
7/29 & 2/5/82 30/24134
- ☒ Exceptions processed.

By ELS Date 9/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 9/14/82

RECEIVED
SEP 13 1982

Department of Water Resources

IDENT. NO. 67-4431

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 18, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 67-4431

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

