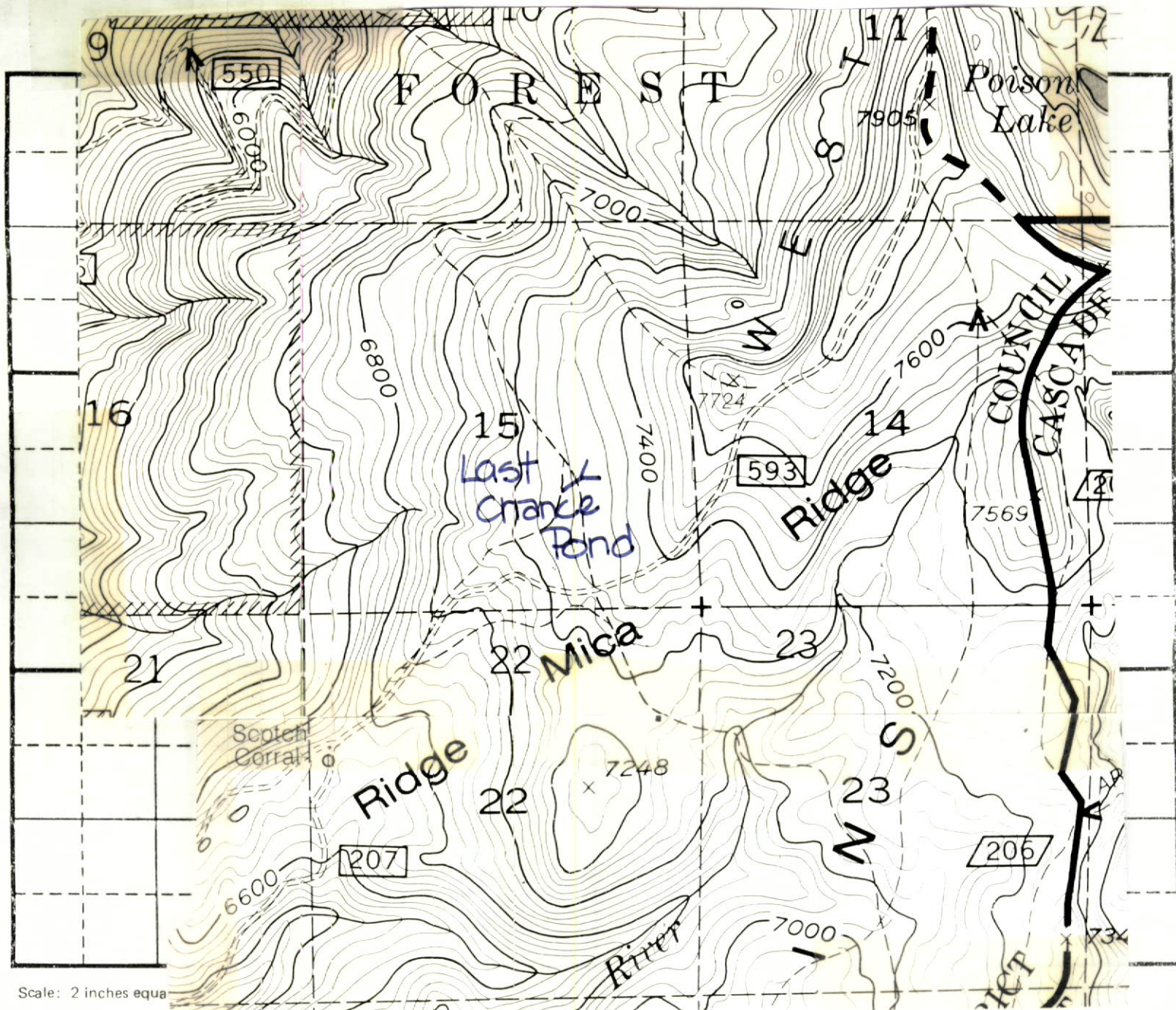


(8) Remarks Last Chance Stockpond T15N R2E



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard L. Sanders*

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

*Sandra S. Carlson*  
Notary Public  
Residing at Willard (Box Elder County) Utah

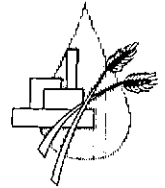
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mn Date 6-28-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by jc Date 7-13-82 claimant by: \_\_\_\_\_  
\$30.00 fee received by jc Date 8/31/82 # 24134  
Published in Adams County Leader  
Dates 7/29 & 8/5/82

047-018

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that US Dept of Agric - Forest Service  
(Name of Claimant)

324 25<sup>th</sup> Street Ogden Ut 84401 Telephone No. 801-625-5360  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Unnamed Stream tributary to Mica Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)      | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)                    | (Both dates inclusive) | (Mo., Day)   |
|----------|----------------|-------------------------------------|-------------------------------|------------------------|--------------|
| Quantity | <u>1 Ac Ft</u> | Use <u>Storage for Stockwater</u>   | Period of Use From <u>1/1</u> | To                     | <u>12/31</u> |
| Quantity | <u>1 Ac Ft</u> | Use <u>Stockwater from Storage</u>  | Period of Use From <u>6/1</u> | To                     | <u>10/31</u> |
| Quantity | <u>1 Ac Ft</u> | Use <u>Storage for Wildlife</u>     | Period of Use From <u>1/1</u> | To                     | <u>12/31</u> |
| Quantity | <u>1 Ac Ft</u> | Use <u>Wildlife from Storage</u>    | Period of Use From <u>1/1</u> | To                     | <u>12/31</u> |
| Quantity |                | Use                                 | Period of Use From            | To                     |              |

(4) 1 Ac Ft TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW 1/4 SE 1/4, Sec. 15 Twp. 15N Rge. 2E B.M., County of Adams  
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Small stock pond approximately 1/4 Ac in size, excavated by backhoe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 15N | 2E | 15   |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres

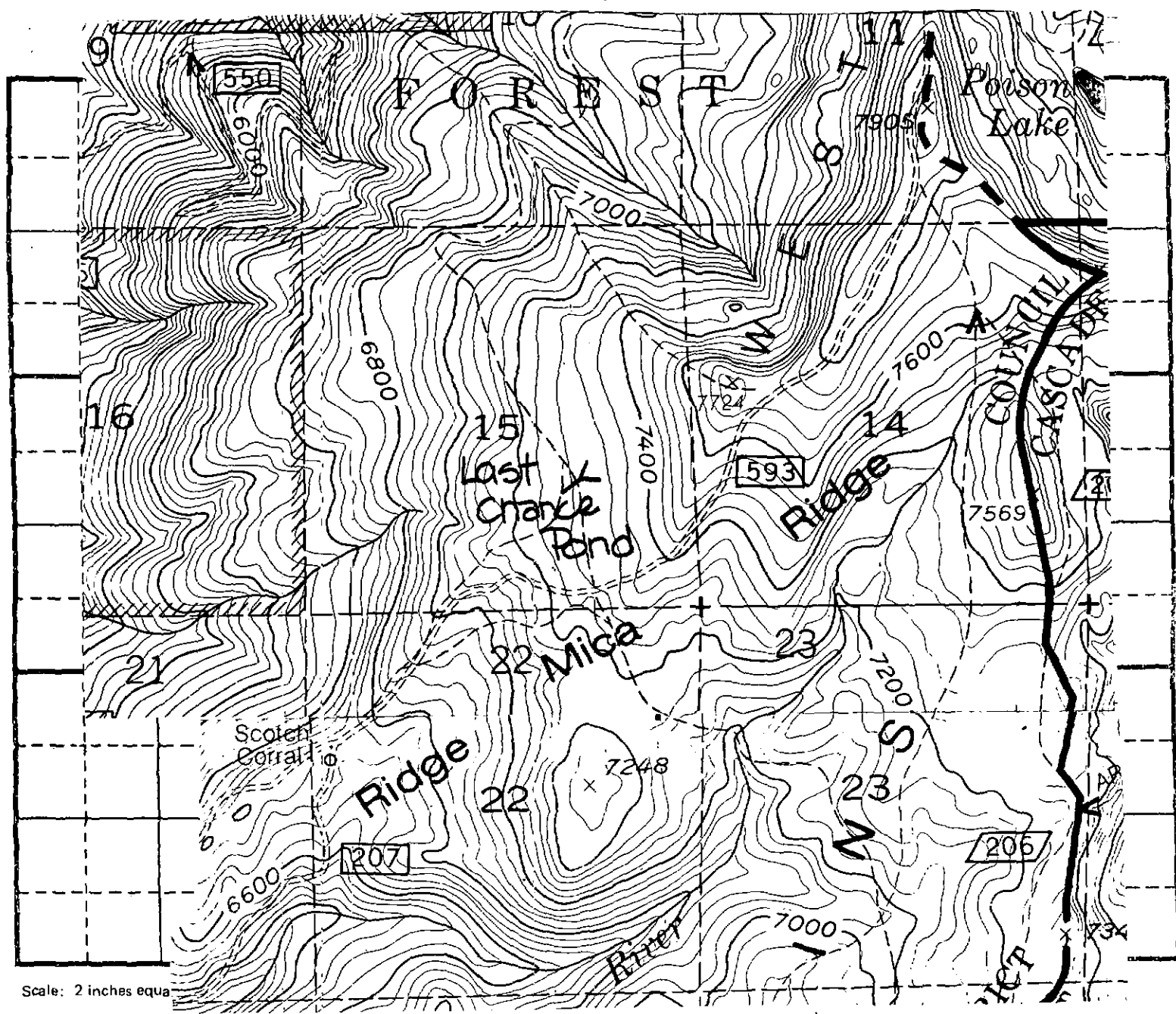
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water is used for stockwater and wildlife purposes on  
Indian Mountain Allotment

NOTE: Include here the type and number of stock watered: 1500 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Last Chance Stock pond T15N R2E



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders  
(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 28th day of May, 19 82.

Sandra S. Carlson  
Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

|                                         |                     |                     |              |      |
|-----------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>na</u>                   | Date <u>6-28-82</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>ig</u>              | Date <u>7-13-82</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>ig</u>       | Date <u>8/31/82</u> | <u>#24134</u>       |              |      |
| Published in <u>Adams County Leader</u> |                     |                     |              |      |
| Dates <u>7/29 &amp; 8/5/82</u>          |                     |                     |              |      |



United States  
Department of  
Agriculture

Forest  
Service

Payette NF

Reply to: 2540

Date: June 24, 1982

Idaho Department of Water Resources  
92 South Cole Road  
Boise, Idaho 83705

Gentlemen:

Enclosed are eleven (11) Applications for Permit and seven (7) Claims to Water Right which are ready for processing by your department, along with a purchase order for \$540 to cover filing fees.

Sincerely,

*Walter W. Pierson*  
WALTER W. PIERSON  
Branch Chief, Range, Wildlife  
and Soil & Water Management

Enclosures: (18)

RECEIVED  
JUN 26 1982

Department of Water Resources  
Western Regional Office



UNITED STATES DEPARTMENT OF AGRICULTURE  
PURCHASE ORDER

BUYER MUST  
SIGN ON ALL  
INVOICES, PACKAGES AND  
PAPERS RELATING TO  
THIS ORDER

|                              |                                    |                             |                                      |     |
|------------------------------|------------------------------------|-----------------------------|--------------------------------------|-----|
| PAGE NUMBER<br><b>1 OF 1</b> | CONTRACT NUMBER<br><b>Gov. Ag.</b> | ORDER DATE<br><b>062282</b> | ORDER NUMBER<br><b>00-0256-2-514</b> | SUB |
|------------------------------|------------------------------------|-----------------------------|--------------------------------------|-----|

|                                                                                                                          |                                                                                                  |                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE<br><input type="checkbox"/> Purchase Order (See Reverse)<br><input checked="" type="checkbox"/> Delivery Order | TO: (Seller)<br><b>Idaho Dept. of Water Resources<br/>92 South Cole Road<br/>Boise, ID 83705</b> | SHIP TO: (Consignee and Destination)<br><b>Payette National Forest<br/>Forest Service Warehouse<br/>McCall, ID 83638</b> |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

| LINE ITEM | ACT. CODE | DESCRIPTION                            | QUANTITY | UNIT ISSUE | UNIT PRICE | AMOUNT |
|-----------|-----------|----------------------------------------|----------|------------|------------|--------|
| 01        |           | Claims to Water Rights per attached    | 7        | EA         | 30.00      | 210    |
| 02        |           | Water Rights Applications per attached | 11       | EA         | 30.00      | 330    |

**RECEIVED**  
JUN 28 1982  
Department of Water Resources  
Western Regional Office

SELLER'S ORIGINAL

|                                                   |                              |                                                                                                           |
|---------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|
| FOB POINT<br><b>Destination</b>                   | DISCOUNT TERMS<br><b>Net</b> | TOTAL <br><b>540</b> |
| TIME FOR DELIVERY<br><b>30 Days ARO (7/22/82)</b> | SHIP VIA<br><b>Prepaid</b>   |                                                                                                           |

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT  
SHIP ORDER TO  
THIS ADDRESS  
(Ship to Consignee  
Address Above)

PAYETTE NATIONAL FOREST  
P.O. Box 1026, Attn: B & F  
McCall, ID 83638

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT  
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

|                                                                                                          |                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ISSUING OFFICE NAME AND ADDRESS<br><b>Payette National Forest<br/>P.O. Box 1026<br/>McCall, ID 83638</b> | ORDERED BY (Name and Title)<br><b>Marilyn Black, Purchasing Agent</b><br>PHONE (Area Code and Number)<br><b>208/634-2255</b><br>AUTHORIZED SIGNATURE<br><i>Marilyn Black</i> |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

US Dept. of Agri.

hereto attached, was published in the reg of said newspaper, and not in any suppl

two (2) consecutive weeks, the fir

same being made in the issue dated

and the last in the issue dated that said newspaper is of general circula Idaho, printed and published weekly at C that said newspaper has been continuousl ly published in said county during a peri enty-eight consecutive weeks prior to th

said "Notice"

Subscribed and sworn to before me this

day of August

Notary  
Reside

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

67-4426

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25th St., OGDEN, UT 84401  
Source: EVERGREEN SPRING tributary to WEISER RIVER  
Priority Date: 06/01/1960  
Amount: 0.03 CFS  
Diversion Point: NWSW Sec 18 T 12N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
DOMESTIC (0.01 CFS) from 05/01 to 10/31  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: NWSW Sec 18 T 12N R 01E SWSW Sec 18 T 18N R 01E  
Diversion Means: PIPE, HEADBOX, FAUCETS & TROUGH

67-4427

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25th St., OGDEN, UT 84401  
Source: COLD SPRING tributary to WEISER RIVER, EAST FORK  
Priority Date: 06/01/1960  
Amount: 0.01 CFS  
Diversion Point: NESE Sec 15 T 17N R 01E, ADAMS Co.  
Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31  
Place of Use: NESE Sec 15 T 17N R 01E  
Diversion Means: PIPE

67-4428

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25th St., OGDEN, UT 84401  
Source: NO BUSINESS SPRING tributary to NO BUSINESS CANYON  
Priority Date: 06/01/1930  
Amount: 0.02 CFS  
Diversion Point: SWSW Sec 34 T 17N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SWSW Sec 34 T 17N R 02E  
Diversion Means: HEADBOX, TROUGH & PIPE

67-4429

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25th St., OGDEN, UT 84401  
Source: INDIAN MOUNTAIN SPRING tributary to FALL CREEK  
Priority Date: 06/01/1969  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 31 T 15N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
WILDLIFE (0.02 CFS) from 01/01 to 12/31  
Place of Use: SENE Sec 31 T 15N R 02E  
Diversion Means: HEADBOX, PIPE & TROUGH

67-4430

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25th St., OGDEN, UT 84401  
Source: SQUAW FLAT CAMP- GROUND SPRING tributary to WEISER RIVER, MIDDLE FORK  
Priority Date: 06/01/1930  
Amount: 0.01 CFS  
Diversion Point: SWNW Sec 32 T 17N R 02E, ADAMS Co.  
Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31  
Place of Use: SWNW Sec 32 T

67-4431

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25th St., OGDEN, UT 84401  
Source: MURPHY CREEK SPRING tributary to MURPHY CREEK  
Priority Date: 06/01/1966  
Amount: 1.0 AC-FT  
Diversion Point: SESW Sec 02 T 14N R 01E, ADAMS Co.  
Use: STOCKWATER STORAGE (1.0 AC-FT) from 01/01 to 12/31  
STOCKWATER FROM STORAGE (1.0 AC-FT) from 06/01 to 10/31  
WILDLIFE STORAGE (1.0 AC-FT) from 01/01 to 12/31  
WILDLIFE FROM STORAGE (1.0 AC-FT) from 01/01 to 12/31  
Place of Use: SESW Sec 02 T 14N R 01E  
Diversion Means: STOCKPOND

67-4432 ✓ 68

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25th St., OGDEN, UT 84401  
Source: UNNAMED STREAM tributary to MICA CREEK  
Priority Date: 06/01/1966  
Amount: 1.0 AC-FT  
Diversion Point: NWSE Sec 15 T 15N R 02E, ADAMS Co.  
Use: STOCKWATER STORAGE (1.0 AC-FT) from 01/01 to 12/31  
STOCKWATER FROM STORAGE (1.0 AC-FT) from 06/01 to 10/31  
WILDLIFE STORAGE (1.0 AC-FT) from 01/01 to 12/31  
WILDLIFE FROM STORAGE (1.0 AC-FT) from 01/01 to 12/31  
Place of Use: NWSE Sec 15 T 15N R 02E  
Diversion Means: STOCKPOND  
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.  
A. KENNETH DUNN  
Director  
Published 7/29 and 8/5/82

RECEIVED

Department of Water Resources  
Western Regional Office



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

(208) 384-2211

|                                                              |                             |            |                 |
|--------------------------------------------------------------|-----------------------------|------------|-----------------|
| BILL<br>TO                                                   | Payette National Forest     |            |                 |
|                                                              | P. O. Box 1026, Attn: B & F |            |                 |
|                                                              | McCall, ID 83638            |            |                 |
|                                                              |                             |            |                 |
| Date                                                         | 7/16/82                     |            |                 |
|                                                              |                             |            |                 |
|                                                              | Claims - 7                  | 30.00 each | 210.00          |
| 2/21                                                         | Applications - 11           | 30.00 each | 330.00          |
| Reviewed by <i>Jan Grover</i><br>Senior Water Resource Agent |                             |            | Total<br>540.00 |

WRR100  
67-4432

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4432 02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI. ☒ LAST NAME  
04001 - FIRST NAME  
05001 - C ORIG. OWNER  
06 ADD LINE 1 - FOREST SERVICE ☒  
07 ADD LINE 2 - FEDERAL BLDG. ☒  
08 ADD LINE 3 - 324 25TH ST. ☒  
09 CITY - OGDEN ☒ 10 STATE - UT ☒ 11 ZIP - 84401  
12 STAGE - S STATUTORY CLAIM ☒  
13 STATUS -  
14001 - SOURCE UNNAMED STREAM ☒  
15001 - TRIBUTARY OF MICA CREEK ☒  
16 DIVERSION MEANS - STOCKPOND ☒  
17 COUNTY - 03 ADAMS  
18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .000 20 TOTAL DIVERSION VOLUME - 1.00 ☒

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT             | RFLG      | STREAM INDEX FIELDS |     |     |     |     |     |     |     |     |     |
|--------------|------------|-------------|-------------|-----------------|-----------|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 22001 - NWSE | 23001 - 15 | 24001 - 15N | 25001 - 02E | 26001 - 27001 - | 28001 - 0 | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE - S/3000 RANGE

| USE CODE / USE                                                    | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
|-------------------------------------------------------------------|-------------|-------------|------------|--------------|---------|----------------|
| 30001 - 05 STOCKWATER STORAGE <input checked="" type="checkbox"/> | 31001 - 15N | 32001 - 02E | 33001 - 15 | 34001 - NWSE | 35001 - | 36001 -        |
|                                                                   |             |             |            |              |         | TOTAL ACRES: 0 |

| PERIOD FROM  | PERIOD TO                                        | USE CODE / USE                     | DIVERSION RATE | DIVERSION VOLUME                                 |
|--------------|--------------------------------------------------|------------------------------------|----------------|--------------------------------------------------|
| 37001 - 0101 | 38001 - 1231 <input checked="" type="checkbox"/> | 39001 - 05 STOCKWATER STORAGE      | 40001 - 0.000  | 41001 - 1.00 <input checked="" type="checkbox"/> |
| 37002 - 0601 | 38002 - 1031 <input checked="" type="checkbox"/> | 39002 - 06 STOCKWATER FROM STORAGE | 40002 - 0.000  | 41002 - 1.00 <input checked="" type="checkbox"/> |
| 37003 - 0101 | 38003 - 1231 <input checked="" type="checkbox"/> | 39003 - 17 WILDLIFE STORAGE        | 40003 - 0.000  | 41003 - 1.00 <input checked="" type="checkbox"/> |
| 37004 - 0101 | 38004 - 1231 <input checked="" type="checkbox"/> | 39004 - 18 WILDLIFE FROM STORAGE   | 40004 - 0.000  | 41004 - 1.00 <input checked="" type="checkbox"/> |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - INDIAN MTN. ALLOTMENT ☒

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S         |                                                | D A T E S          |   | F L A G S           |   |
|-------------------|------------------------------------------------|--------------------|---|---------------------|---|
| 47 PRIORITY       | 1-JUN-1966 <input checked="" type="checkbox"/> | 55 LICENSE         | - | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE      | -                                              | 56 APPL RECEIVED   | - | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE     | -                                              | 57 FIELD EXAM MADE | - | 65 FLAG_1           | - |
| 50 APPROVE/DENIED | -                                              | 58 DECREE          | - | 66 FLAG_2           | - |
| 51 PROTESTED      | -                                              | 59 START WORK      | - | 67 FLAG_3           | - |

WRR100  
67-4432

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

|    |             |              |    |                  |   |
|----|-------------|--------------|----|------------------|---|
| 52 | HEARING     | -            | 60 | ORDER SHOW CAUSE | - |
| 53 | VERIFIED    | -            | 61 | DATE_1           | - |
| 54 | LAST UPDATE | - 2-AUG-1982 | 62 | DATE_2           | - |

58/6/81  
NMI 031127A

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

Right Number

67-4432

Applicant

U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. PURCHASE ORDER

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/10/82
- ☒ Claim published correctly. Adams County Leader
- ☒ Exceptions processed. 7/29 & 8/5/82 30/24134

By

CHS

Date

9/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

9/14/82

RECEIVED  
SEP 13 1982

Department of Water Resources

IDENT. NO. 67-4432

WATER RIGHT  
DATA ENTRY LOG[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

AUGUST 18, 1982

U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4432

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

6Z-4432-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to MICA CREEK

Priority Date: 106/01/1966

Amount: 1.0 AC-FT

Diversion Point: NWSE Sec 15 T 15N R 02E, ADAMS Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER STORAGE | (1.0 AC-FT) | from 01/01 to 12/31 |
| STOCKWATER FROM STORAGE | (1.0 AC-FT) | from 06/01 to 10/31 |
| WILDLIFE STORAGE        | (1.0 AC-FT) | from 01/01 to 12/31 |
| WILDLIFE FROM STORAGE   | (1.0 AC-FT) | from 01/01 to 12/31 |

Place of Use: NWSE Sec 15 T 15N R 02E

Diversion Means: STOCKPOND