

(8) Remarks _____

T16N

15

P.O. P.O.

R4W

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Washington)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

by PARTNER (Claimant)

Sworn to before me this 6th day of May, 19 82

Notary Public
Residing at Cambridge, Idaho

My commission expires 11-18-83

FOR DEPARTMENT USE ONLY

Received by JP Date 5/14/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 5/24/82 claimant by: _____
\$20.00 fee received by JP Date 5/14/82/22915
Published in Upper County News _____
Dates 4/3 & 6/10/82 _____

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 3, 1982 and ended June 10, 1982.

Stuart Dopf

Subscribed and sworn to before me

this 17th day of June, 1982

W. H. L. L. L.

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to a water right has been established by diversion and application to beneficial use:

69-4079 18

MOUNTAIN MEADOWS RANCH,
HEATH STAR RT., CAMBRIDGE, ID 83610

Source: SPRING tributary to SINKS

Priority Date 6/1/1928

Amount: 0.04 CFS

Diversion Point: SWSE Sec. 15 T 16N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 1/1 to 12/31 and DOMESTIC (0.02 CFS) from 1/1 to 12/31

Place of Use: SESW Sec. 15 T 16N R 4W

Diversion Means: SPRING BOX & PIPELINE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Publish 6/3 & 6/10/82.

RECEIVED

JUN 21 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MOUNTAIN MEADOWS RANCH
(Name of Claimant)
Heath Star Route, Cambridge, ID 83610 Telephone No. 257-3877
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1928

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 15 Twp. 16N Rge. 4W B.M., County of Washington
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring box with pipeline to house

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	4W	15											*						

No. of acres _____

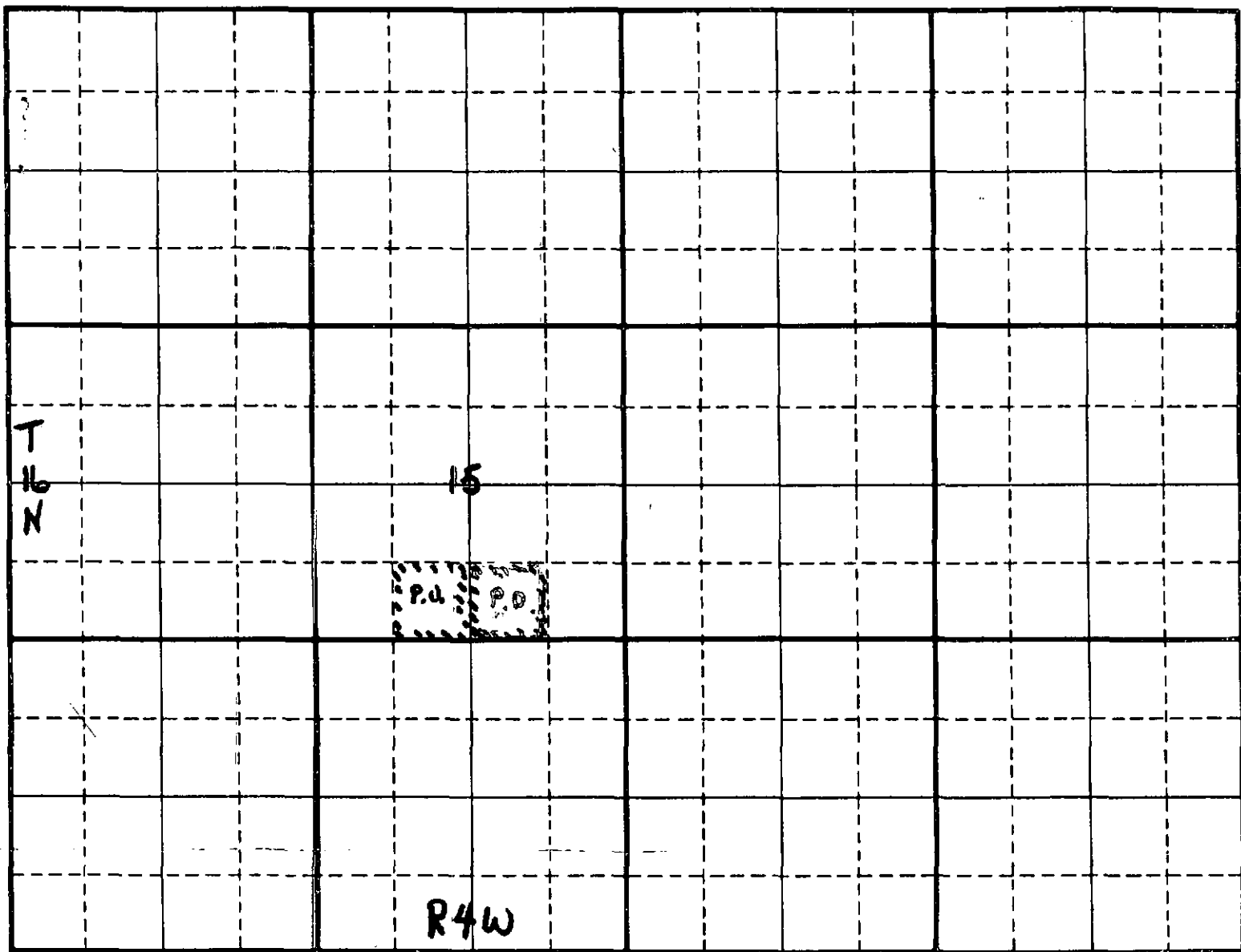
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for 1 family, 10 head beefstock, 5 head horses, 5 head sheep.

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

MAY 14 1982

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Washington) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of May, 19 82.

by William M. Pugh (Claimant)
PARTNER
Notary Public
Residing at Cambridge, Idaho

My commission expires 11-18-83

FOR DEPARTMENT USE ONLY

Received by AS Date 5/14/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 5/24/82 claimant by: _____
30 \$20.00 fee received by JS Date 5/14/82/22915
Published in Upper County News
Dates 10/3 & 6/10/82



5 MAY 1982

TO WHOM IT MAY CONCERN:

THE SPRING, LOCATED IN SW $\frac{1}{4}$ SE $\frac{1}{4}$ T16N,
RAW, SECTION 15, WAS IN USE FOR DOMESTIC WATER
WHEN I MOVED ON TO THE RANCH IN 1928. THE
HOUSE WAS BUILT IN 1908.

Elmo C. Edwards
ELMO EDWARDS.

RECEIVED

RECEIVED

MAY 14 1982

Department of Water Resources
Western Regional Office

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 3, 1982 and ended June 10, 1982.

Stuart Dopf

Subscribed and sworn to before me
this 17th day of
June, 1982.

W. Holika
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

Public Notices

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to a water right has been established by diversion and application to beneficial use:
69-4079

MOUNTAIN MEADOWS RANCH,
HEATH STAR RT., CAMBRIDGE,
ID 83610

Source: SPRING tributary to
SINKS

Priority Date 6/1/1928

Amount: 0.04 CFS

Diversion Point: SWSE Sec. 15 T
16N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS)
from 1/1 to 12/31 and DOMESTIC
(0.02 CFS) from 1/1 to 12/31

Place of Use: SESW Sec. 15 T 16N
R 4W

Diversion Means: SPRING BOX
& PIPELINE.

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Publish 6/3 & 6/10/82.

RECEIVED

JUN 21 1982

Department of Water Resources
Western Regional Office

RECEIVED
JUN 21 1982

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 69-4079

Applicant Mtn. Meadows

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/21/82
- ☒ Claim published correctly. Upper County News Reporter
6/3/82 6/10/82 30.00/22915
- ☐ Exceptions processed.

By OBS

Date 6/22/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 6/28/82

RECEIVED
JUN 28 1982

RECEIVED
JUN 28 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 23, 1982

MOUNTAIN MEADOWS RANCH
HEATH STAR RT.
CAMBRIDGE ID 83610

RE: Claim No. 69-4079

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED
INDEXED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

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A. KENNETH DUNN

Director

Published 6/3 & 6/10/82.

MICROFILMED

69-4079-

MOUNTAIN MEADOWS RANCH

HEATH STAR RT., CAMBRIDGE, ID 83610

Source: SPRING tributary to SINKS

Priority Date: 06/01/1928

Amount: 0.04 CFS

Diversion Point: SWSE Sec 15 T 16N R 04W WASHINGTON Co.

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DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 15 T 16N R 04W

Diversion Means: SPRING BOX & PIPELINE

MICROFILMED