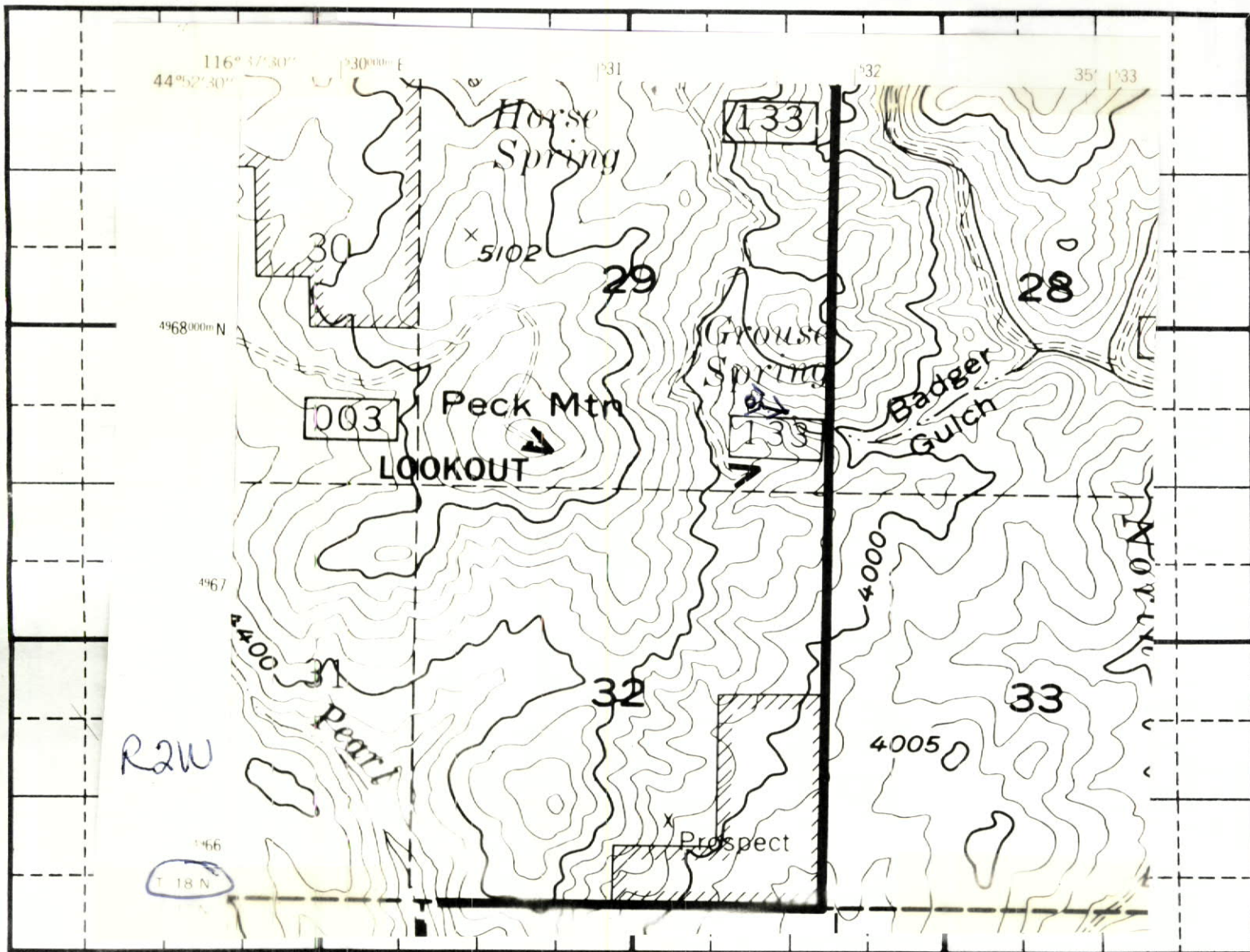


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard F. Sanders*

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 3rd day of August, 19 82.

*Sandra J. Carlson*

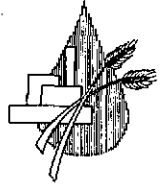
Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

|                                         |                     |                     |              |      |
|-----------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>nm</u>                   | Date <u>9-2-82</u>  | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>g</u>               | Date <u>9-15-82</u> |                     | claimant by: |      |
| \$20.00 fee received by <u>sr</u>       | Date <u>4/5/83</u>  | <u>27890</u>        |              |      |
| Published in <u>Adams County Leader</u> |                     |                     |              |      |
| Dates <u>9/23 &amp; 9/30/82</u>         |                     |                     |              |      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service  
(Name of Claimant)  
324 25th Street, Ogden, UT 84401 Telephone No. (801) 625-5360  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-1-1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Grouse Spring 045-019 tributary to Badger Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|----------|-----------------|-------------------------------------|-------------------------------|-----------------|
|          |                 |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity | <u>0.02 cfs</u> | Use <u>Stockwater</u>               | Period of Use From <u>5/1</u> | To <u>11/15</u> |
| Quantity | <u>0.02 cfs</u> | Use <u>wildlife</u>                 | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |

(4) 0.02 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ SE ¼, Sec. 29 Twp. 18N Rge. 2W B.M., County of Adams  
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox with about 100 feet of pipe leading to a 300 gallon stocktrough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

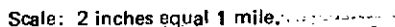
| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 18N | 2W | 29   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Water is used for stockwatering purposes on North Hornet Allotment

NOTE: Include here the type and number of stock watered: 700 cow/calf pairs  
(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

\_\_\_\_\_



State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

st Service  
Richard F. Sanders

Sworn to before me this 3<sup>rd</sup> day of August, 19 82

My commission expires 2-20-85

Received by: nn Date: 9-2-82 Exception filed by: \_\_\_\_\_ Forwarded to: \_\_\_\_\_ Date: \_\_\_\_\_  
Prelim. check by: JS Date: 9-15-82 Fowarded to claimant by: \_\_\_\_\_  
\$20.00 fee received by: JS Date: 4/5/83/27896  
Published in: Adams County Leader  
Dates: 9/23 & 9/30/82

**Affidavit of Publication**

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn under oath and pose and say that I am the publisher of the

Leader, a newspaper; that a copy of the

hereto attached, was published in the regular issue of said newspaper, and not in any supplement

two ( 2 ) consecutive weeks, the first

same being made in the issue dated

and the last in the issue dated September 19, 1982, that said newspaper is of general circulation in the County of Adams, Idaho, printed and published weekly at Council Bluffs, Iowa, that said newspaper has been continuously and regularly published in said county during a period of ninety-eight consecutive weeks prior to the first

said

Subscribed and sworn to before me this

day of September 19, 1982

Notary Public  
Residing at

Diversion Means: Ditch  
78-4178  
U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: TRAIL CREEK SPRING  
tributary to TRAIL CREEK  
Priority Date: 06/01/1950  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 22 T  
22N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/15 to 10/31  
WILDLIFE (0.02 CFS) from  
01/01 to 12/31  
Place of Use: SENE Sec 22 T 22N  
R 01W, ADAMS Co.  
Diversion Means: HEADBOX,  
PIPE & TROUGH  
78-4183  
U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: ELK SPRING tributary  
to BOULDER CREEK  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: SWSW Sec 19 T  
21N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
WILDLIFE (0.02 CFS) from  
01/01 to 12/31  
Place of Use: SWSW Sec 19 T 21N  
R 01E  
Diversion Means: HEADBOX,  
HOSE & TROUGH  
78-4181  
U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: WHITEBIRD SPRING  
tributary to CASTLE CREEK  
Priority Date: 06/01/1950  
Amount: 0.02 CFS  
Diversion Point: SENW Sec 13 T  
22N R 01W, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/15 to 10/31  
WILDLIFE (0.02 CFS) from  
01/01 to 12/31  
Place of Use: SENW Sec 13 T 22N  
R 01W  
Diversion Means: HEADBOX,  
HOSE & TROUGH  
78-4182  
U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: BASIN SPRING tribu-  
tary to GOOSE LAKE  
Priority Date: 06/01/1940  
Amount: 0.02 CFS

Diversion Point: NWNE Sec. 01  
T 20N R 02E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/15 to 10/31  
WILDLIFE (0.02 CFS) from  
01/01 to 12/31  
Place of Use: NWNE Sec 01 T 20N  
R 02E  
Diversion Means: HEADBOX,  
HOSE & TROUGH  
78-4183  
U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: MAPLE SPRING tribu-  
tary to ROUND VALLEY CREEK  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: NWNE Sec 31 T  
21N R 01E, ADAMS Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
WILDLIFE (0.02 CFS) from  
01/01 to 12/31  
Place of Use: NWNE Sec 31 T  
21N R 01E  
Diversion Means: HEADBOX,  
HOSE & TROUGH  
Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Reg-  
ion, Statehouse, Boise, Idaho  
83720.  
KEN DUNN, Dir.  
Published 09/23 & 09/30/82.

RECEIVED  
SEP 21 1982

# Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn up  
pose and say that I am the publisher of T

Leader, a newspaper; that a copy of the

hereto attached, was published in the regular  
of said newspaper, and not in any suppleme

..... 2 ..... consecutive weeks, the first p

same being made in the issue dated

and the last in the issue dated .....  
that said newspaper is of general circulation i  
Idaho, printed and published weekly at Coun  
that said newspaper has been continuously an  
ly published in said county during a period o  
enty-eight consecutive weeks prior to the fir

said

Subscribed and sworn to before me this

day of September, 1932

Notary Pu  
Residing a

NOTICE OF CLAIMS TO  
WATER RIGHTS  
The following claim(s) have  
been filed on water right(s) cre-  
ated by diversion and beneficial  
use:  
67-4439  
U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: HORSE SPRING tribu-  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Priority Date: 06/01/1930  
Amount: 0.02 CFS  
Source: TRAIL Diversion Point: NWNW Sec 29  
tributary to T 18N R 02W, ADAMS Co.  
Priority Date: Use: STOCKWATER (0.02 CFS)  
Amount: 0.02 CFS from 05/01 to 11/15  
Diversion Point: WILDLIFE (0.02 CFS) from  
22N R 01W, A 01/01 to 12/31  
Use: STOCKWATER (0.02 CFS) from 06/01 to 12/31  
Diversion Means: HEADBOX,  
01/01 to PIPE & TROUGH  
Place of Use: 67-4440  
R 01W U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: WEASEL SPRING trib-  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Priority Date: 06/01/1917  
Amount: 0.02 CFS  
Source: ELK Diversion Point: NESE Sec 27 T  
to BOULDER 18N R 02W, ADAMS Co.  
Priority Date: Use: STOCKWATER (0.02 CFS)  
Amount: 0.02 CFS from 05/01 to 11/15  
Diversion Point: WILDLIFE (0.02 CFS) from  
21N R 01E, A 01/01 to 12/31  
Use: STOCKWATER (0.02 CFS) from 05/01 to 12/31  
Diversion Means: HEADBOX,  
01/01 to PIPE & TROUGH  
Place of Use: 67-4441  
R 01E U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: NORTH HORNET  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Priority Date: 06/01/1930  
Amount: 0.02 CFS  
Source: WILDLIFE Diversion Point: SESE Sec 28 T  
tributary to 18N R 02W, ADAMS Co.  
Priority Date: Use: STOCKWATER (0.02 CFS)  
Amount: 0.02 CFS from 05/01 to 11/15  
Diversion Point: WILDLIFE (0.02 CFS) from  
22N R 01W, A 01/01 to 12/31  
Use: STOCKWATER (0.02 CFS) from 05/01 to 12/31  
Diversion Means: HEADBOX,  
01/01 to PIPE & TROUGH  
Place of Use: 67-4442  
R 01W U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: GROUSE SPRING tribu-  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Priority Date: 06/01/1970  
Amount: 0.02 CFS  
Source: BADGER GULCH  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Priority Date: 06/01/1970  
Amount: 0.02 CFS  
Source: GOOSE Diversion Point: SESE Sec 29 T  
tributary to 18N R 02W, ADAMS Co.  
Priority Date: Use: STOCKWATER (0.02 CFS)  
Amount: 0.02 CFS from 05/01 to 11/15  
Diversion Point: WILDLIFE (0.02 CFS) from  
01/01 to 12/31  
Place of Use: SESE Sec. 29 T 18N  
R 02W  
Diversion Means: HEADBOX,  
PIPE & TROUGH  
67-4443  
U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401  
Source: UNNAMED STREAM

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SEP 11 1932

WRR100  
67-4442

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
12-DEC-1985 19:53:16

01 WATER RIGHT NUMBER - 67-4442

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI.  
LAST NAME

04001 -  
FIRST NAME

05001 - C  
ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUSE SPRING  
SOURCE

15001 - BADGER GULCH  
TRIBUTARY OF

16 DIVERSION MEANS - HEADBOX, PIPE & TROUGH

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT   |      | SEC        | TWN         | RNG         | LOT     | RFLG    | STREAM INDEX FIELDS |     |     |     |     |     |   |   |   |     |  |
|---------|------|------------|-------------|-------------|---------|---------|---------------------|-----|-----|-----|-----|-----|---|---|---|-----|--|
| 22001 - | SESE | 23001 - 29 | 24001 - 18N | 25001 - 02W | 26001 - | 27001 - |                     |     |     |     |     |     |   |   |   |     |  |
|         |      |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0.0 |  |

29 NON-IRRIGATION USE - S/1400 RANGE

| USE CODE / USE        | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
|-----------------------|-------------|-------------|------------|--------------|---------|----------------|
| 30001 - 04 STOCKWATER | 31001 - 18N | 32001 - 02W | 33001 - 29 | 34001 - SESE | 35001 - | 36001 -        |
|                       |             |             |            |              |         | TOTAL ACRES: 0 |

| PERIOD FROM  | PERIOD TO    | USE CODE / USE        | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|-----------------------|-----------|----------------|------------------|
| 37001 - 0501 | 38001 - 1115 | 39001 - 04 STOCKWATER | 40001 -   | 0.020          | 41001 - 0.00     |
| 37002 - 0101 | 38002 - 1231 | 39002 - 16 WILDLIFE   | 40002 -   | 0.020          | 41002 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -  
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S          |            | D A T E S           |   | F L A G S           |   |
|--------------------|------------|---------------------|---|---------------------|---|
| 47 PRIORITY        | 1-JUN-1970 | 55 LICENSE          | - | 63 TRANSFER/AMENDED | - |
| 48 PROOF DUE       | -          | 56 APPL RECEIVED    | - | 64 DLE/CAREY ACT    | - |
| 49 PROOF MADE      | -          | 57 FIELD EXAM MADE  | - | 65 FLAG_1           | - |
| 50 APPROVE/DENIED- | -          | 58 DECREE           | - | 66 FLAG_2           | - |
| 51 PROTESTED       | -          | 59 START WORK       | - | 67 FLAG_3           | - |
| 52 HEARING         | -          | 60 ORDER SHOW CAUSE | - |                     |   |
| 53 VERIFIED        | -          | 61 DATE_1           | - |                     |   |

WRR100  
67-4442

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
12-DEC-1985 19:53:16

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 12-DEC-1985

62 DATE\_2 -

12/16/85  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruver

Right Number 67-4442 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/2/82
- ☒ Claim published correctly. Adams County header  
9/23 & 9/30/82 39/27896
- ☐ Exceptions processed.

By DBS Date 4/6/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

RECEIVED

RECEIVED  
APR 13 1983

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE  
PURCHASE ORDER

THIS NUMBER MUST  
APPEAR ON ALL  
INVOICES, PACKAGES AND  
PAPERS RELATING TO  
THIS ORDER

|             |                 |            |               |     |
|-------------|-----------------|------------|---------------|-----|
| PAGE NUMBER | CONTRACT NUMBER | ORDER DATE | ORDER NUMBER  | SUB |
| 1 OF 1      | OM              | 082682     | 00-0256-2-665 |     |

|                                                                  |                                                                                   |                                                                         |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| CHECK ONE                                                        | TO: (Seller)                                                                      | SHIP TO: (Consignee and Destination)                                    |
| <input checked="" type="checkbox"/> Purchase Order (See Reverse) | Idaho Dept. of Water Resources<br>Western Region<br>Statehouse<br>Boise, ID 83720 | Payette National Forest<br>Forest Service Warehouse<br>McCall, ID 83638 |
| <input type="checkbox"/> Delivery Order                          |                                                                                   |                                                                         |

| LINE ITEM | ACT. CODE | DESCRIPTION              | QUANTITY | UNIT ISSUE | UNIT PRICE | AMOUNT |
|-----------|-----------|--------------------------|----------|------------|------------|--------|
| 01        |           | Claims to a Water Right  | 14       | EA         | 30.00      | 420 00 |
| 02        |           | Water Right Applications | 6        | EA         | 30.00      | 180 00 |

SELLER'S ORIGINAL

RECEIVED

SEP 8 1982

Department of Water Resources  
Western Regional Office

Senior Water Resource Agent  
Water Resources

|                       |                |        |
|-----------------------|----------------|--------|
| FOB POINT             | DISCOUNT TERMS | TOTAL  |
| Destination           | Net            | 600 00 |
| TIME FOR DELIVERY     | SHIP VIA       |        |
| 30 Days ARO (9/26/82) | Prepaid        |        |

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest  
P.O. Box 1026  
McCall, ID 83638

DO NOT  
SHIP ORDER TO  
THIS ADDRESS  
(Ship to Consignee  
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT  
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

|                                                              |                                 |
|--------------------------------------------------------------|---------------------------------|
| ISSUING OFFICE NAME AND ADDRESS                              | ORDERED BY (Name and Title)     |
| Payette National Forest<br>P.O. Box 1026<br>McCall, ID 83638 | Marilyn Black, Purchasing Agent |
|                                                              | PHONE (Area Code and Number)    |
|                                                              | 208/634-2255                    |
|                                                              | AUTHORIZED SIGNATURE            |
|                                                              | Marilyn Black                   |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 13, 1982

U.S. DEPT. OF INTERIOR  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 67-4442

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

67-4442

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUSE SPRING tributary to BADGER GULCH

Priority Date: 06/01/1970

Amount: 0.02 CFS

Diversion Point: SESE Sec 29 T 18N R 02W ADAMS Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 05/01 to 11/15 |
| WILDLIFE        | (0.02 CFS) | from 01/01 to 12/31 |

Place of Use: SESE Sec 29 T 18N R 02W

Diversion Means: HERDBOX, PIPE & TROUGH

10/21/1970

IDENT. NO. 67-4442

WATER RIGHT  
DATA ENTRY LOG

[illegible]