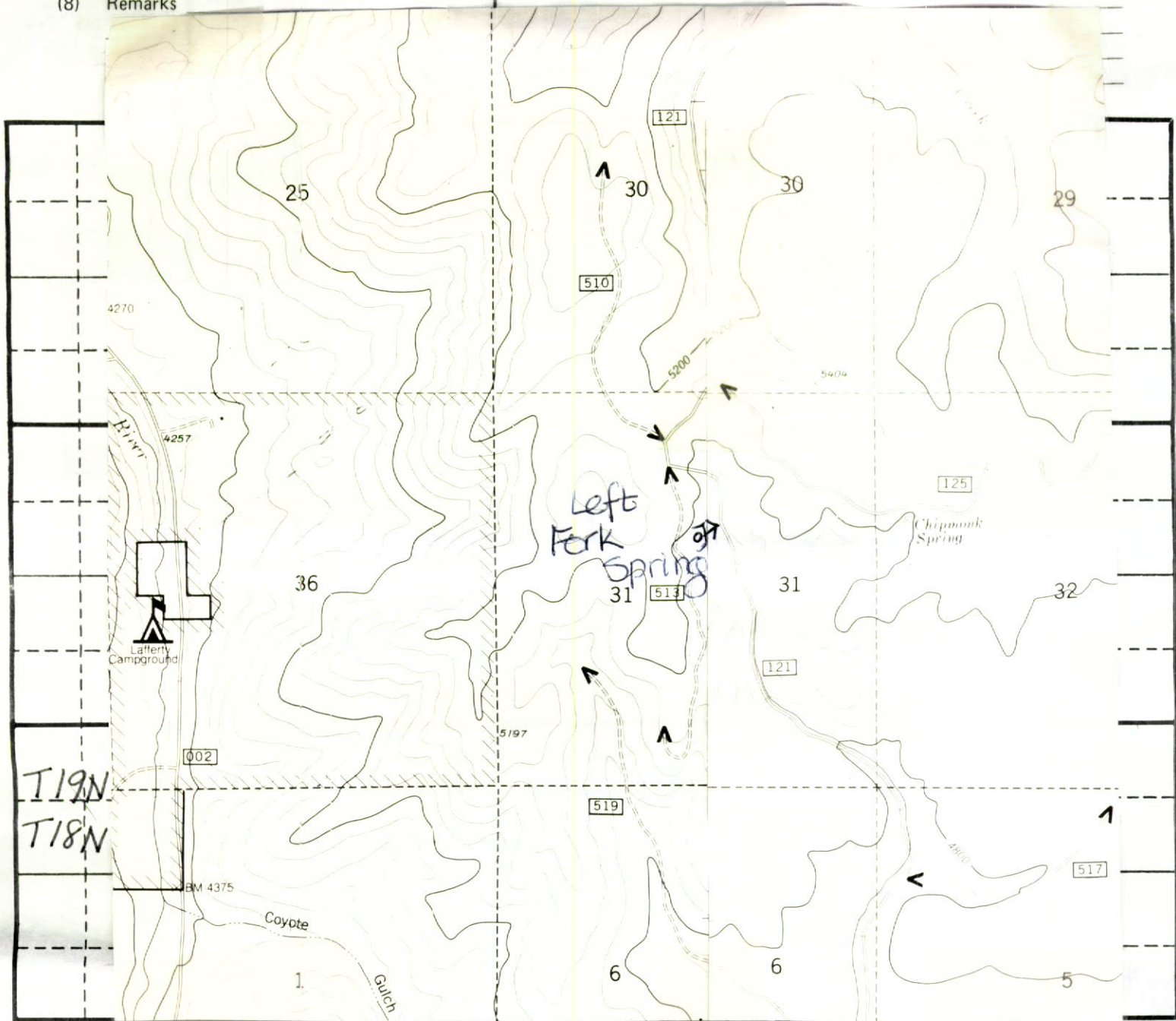


R3W R2W

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 3rd day of August, 19 82

Sandra J. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

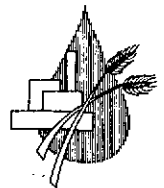
My commission expires 2-20-85

10-12-82 FOR DEPARTMENT USE ONLY

Received by nn Date 9-2-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jc Date 10-14-82 claimant by: _____
\$20.00 fee received by lp Date 4/5/83 27890
Published in Adams County Leader
Dates 10/28 & 11/4/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-1-1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Left Fork Spring 045-005 tributary to Left Fork North Hornet Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>5/1</u>	To <u>11/15</u>
Quantity	<u>0.02 cfs</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 31 Twp. 19N Rge. 2W B.M., County of Adams
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Original development consisted of wooden headbox and trough. In 1977 the development was rebuilt to include a fenced headbox and pipe leading to a trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	2W	31			X														

No. of acres

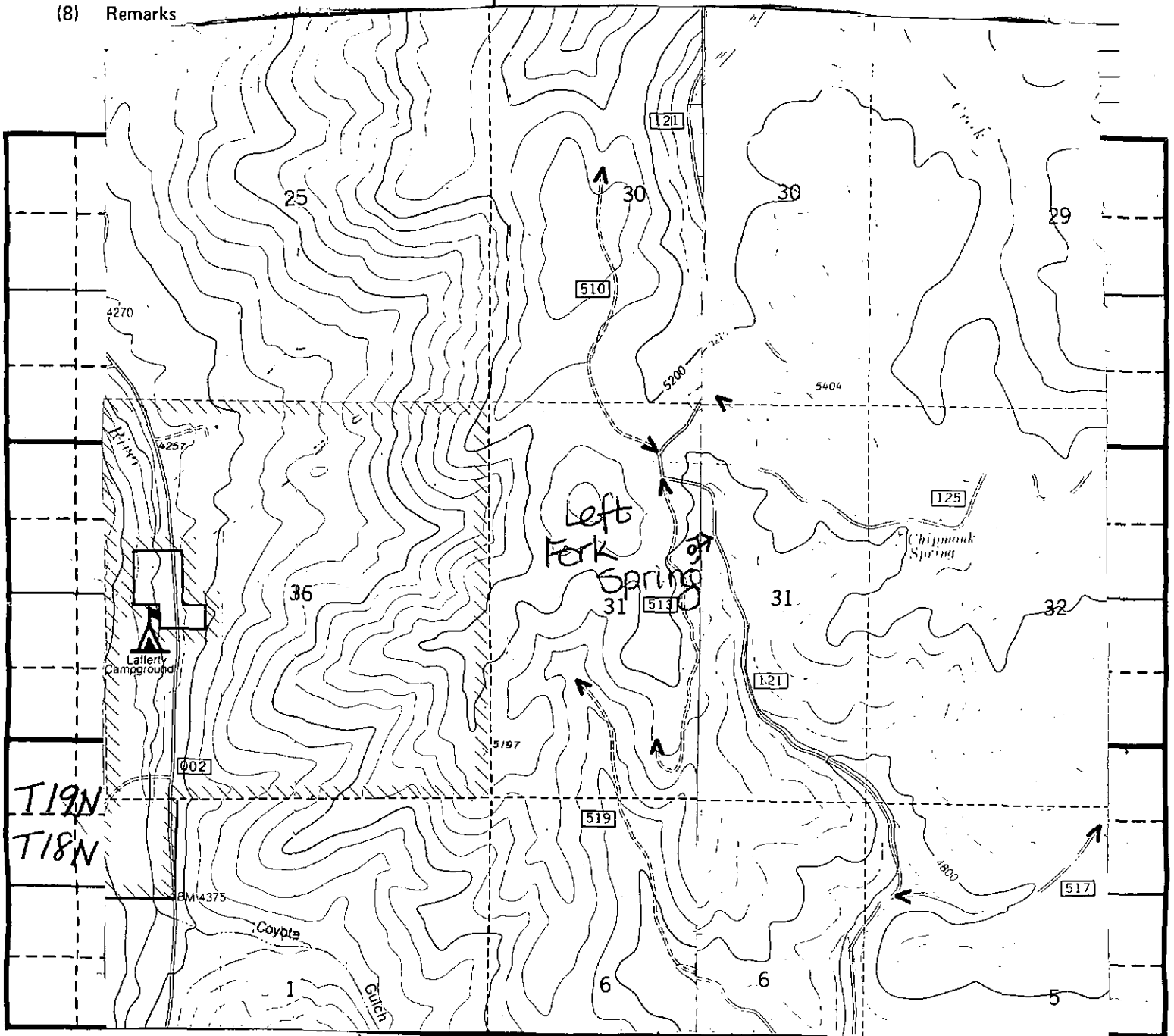
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for stockwatering purposes on North Hornet Allotment

NOTE: Include here the type and number of stock watered: 700 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization:

R3W R2W

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of ~~Wasatch~~ Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge; United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 3rd day of August, 19 82

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

10-12-82 FOR DEPARTMENT USE ONLY

Received by nn Date 9-2-82 Exception filed by: _____ Date _____
Prelim. check by lc Date 10-14-82
\$20.00 fee received by sp Date 4/5/83/2m890
Published in Adams County Leader
Dates 10/28 & 11/4/82

Forwarded to claimant by: _____ Date _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to
x/or June-67-4447-U S Dept. of Agri.

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 28, 1982

November 4, 1982

and the last in the issue dated
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "
said as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 4th

day of November, 1982

Quincy Loom

Notary Public for Idaho.
Residing at Council, Idaho

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s) cre-
ated by diversion and beneficial
use:

67-4445

DERIE, LARRY &/or JUNE
STAR RT. COUNCIL, ID 83612.
Source: WASTE WATER tribu-
tary to MILL CREEK
Priority Date: 05/01/1884.
Amount: 0.02 CFS
Diversion Point: SESE Sec 34 T
17N R 01W, ADAMS Co.
Use: IRRIGATION (0.40 CFS)
from 03/15 to 11/15
Place of Use: SESE SWSE Sec
34 T 17N R 01W FOR 20 ACRES
Diversion Means: DITCHES

67-4446

-Derie

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: LEFT FORK SPRING
tributary to NORTH HORNET
CREEK, LEFT FORK
Priority Date: 06/01/1930
Amount: 0.02 CFS

Diversion Point: SWNE Sec 31 T
19N R 02W, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 11/15
WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 31 T 19N
R 02W
Diversion Means: HEADBOX,
TROUGH & PIPE

67-4447

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: DRIP SPRING tributary
to NORTH HORNET CREEK
Priority Date: 06/01/1918
Amount: 0.02 CFS
Diversion Point: SWSW Sec 02 T
18N R 02W, ADAMS Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 11/15
WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 02 T 18N
R 02W
Diversion Means: HEADBOX,
PIPE & TROUGH

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Reg-
ion, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

RECEIVED

NOV 8 1982

Department of Water Resources
Western Regional Office

01 WATER RIGHT NUMBER - 67-4446

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI. ✓FIRST NAME
04001 -ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN ✓

10 STATE - UT ✓ 11 ZIP - 84401 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - LEFT FORK SPRING ✓TRIBUTARY OF
15001 - NORTH HORNET CREEK, LEFT FORK ✓

16 DIVERSION MEANS - HEADBOX, TROUGH & PIPE ✓

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SWNE	23001 - 31	24001 - 19N	25001 - 02W	26001 - 27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0 0.0

29 NON-IRRIGATION USE - S/1400 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 19N	32001 - 02W	33001 - 31	34001 - SWNE	35001 -	36001 -
						TOTAL ACRES: 0 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501	38001 - 1115 ✓	39001 - 04 STOCKWATER ✓	40001 - 0.020 ✓	41001 - 0.00
37002 - 0101	38002 - 1231 ✓	39002 - 16 WILDLIFE ✓	40002 - 0.020 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - N. HORNET ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1930 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
67-4446

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 25-OCT-1982

62 DATE_2 -

58/6/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

Right Number

67-4446

Applicant

U.S. F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Adams County leader
10/28/81 11/4/82 30/27896
- ☐ Exceptions processed.

By

DJS

Date

4/6/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

5/3/83

RECEIVED

RECEIVED
APR 13 1983

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	082682	00-0256-2-665	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Dept. of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims to a Water Right	14	EA	30.00	420 00
02		Water Right Applications	6	EA	30.00	180 00

SELLER'S ORIGINAL

RECEIVED

SEP 2 1982

Department of Water Resources
Western Regional Office

Senior Water Resource Agent
Water Resources

FOB POINT	DISCOUNT TERMS	TOTAL
Destination	Net	600 00
TIME FOR DELIVERY	SHIP VIA	
30 Days ARO (9/26/82)	Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 82638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 18, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 67-4446

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1982

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 15, 1982.

Yours truly,

JUDY FENSE
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

MICROFILMED

62-4445-

DERIE, LARRY &/or JUNE

STAR RT., COUNCIL, ID 83612

Source: WASTE WATER tributary to MILL CREEK

Priority Date: 05/01/1884

Amount: 0.40 CFS

Diversion Point: SESE Sec 34 T 17N R 01W, ADAMS Co.

Use: IRRIGATION (0.40 CFS) from 03/15 to 11/15

Place of Use: SESE SWSE Sec 34 T 17N R 01W FOR 20 ACRES

Diversion Means: DITCHES

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

OCT 5 1982

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720



L

Dear Mr. Shaw:

Enclosed are the two (2) Claims to a Water Right and one (1) Application for Permit returned to us for correction. The legal descriptions are now correct.

Thank you for your assistance.

Sincerely,

Robert L. Safran

ROBERT L. SAFRAN
Acting Deputy Regional Forester
Resources

Enclosures (3)

RECEIVED

OCT 13 1982

Department of Water Resources
Western Regional Office

RECEIVED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]