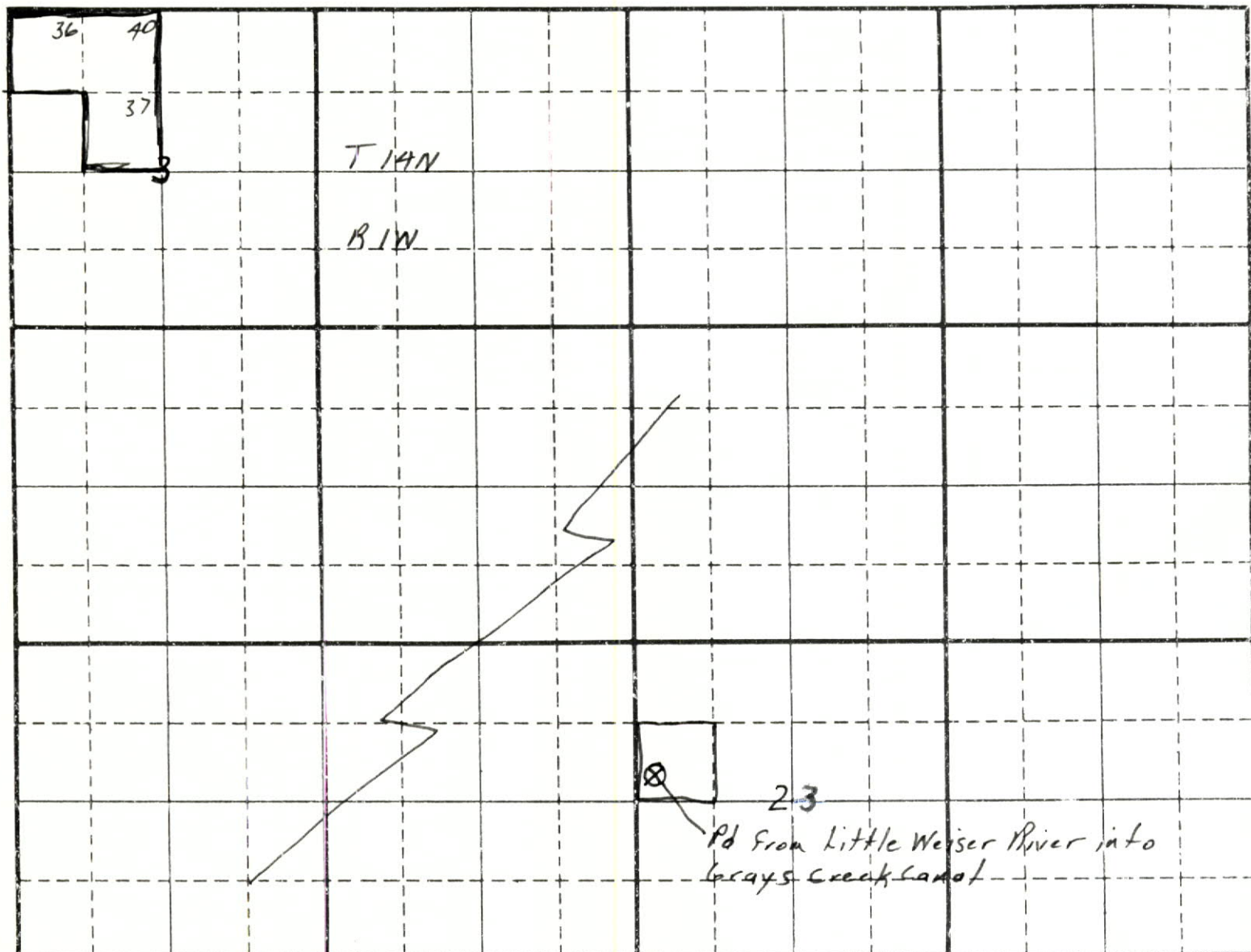


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of NOVEMBER

Alvin G. Hagg
(Claimant)

1982

Donald Hagg
Notary Public
Residing at BOISE

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by 625 Date 11/12/82 Exception filed by: _____ Date _____
Prelim. check by JS Date 4/18/82 Forwarded to claimant by: _____
\$30.00 fee received by JS Date 11/12/82 23071
Published in Adams County Leader
Dates 11/25 & 12/2/82

Cambridge
County
Shade

Orbit 3 Lewis
% Tom Grosser

F.B.I.
David R.
Veselka

Lewis B. Legg

39.93

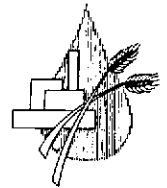
10.32

33 34

Louis B. Goshk
% A. Legg

WHITE MAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alvin Y. Legg &/or Kathleen L. Legg
(Name of Claimant)
Box 206 Cambridge, ID 83610 Telephone No. 257-3547
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Little Weiser River tributary to Weiser River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>3.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 3.0 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 23 Twp. 14N Rge. 1W B.M., County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Grays Creek Canal into Gravity Ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14N	1W	3					40	36		37									113
																			113

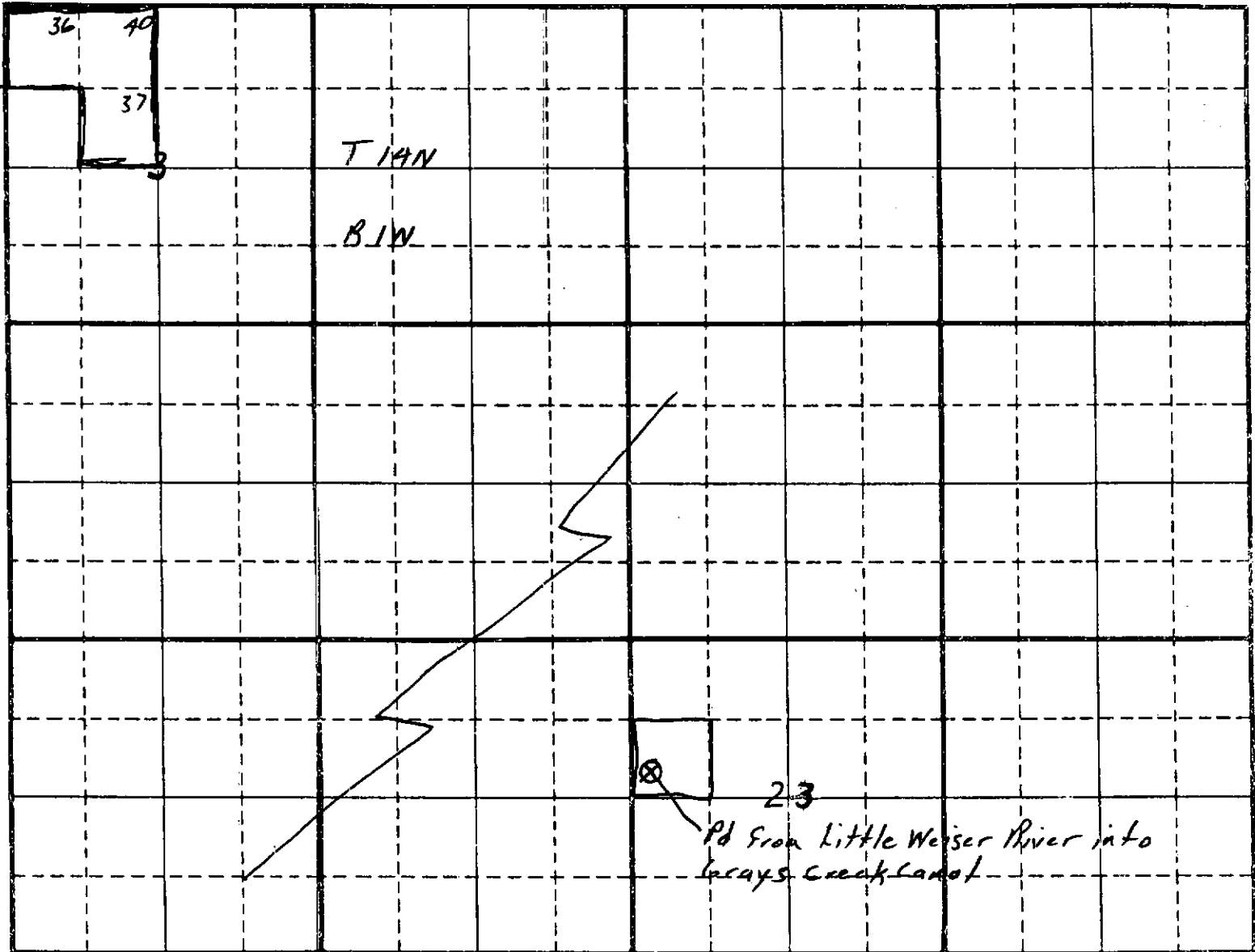
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used during high water period, C. Ben Ross storage water
is also used

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

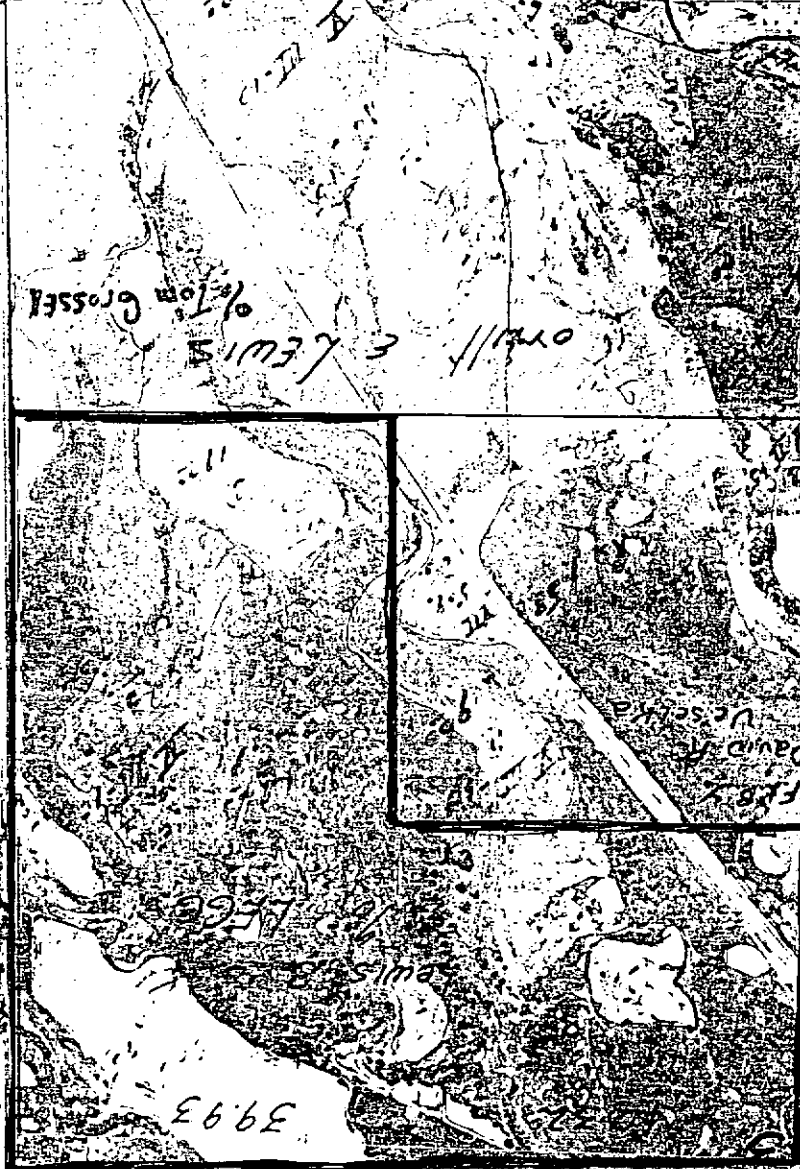
Sworn to before me this 12 day of NOVEMBER

Alvin G. Rugg
(Claimant)
1982
Donald Shuff
Notary Public
Residing at BOISE

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by 615 Date 11/12/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 11/18/82 claimant by: _____
\$30.00 fee received by JS Date 11/12/82 23071
Published in Adams County Leader
Dates 11/25 & 12/2/82



Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the
same being made in the issue dated November 26, 1982

and the last in the issue dated December 2, 1982
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council Bluffs therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 2nd

day of December, 1982

Notary Public for Idaho.
Residing at Council Bluffs, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s) cre-
ated by diversion and beneficial
use:

67-4448

VOERMANS, ROBERT L. &/or
WHITNEY L.
P. O. BOX 755, MARFA, TX 79843
Source: LITTLE WEISER RIVER
tributary to WEISER RIVER
Priority Date: 05/01/1953
Amount: 0.08 CFS
Diversion Point: SENW Sec 36
T 14N R 01W, ADAMS Co
Use: IRRIGATION (0.08 CFS)
from 04/15 to 10/31
Place of Use: SENE Sec 14 T 14N
R 01W FOR 4 ACRES
Diversion Means: DAM & DITCH

67-4449

VOERMANS, ROBERT L. &/or
WHITNEY L.
P. O. BOX 755, MARFA, TX 79843
Source: LITTLE WEISER RIVER
tributary to WEISER RIVER
Priority Date: 07/01/1966
Amount: 0.34 CFS
Diversion Point: SENW Sec 36
T 14N R 01W, ADAMS Co
Use: IRRIGATION (0.34 CFS)
from 04/15 to 10/31
Place of Use: SWSE Sec 11 T 14N
R 01W NENE NWNE SENE Sec
14 T 14N R 01W FOR 17 ACRES
Diversion Means: DAM & DITCH

67-4452

LEGG, ALVIN Y. &/or KATH-
LEEN L.
P. O. BOX 206, CAMBRIDGE, ID
83610
Source: GRAYS CREEK tribu-
tary to LITTLE WEISER RIVER
Priority Date: 06/01/1950
Amount: 1.80 CFS
Diversion Point: NENW Sec 03 T
14N R 01W, ADAMS Co.
Use: IRRIGATION (1.80 CFS)
from 04/01 to 10/31
Place of Use: NESW NWSW SW-
SW SESW Sec 34 T 15N R 01W
FOR 125 ACRES
Diversion Means: PUMP & PIPE-
LINE

67-4454

LEGG, ALVIN Y. &/or KATH-
LEEN L.
P. O. BOX 206, CAMBRIDGE, ID
83610
Source: LITTLE WEISER RIV-
ER tributary to WEISER RIVER
Priority Date: 06/01/1939
Amount: 3.00 CFS
Diversion Point: SWNW Sec 23 T
14N R 01W, ADAMS Co.
Use: IRRIGATION (3.00 CFS)
from 04/01 to 10/31
Place of Use: NENW NWNW SE-
NW Sec 03 T 14N R 01W FOR
113 ACRES
Diversion Means: CANAL &
DITCH

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN, DE.
Published 11/25 & 12/02/82.

WRR100
67-4454

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4454

02 OLD (D) NUMBER -

LAST NAME
03001 - LEGG ✓
03002 - LEGG ✓

FIRST NAME
04001 - ALVIN Y. ✓
04002 - KATHLEEN L. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 206 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CAMBRIDGE ✓

10 STATE - ID 11 ZIP - 83610 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - LITTLE WEISER RIVER ✓

TRIBUTARY OF
15001 - WEISER RIVER ✓

16 DIVERSION MEANS - CANAL & DITCH ✓

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 3.000 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS									
					LOT	RFLG										
22001 -	SWNW ✓	23001 - 23 ✓	24001 - 14N ✓	25001 - 01W ✓	26001 -	27001 -										
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01	IRRIGATION ✓	31001 - 14N ✓	32001 - 01W ✓	33001 - 03 ✓	34001 - NENW ✓	35001 - 40 ✓	36001 -
30002 - 01	IRRIGATION ✓	31002 - 14N ✓	32002 - 01W ✓	33002 - 03 ✓	34002 - NWNW ✓	35002 - 36 ✓	36002 -
30003 - 01	IRRIGATION ✓	31003 - 14N ✓	32003 - 01W ✓	33003 - 03 ✓	34003 - SENW ✓	35003 - 37 ✓	36003 -
							TOTAL ACRES: 113 ✓

PERIOD FROM		PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0401 ✓	38001 - 1031 ✓	39001 - 01	IRRIGATION ✓		40001 - 3.000 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - WTR. IS USED DURING HIGH WTR. PERIOD, C. BEN ROSS STORAGE WTR IS ✓
44002 - ALSO USED.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1939 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -

WRR100
67-4454

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 6-DEC-1982

59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

67 FLAG_3 -

12/6/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Prover

Right Number 67-4454

Applicant Segg

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/6/82
- ☒ Claim published correctly. adams county leader
11/25 & 12/2/82 30/23011
- ☐ Exceptions processed.

By DBS

Date 12/13/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By EW

Date 12/15/82

RECEIVED

RECEIVED
DEC 14 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 15, 1982

ALVIN Y. LEGG
KATHLEEN L. LEGG
P.O. BOX 206
CAMBRIDGE

ID 83610

RE: Claim No. 67-4454

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

6Z-4454

LEGG, ALVIN Y. &/or KATHLEEN L.

P.O. BOX 206, CAMBRIDGE, ID 83610

Source: LITTLE WEISER RIVER tributary to WEISER RIVER

Priority Date: 06/01/1939

Amount: 3.00 CFS

Diversion Point: SWNW Sec 23 T 14N R 01W ADAMS Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 10/31

Place of Use: NENW NWNW SENW Sec 03 T 14N R 01W FOR 113 ACRES

Diversion Means: CANAL & DITCH

MICROFILMED
1987

3/79

IDENT. NO. 67-4454

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]