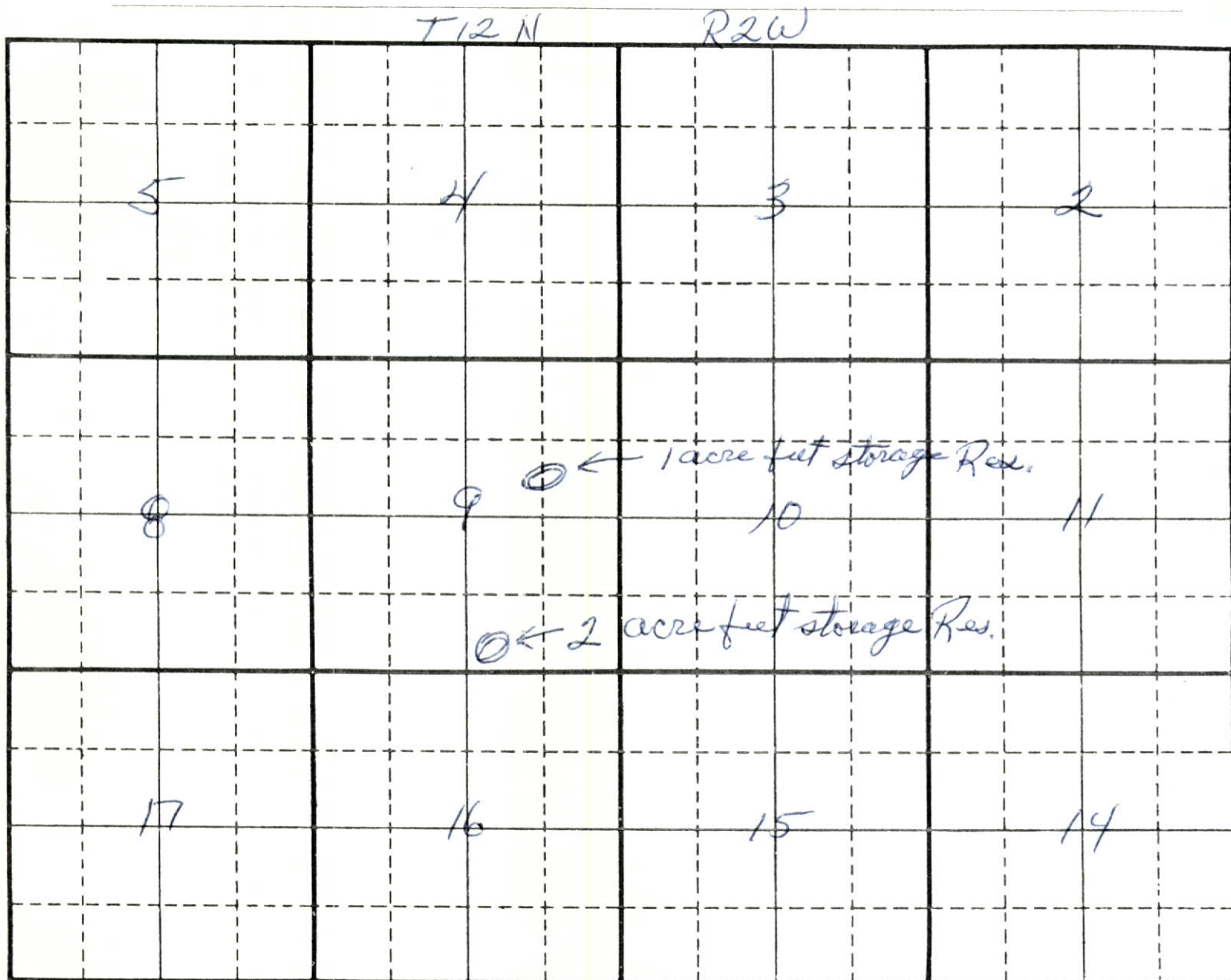


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Washington ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Glen Washfield  
Bar M. B. Ranches Inc.  
(Claimant)

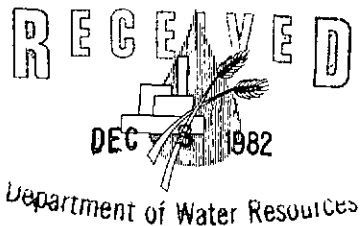
Sworn to before me this 2<sup>nd</sup> day of December, 1982.

John C. Amey  
Notary Public  
Residing at Cambridge

My commission expires 11-18-83

12-8-82 FOR DEPARTMENT USE ONLY  
Received by GRC Date 12/8/82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JP Date 12/16/82 claimant by: \_\_\_\_\_  
\$30.00 fee received by JP Date 12/10/82 23059  
Published in Leppes County News Reporter  
Dates 12/30/82 1/6/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bar M B Ranches, Inc.  
(Name of Claimant)  
Star Rt. Midvale Idaho 83645  
(Mailing Address) (Zip Code) Telephone No. 355-2452  
355-2431

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) unnamed stream tributary to Hog Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                    | (Domestic, Irrigation, Stock, Etc.) |                                | (Both dates inclusive) |                            |
|-----------|--------------------|-------------------------------------|--------------------------------|------------------------|----------------------------|
|           |                    |                                     |                                | (Mo., Day)             | (Mo., Day)                 |
| Quantity  | <u>3 acre feet</u> | Use                                 | <u>STORAGE FOR stock water</u> | Period of Use From     | <u>1-1</u> To <u>12-31</u> |
| Quantity  | <u>3 ACRE FEET</u> | Use                                 | <u>STOCK WATER STORAGE</u>     | Period of Use From     | <u>1-1</u> To <u>12-31</u> |
| Quantity  |                    | Use                                 |                                | Period of Use From     | To                         |
| Quantity  |                    | Use                                 |                                | Period of Use From     | To                         |
| Quantity  |                    | Use                                 |                                | Period of Use From     | To                         |

(4) 3 AIF TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NE 1/4, Sec. 9 Twp. 12N Rge. 2W B.M., County of Washington  
Additional points of diversion: SW 1/4 SE 1/4 Sec 9 T12N R2W BM

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Sec-9 Res. approx. 1 acre feet Storage Capacity  
" 9 " " 2 " " " "

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.     | 1NE% |     |          |          | NW% |     |     |     | SW% |     |     |     | SE% |     |          |     | TOTAL |
|------------|-----------|----------|------|-----|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-------|
|            |           |          | NE%  | NW% | SW%      | SE%      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW%      | SE% |       |
| <u>12N</u> | <u>2W</u> | <u>9</u> |      |     | <u>X</u> | <u>X</u> |     |     |     |     |     |     |     |     |     |     | <u>X</u> |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |
|            |           |          |      |     |          |          |     |     |     |     |     |     |     |     |     |     |          |     |       |

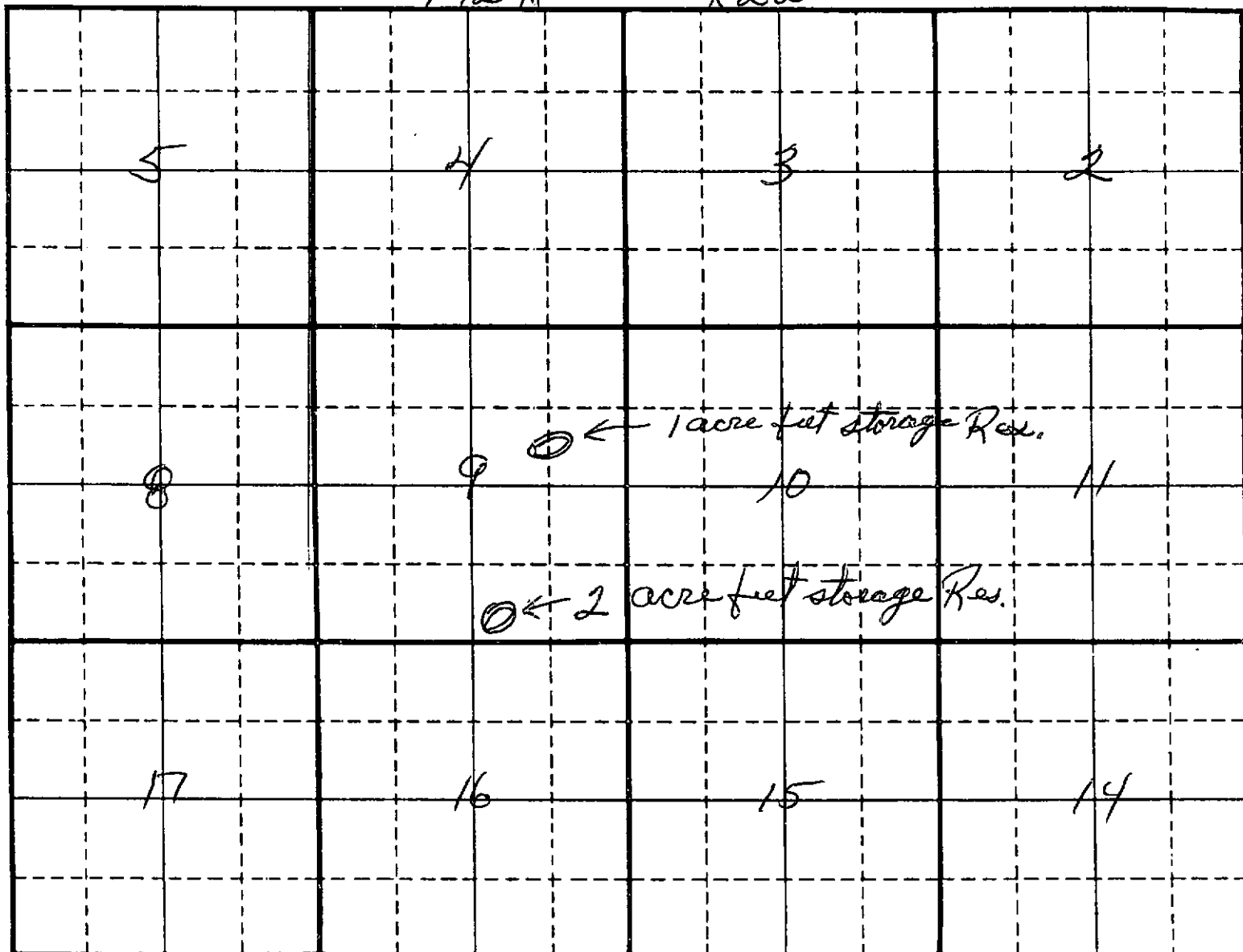
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: stock water

NOTE: Include here the type and number of stock watered: Cattle - approx. 500 head at various times during year.  
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

T12N R2W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Washington ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Tom Washfield  
Bar M. B. Ranches Inc.  
(Claimant)

Sworn to before me this 7th day of December, 1982.

John C. Amernay  
Notary Public  
Residing at Cambridge

My Commission expires 11-18-83

Received by GRL Date 12/8/82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by 16 Date 12/16/82 claimant by: \_\_\_\_\_  
\$30.00 fee received by 16 Date 12/16/82 23059  
Published in Upper County News Reporter  
Dates 12/30 & 1/6/83

# Affidavit of Publication:

STATE OF IDAHO  
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for.....2..... consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 30, 1982, and ended Jan. 6, 1983.

*Stuart Dopf*

Subscribed and sworn to before me  
this 10<sup>TH</sup> day of  
JANUARY, 1983

*B. J. Soules*  
Notary Public in and for the State  
of Idaho, residing at Cambridge,  
Idaho 83610.

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

67-4455

FAIRCHILD, DEAN &/or  
VELDA

HC 69 BOX 3925, CAMBRIDGE,  
ID. 83610

Source: SPRINGS Trib. to SINKS

Priority Date: 1/1/1955

Diversion Pt: NENE Sec 23 T 16N

R 4W SWSW Sec 13 T 16N R 4W

SWSE Sec 18 T 16N R 3W NWNW

Sec 20 T 16N R 3W

Use: STOCKWATER (.32 CFS)

In: NWNW Sec 24 T 16N R 4W

SWSW Sec 13 T 16N R 4W SWSE

Sec 18 T 16N R 3W NWNW Sec 20

T 16N R 3W

67-4461

BAR M.B. RANCHES INC.

STAR RT., MIDVALE, ID 83645

Source: UNNAMED STREAM

Trib. to HOG CREEK

Priority Date: 1/1/1968

Diversion Pt: NENE Sec 4 T

12N R 2W

Use: STOCKWATER, STOR-

AGE (6.0 AF) STOCKWATER

FROM STORAGE (6.0 AF)

In: NENE Sec 4 T 12N R 2W

67-4462

BAR M.B. RANCHES INC.

STAR RT., MIDVALE, ID 83645

Source: UNNAMED STREAM

Trib. to CRANE CREEK

Priority Date: 1/1/1958

Diversion Pt: SENE Sec 7 T

12N R 2W NWNW Sec 17 T

12N R 2W

Use: STOCKWATER, STOR-

AGE (11.0 AF) STOCKWATER

FROM STORAGE (11.0 AF)

In: SENE Sec 7 T 12N R 2W

NWNW Sec 17 T 12N R 2W

67-4463

BAR M.B. RANCHES INC.

STAR RT., MIDVALE, ID 83645

Source: UNNAMED STREAM

Trib. to HOG CREEK

Priority Date: 1/1/1952

Diversion Pt: SWNE SENE

SWSE Sec 9 T 12N R 2W

Use: STOCKWATER, STOR-

AGE (3.0 AF) STOCKWATER

FROM STORAGE (3.0 AF)

In: SWNE SENE SWSE Sec 9 T

12N R 2W

67-4464

BAR M.B. RANCHES INC.

STAR RT., MIDVALE, ID 83645

Source: UNNAMED STREAM

Trib. to HOG CREEK

Priority Date: 1/1/1938

Diversion Pt: NESE SENE Sec

33 T 13N R 2W SWSE Sec 3 T 12N

R 2W

Use: STOCKWATER, STOR-

AGE (57.0 AF) STOCKWATER

FROM STORAGE (57.0 AF)

In SWSE Sec 3 T 12N R 2W

SENE NESE Sec 33 T 13N R 2W

Exceptions to a claim may be

filed with the Director, Dept. of

Water Resources, Western

Region, Statehouse, Boise, Idaho

83720.

KEN DUNN, Dir.

Published: 12/30 & 1/6/83.

WRR100  
67-4463

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4463

02 OLD (D) NUMBER -

LAST NAME  
03001 - BAR M. B. RANCHES INC. ✓

FIRST NAME  
04001 -

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - STAR RT. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MIDVALE ✓

10 STATE - ID ✓ 11 ZIP - 83645 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - UNNAMED STREAM ✓

TRIBUTARY OF  
15001 - HOG CREEK ✓

16 DIVERSION MEANS - RES. ✓

17 COUNTY - 87 WASHINGTON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - 3.00 ✓

21 WATER DISTRICT -

| TRACT   |      |            |             | DIVERSION POINTS |         |         |     | STREAM INDEX FIELDS |     |     |     |     |   |   |     |
|---------|------|------------|-------------|------------------|---------|---------|-----|---------------------|-----|-----|-----|-----|---|---|-----|
| TRACT   | SEC  | TWN        | RNG         | LOT              | RFLG    |         |     |                     |     |     |     |     |   |   |     |
| 22001 - | SWNE | 23001 - 09 | 24001 - 12N | 25001 - 02W      | 26001 - | 27001 - |     |                     |     |     |     |     |   |   |     |
|         |      |            |             | 28001 -          | 0       | 0.0     | 0.0 | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |
| 22002 - | SENE | 23002 - 09 | 24002 - 12N | 25002 - 02W      | 26002 - | 27002 - |     |                     |     |     |     |     |   |   |     |
|         |      |            |             | 28002 -          | 0       | 0.0     | 0.0 | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |
| 22003 - | SWSE | 23003 - 09 | 24003 - 12N | 25003 - 02W      | 26003 - | 27003 - |     |                     |     |     |     |     |   |   |     |
|         |      |            |             | 28003 -          | 0       | 0.0     | 0.0 | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE -

| USE CODE / USE |                      | TWN           | RNG           | PLACE OF USE | SEC            | TRACT   | ACRES | LOT              |
|----------------|----------------------|---------------|---------------|--------------|----------------|---------|-------|------------------|
| 30001 - 05     | STOCKWATER STORAGE ✓ | 31001 - 12N ✓ | 32001 - 02W ✓ | 33001 - 09 ✓ | 34001 - SWNE ✓ | 35001 - |       | 36001 -          |
| 30002 - 05     | STOCKWATER STORAGE ✓ | 31002 - 12N ✓ | 32002 - 02W ✓ | 33002 - 09 ✓ | 34002 - SENE ✓ | 35002 - |       | 36002 -          |
| 30003 - 05     | STOCKWATER STORAGE ✓ | 31003 - 12N ✓ | 32003 - 02W ✓ | 33003 - 09 ✓ | 34003 - SWSE ✓ | 35003 - |       | 36003 -          |
|                |                      |               |               |              |                |         |       | TOTAL ACRES: 0 ✓ |

| PERIOD FROM    |                | PERIOD TO  | USE CODE / USE            | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|------------|---------------------------|-----------|----------------|------------------|
| 37001 - 0101 ✓ | 38001 - 1231 ✓ | 39001 - 05 | STOCKWATER STORAGE ✓      | 40001 -   | 0.000          | 41001 - 3.00 ✓   |
| 37002 - 0101 ✓ | 38002 - 1231 ✓ | 39002 - 06 | STOCKWATER FROM STORAGE ✓ | 40002 -   | 0.000          | 41002 - 3.00 ✓   |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S |                          | D A T E S |                    | F L A G S |                    |
|-----------|--------------------------|-----------|--------------------|-----------|--------------------|
| 47        | PRIORITY - 1-JAN-1952 ✓  | 55        | LICENSE -          | 63        | TRANSFER/AMENDED - |
| 48        | PROOF DUE -              | 56        | APPL RECEIVED -    | 64        | DLE/CAREY ACT -    |
| 49        | PROOF MADE -             | 57        | FIELD EXAM MADE -  | 65        | FLAG_1 -           |
| 50        | APPROVE/DENIED -         | 58        | DECREE -           | 66        | FLAG_2 -           |
| 51        | PROTESTED -              | 59        | START WORK -       | 67        | FLAG_3 -           |
| 52        | HEARING -                | 60        | ORDER SHOW CAUSE - |           |                    |
| 53        | VERIFIED -               | 61        | DATE_1 -           |           |                    |
| 54        | LAST UPDATE - 4-JAN-1983 | 62        | DATE_2 -           |           |                    |

12/9/85  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

157-4463

Applicant

Bar MB

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/11/83
- ☒ Claim published correctly. 12/30 & 1/6/83  
Sevier County News Reporter
- ☐ Exceptions processed. 30/23059

By DBS

Date 1/17/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

1/18/83

RECEIVED

RECEIVED  
JAN 18 1983

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

January 17, 1983

Bar M B Ranches, Inc.  
Star Rt.  
Midvale, ID 83645

Re: 67-4463

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
JAN 20 1983  
WESTERN REGION

67-4463

BAR M. B. RANCHES INC.

STAR RT., MIDVALE, ID 83645

Source: UNNAMED STREAM trib. to HOG CREEK

Priority Date: 101/01/1952

Diversion Pt: SWNE SENE SWSE Sec 09 T 12N R 02W

Use: STOCKWATER STORAGE (3.0 AF)

STOCKWATER FROM STORAGE (3.0 AF)

In: SWNE SENE SWSE Sec 09 T 12N R 02W

MICROFILMED

WATER RIGHT  
DATA ENTRY LOG

[illegible]