

T 13 N

R 3 W

6 5

7 8

X ← Well

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Daneshwar Meena
(Claimant)

Patricia A. Macmurtrei
11 Zerex, Fraser, CO 80442

FOR DEPARTMENT USE ONLY

Received by nm Date 12-30-82 Exception f
 Prelim. check by JS Date 1/5/83
 \$30.00 fee received by SP Date 1/3/83 # 23096
 Published in Upper County Water Report
 Date 1/27/8 2/3/83

Exception filed by:

Forwarded to
claimant by

Date _____

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for.....²..... consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Jan. 27....., 198₃ and ended Feb. 3....., 198₃.

Stuart Dopf

Subscribed and sworn to before me

this ^{4th}..... day of
February....., 198₃

William C. Hennessey
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

67-4467
MESSERSMITH, MILTON J.
&/or DONNA M.
P.O. BOX 609, TABERNASH, CO.
80478
Source: GROUNDWATER
Priority Date: 7/13/1912
Diversification Pt: SENW Sec. 7 T 13N
R 3W
Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In SENW Sec. 7 T 13N R 3W
Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Re-
gion, Statehouse, Boise, Idaho
83720.
KEN DUNN, Dir.
Publish 1/27 & 2/3/83.

FEB 9 1983
Department of Water Resources
Receives File # 67-4467

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

If you are claiming water as a member of an organization, list name of organization:

T 13 N

R 3 W

6 5

7 8

X ← Well

Forwarded to _____ Date _____
claimant by: _____

Affidavit of Publication:

STATE OF IDAHO
County of Washington

ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Jan. 27, 1983, and ended Feb. 3, 1983.

Stuart Dopf

Subscribed and sworn to before me

this 4th day of February, 1983

William C. Hemenway
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

67-4467

MESSERSMITH, MILTON J.
&/or DONNA M.
P.O. BOX 609, TABERNASH, CO.
80478

Source: GROUNDWATER
Priority Date: 7/13/1912
Diversion Pt: SENW Sec. 7 T 13N
R 3W

Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In SENW Sec. 7 T 13N R 3W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Re-
gion, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.

Publish 1/27 & 2/3/83.

RECORDED
FEB 7 1983

Department of Water Resources
Western Regional Office

WRR100
67-4467

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4467

02 OLD (D) NUMBER -

LAST NAME
03001 - MESSERSMITH ✓
03002 - MESSERSMITH ✓

FIRST NAME
04001 - MILTON J. ✓
04002 - DONNA M. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 609 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - TABERNASH ✓

10 STATE - CO ✓ 11 ZIP - 80478 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 87 WASHINGTON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .050 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC				TWN				RNG				DIVERSION POINTS		STREAM INDEX FIELDS									
																LOT	RFLG										
22001 -	SENW	23001 -	07	24001 -	13N	25001 -	03W	26001 -	27001 -																		
								28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0						

29 NON-IRRIGATION USE - S/40 RANGE ✓

USE CODE / USE		TWN		RNG		PLACE OF USE		SEC		TRACT		ACRES		LOT	
30001 -	04 STOCKWATER ✓	31001 -	13N	32001 -	03W	33001 -	07	34001 -	SENW	35001 -		36001 -			
												TOTAL ACRES: 0 ✓			

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 -	0101	38001 -	1231 ✓	39001 -	04 STOCKWATER ✓	40001 -	0.010	41001 -	0.00		
37002 -	0101	38002 -	1231 ✓	39002 -	43 DOMESTIC ✓	40002 -	0.040	41002 -	0.00		

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S				D A T E S				F L A G S			
47	PRIORITY	-	13-JUL-1912 ✓	55	LICENSE	-		63	TRANSFER/AMENDED	-	
48	PROOF DUE	-		56	APPL RECEIVED	-		64	DLE/CAREY ACT	-	
49	PROOF MADE	-		57	FIELD EXAM MADE	-		65	FLAG_1	-	
50	APPROVE/DENIED	-		58	DECREE	-		66	FLAG_2	-	
51	PROTESTED	-		59	START WORK	-		67	FLAG_3	-	
52	HEARING	-		60	ORDER SHOW CAUSE	-					

WRR100
67-4467

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 28-FEB-1983

61 DATE_1 -
62 DATE_2 -

12/6/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover
Right Number 67-4467

Applicant Messersmith

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/7/83
- ☒ Claim published correctly. Upper County News Reporter
1/27 & 2/3/83
- ☐ Exceptions processed.

By DRS Date 2/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/15/83

RECEIVED
FEB 15 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 16, 1983

MILTON J. MESSERSMITH
DONNA M. MESSERSMITH
P.O. BOX 609
TABERNASH

CO 80478

RE: Claim No. 67-4467

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

January 31, 1983

Milton & &/or Donna M. Messersmith
P. O. Box 609
Tabernash, CO 80478

Re: 67-4467

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MAILED

62-4462-

MESSERSMITH, MILTON J. &/or DONNA M.

P.O. BOX 609, TABERNASH, CO 80478

Source: GROUNDWATER

Priority Date: 07/13/1912

Diversion Pt: SENW Sec 07 T 13N R 03W

Use: STOCKWATER	(0.01 CFS)
DOMESTIC	(0.04 CFS)

In: SENW Sec 07 T 13N R 03W

06/11/12
11:00 AM
11:00 AM

IDENT. NO. 67-4467

WATER RIGHT
DATA ENTRY LOG

[illegible]