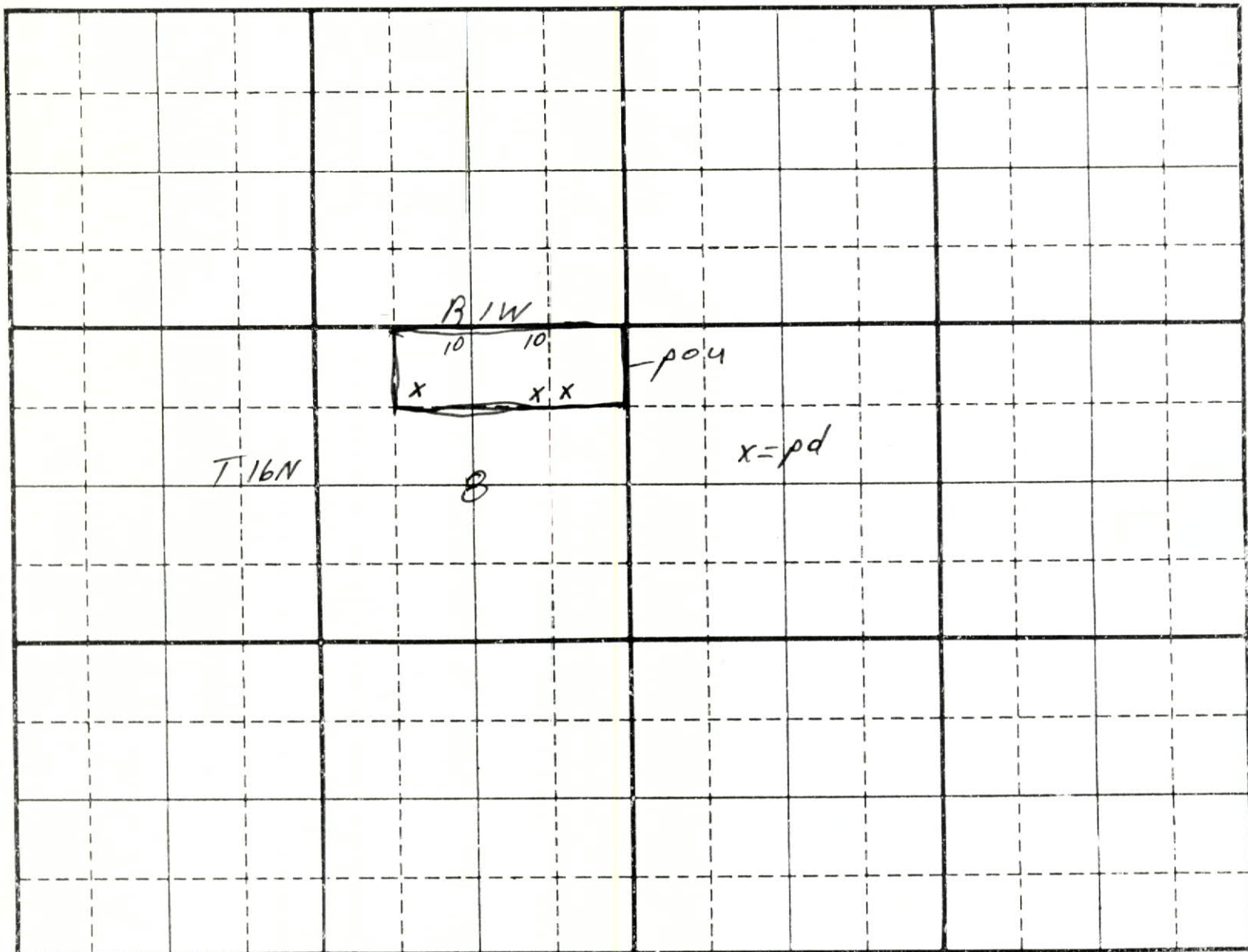


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x W. E. Jacon Pres.  
(Claimant)

Sworn to before me this 29 day of December, 1982.

Nancy M. Hathway  
Notary Public  
Residing at Boise

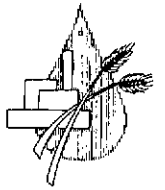
My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 12/29/82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JG Date 1/5/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by JSP Date 12/29/82 # 2309N  
Published in Adams County Leader  
Dates 1/27 & 2/3/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Isom Land & Livestock, Inc.

(Name of Claimant)

279 South West 10th St. Ontario, OR 97914

(Mailing Address)

(Zip Code)

Telephone No. 889-7296

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1890

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springs tributary to Hornet Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)           | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|---------------------|-------------------------------------|-------------------------------|-----------------|
|                     |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>.10</u> | Use <u>Stockwater</u>               | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity <u>.40</u> | Use <u>Irrigation</u>               | Period of Use From <u>4/1</u> | To <u>11/1</u>  |
| Quantity _____      | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____      | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____      | Use _____                           | Period of Use From _____      | To _____        |

(4) .40 TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 8 Twp. 16N Rge. 1W B.M., County of Adams

Additional points of diversion: NENE Sec 8 T16N R1W NWNE Sec. 8 T16N T1W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Springs with gravity ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 16N | 1W | 8    |     | 10  |     |     | 10  |     |     |     |     |     |     |     |     |     |     |     | 20    |
| 16N | 1W | 8    | X   | X   |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

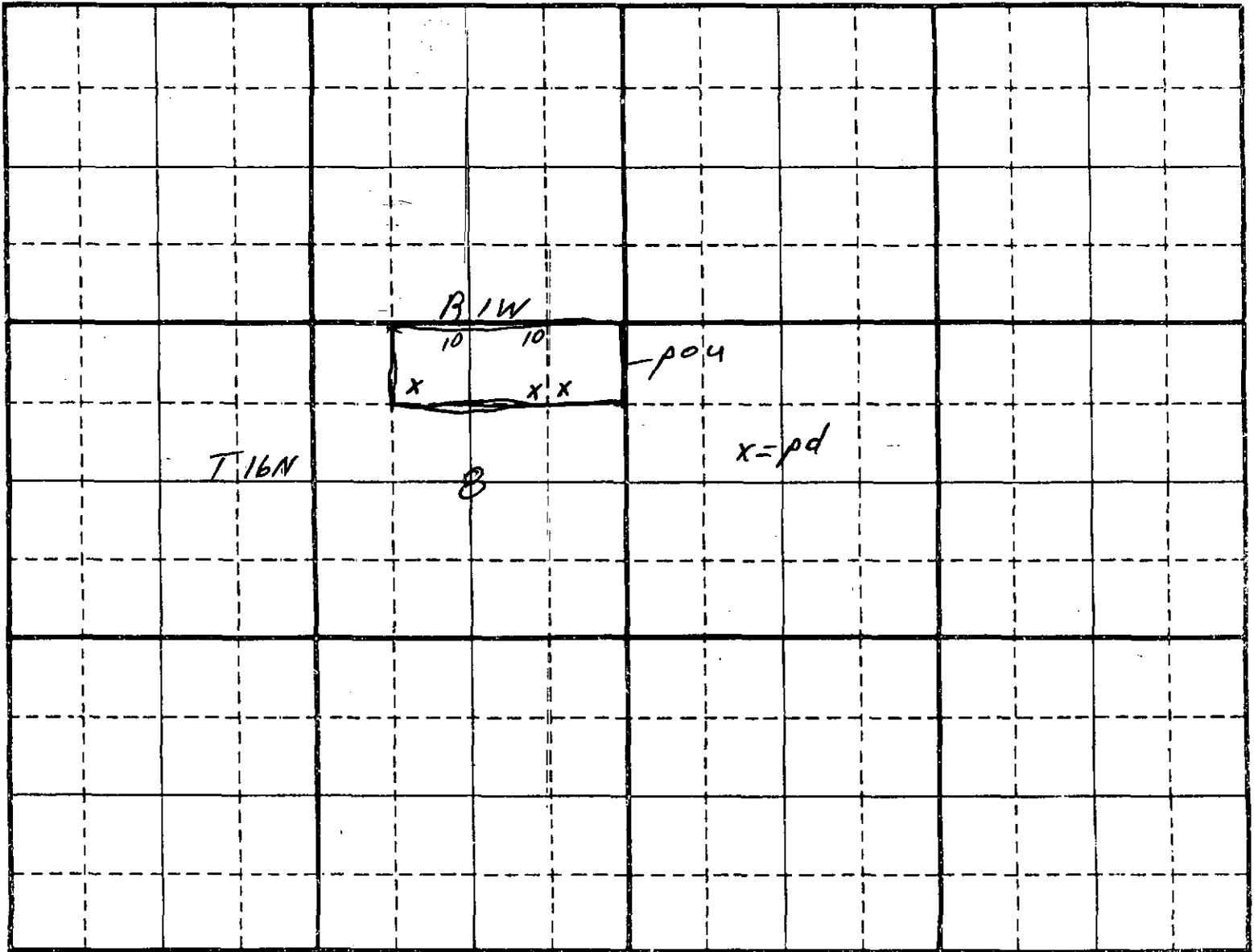
No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 1000 HO. STOCK

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

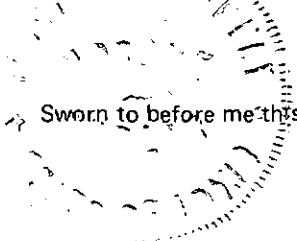


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge:



Sworn to before me this 29 day of December, 1982.  
x W. E. Joon Per.  
(Claimant)

Nancy M. Hathway  
Notary Public  
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 12/29/82 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JS Date 1/5/83  
\$30.00 fee received by JS Date 12/29/82 # 2309N  
Published in Adams County Leader  
Dates 12/29/82 to 2/3/83

# Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Harrington-Ison Land & Livestock Inc. 67-4465-67-4468-

as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated January 27, 1983

and the last in the issue dated February 3, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

*Bert J. Rogers*

Subscribed and sworn to before me this 3rd

day of February, 1983

*Penelope Loomer*

Notary Public for Idaho,  
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS  
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:  
69-4081  
WARNER, BERT &/or TINA &/or JOE  
HC 67, BOX 2700, COUNCIL, ID 83612  
Source: BEAR CREEK trib. to WILDHORSE CREEK  
Priority Date: 01/01/1910  
Diversion Pt: SESE Sec 18 T 20N R 03W  
Use: IRRIGATION (1.20 CFS)  
In: SWSW Sec 24 T 20N R 03W NWNW Sec 25 T 20N R 03W FOR 60 ACRES  
67-4465  
HARRINGTON, EVERETT &/or HELEN L.  
P.O. BOX 2325, COUNCIL, ID 83612  
Source: SPRINGS trib. to HORNET CREEK  
Priority Date: 07/01/1959  
Diversion Pt: SESE Sec 14 T 17N R 02W  
Use: IRRIGATION (0.80 CFS)  
In: NENE SENE Sec 23 T 17N R 02W FOR 80 ACRES  
67-4463  
ISON LAND & LIVESTOCK INC.  
279 S. WEST 10TH ST. ONTARIO, OR 97914  
Source: SPRINGS trib. to HORNET CREEK  
Priority Date: 01/01/1890  
Diversion Pt: NENE NENE NW NE Sec 08 T 16N R 01W  
Use: IRRIGATION (0.40 CFS) STOCKWATER (0.10 CFS)  
In: NWNE NENE Sec 08 T 16N R 01W NENE Sec 08 T 16N R 01W FOR 20 ACRES  
Exceptions to a claim may be filed, with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.  
KEN DUNN, Dir.  
Published 1/27 & 2/3/83.

Department of Water Resources  
Western Regional Office

WRR100  
67-4468

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4468 02 OLD (D) NUMBER -

03001 - ISOM LAND & LIVESTOCK INC. ✓  
LAST NAME

04001 -

FIRST NAME

05001 - C  
ORIG. OWNER

06 ADD LINE 1 - 279 S. WEST 10TH ST. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - ONTARIO ✓

10 STATE - OR ✓ 11 ZIP - 97914 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SPRINGS ✓  
SOURCE

15001 - HORNET CREEK ✓  
TRIBUTARY OF

16 DIVERSION MEANS - DITCHES

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .400 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT          | SEC          | TWN           | RNG           | LOT             | RFLG      | S   | T   | R   | E   | A   | M   | I   | N   | D   | E   | X | F | I | E | L | D   | S |
|----------------|--------------|---------------|---------------|-----------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|-----|---|
| 22001 - NENW ✓ | 23001 - 08 ✓ | 24001 - 16N ✓ | 25001 - 01W ✓ | 26001 - 27001 - | 28001 - 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0.0 |   |
| 22002 - NENE ✓ | 23002 - 08 ✓ | 24002 - 16N ✓ | 25002 - 01W ✓ | 26002 - 27002 - | 28002 - 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0.0 |   |
| 22003 - NWNE ✓ | 23003 - 08 ✓ | 24003 - 16N ✓ | 25003 - 01W ✓ | 26003 - 27003 - | 28003 - 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0.0 |   |

29 NON-IRRIGATION USE - S/1000 RANGE

| USE CODE / USE          | TWN           | RNG           | SEC          | TRACT          | ACRES        | LOT     |
|-------------------------|---------------|---------------|--------------|----------------|--------------|---------|
| 30001 - 01 IRRIGATION ✓ | 31001 - 16N ✓ | 32001 - 01W ✓ | 33001 - 08 ✓ | 34001 - NWNE ✓ | 35001 - 10 ✓ | 36001 - |
| 30002 - 01 IRRIGATION ✓ | 31002 - 16N ✓ | 32002 - 01W ✓ | 33002 - 08 ✓ | 34002 - NENW ✓ | 35002 - 10 ✓ | 36002 - |
| 30003 - 04 STOCKWATER ✓ | 31003 - 16N ✓ | 32003 - 01W ✓ | 33003 - 08 ✓ | 34003 - NENE ✓ | 35003 - ✓    | 36003 - |

TOTAL ACRES: 20 ✓

| PERIOD FROM  | PERIOD TO      | USE CODE / USE          | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|--------------|----------------|-------------------------|-----------|----------------|------------------|
| 37001 - 0401 | 38001 - 1101 ✓ | 39001 - 01 IRRIGATION ✓ | 40001 -   | 0.400 ✓        | 41001 - 0.00     |
| 37002 - 0101 | 38002 - 1231 ✓ | 39002 - 04 STOCKWATER ✓ | 40002 -   | 0.100 ✓        | 41002 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -  
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100  
67-4468

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 11:50:12

| ----- D A T E S ----- |                           | ----- D A T E S ----- |                    | ----- F L A G S ----- |                    |
|-----------------------|---------------------------|-----------------------|--------------------|-----------------------|--------------------|
| 47                    | PRIORITY - 1-JAN-1890 ✓   | 55                    | LICENSE -          | 63                    | TRANSFER/AMENDED - |
| 48                    | PROOF DUE -               | 56                    | APPL RECEIVED -    | 64                    | DLE/CAREY ACT -    |
| 49                    | PROOF MADE -              | 57                    | FIELD EXAM MADE -  | 65                    | FLAG_1 -           |
| 50                    | APPROVE/DENIED -          | 58                    | DECREE -           | 66                    | FLAG_2 -           |
| 51                    | PROTESTED -               | 59                    | START WORK -       | 67                    | FLAG_3 -           |
| 52                    | HEARING -                 | 60                    | ORDER SHOW CAUSE - |                       |                    |
| 53                    | VERIFIED -                | 61                    | DATE_1 -           |                       |                    |
| 54                    | LAST UPDATE - 28-FEB-1983 | 62                    | DATE_2 -           |                       |                    |

12/9/85  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grover

Right Number

67-4468

Applicant

Don L & Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly. Shoshone County leader  
1/27 & 2/3/83 20/23094
- ☐ Exceptions processed.

By DBS

Date 2/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 2/15/83

RECEIVED  
FEB 15 1983

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

FEBRUARY 16, 1983

ISOM LAND & LIVESTOCK INC.  
279 S. WEST 10TH ST.  
ONTARIO OR 97914

RE: Claim No. 67-4468

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID E. SHAW  
Western Region Supervisor

Enclosure

RECORDED

67-4469

ISOM LAND & LIVESTOCK INC.

279 S. WEST 10TH ST., ONTARIO, OR 97914

Source: SPRINGS trib. to HORNET CREEK

Priority Date: 01/01/1890

Diversion Pt: NENW NENE NWNE Sec 08 T 16N R 01W

Use: IRRIGATION (0.40 CFS)  
STOCKWATER (0.10 CFS)

In: NWNE NENW Sec 08 T 16N R 01W NENE Sec 08 T 16N R 01W FOR 20 ACRES

RECEIVED  
JAN 14 1990

No crimes.

sources

IDENT. NO. 67-4468

WATER RIGHT  
DATA ENTRY LOG

[illegible]