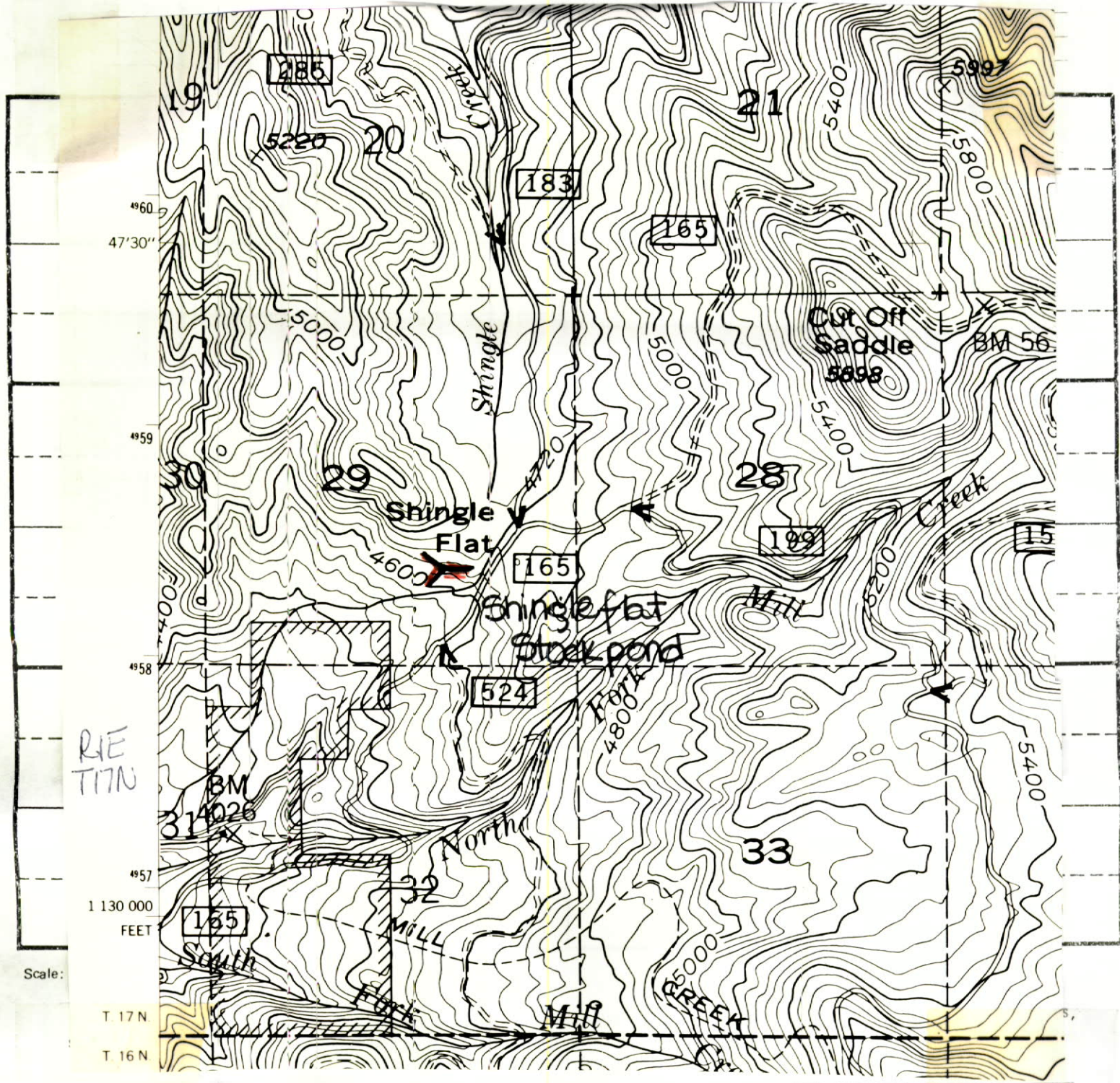


(8) Remarks

Shingle Flat Stockpond



State of ~~KKKX~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 1st day of February, 19 83.

Sandra Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *nm* Date *2-14-83* Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by *jc* Date *3/2/83* claimant by: _____
\$30.00 fee received by *jl* Date *4/5/83* # *27896*
Published in *Adams County Leader*
Dates *3/31 & 4/1/83*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 14 1983

Department of Water Resources

044-014

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Dept. of Agriculture Forest Service
(Name of Claimant)

324 25th Street, Ogden, UT 84401
(Mailing Address)

Telephone No. 801-625-5360
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Shingle Flat Spring tributary to Mill Creek; North Fork

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>1.0 Ac. Ft.</u>	Use <u>Storage for Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity	<u>1.0 Ac. Ft.</u>	Use <u>Stockwater from Storage</u>	Period of Use From <u>6/11</u>	To <u>10/31</u>	
Quantity	<u>1.0 Ac. Ft.</u>	Use <u>Storage for Wildlife</u>	Period of Use From <u>1/1</u>	To <u>10/31</u>	
Quantity	<u>1.0 Ac. Ft.</u>	Use <u>Wildlife from Storage</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity		Use	Period of Use From	To	

- (4) 1.0 Ac. Ft. TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 29 Twp. 17N Rge. 1E B.M., County of Adams

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Earth excavation less than ¼ acre in size. Known as Shingle Flat Stockpond.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	1 NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
17N	1E	29														X			

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

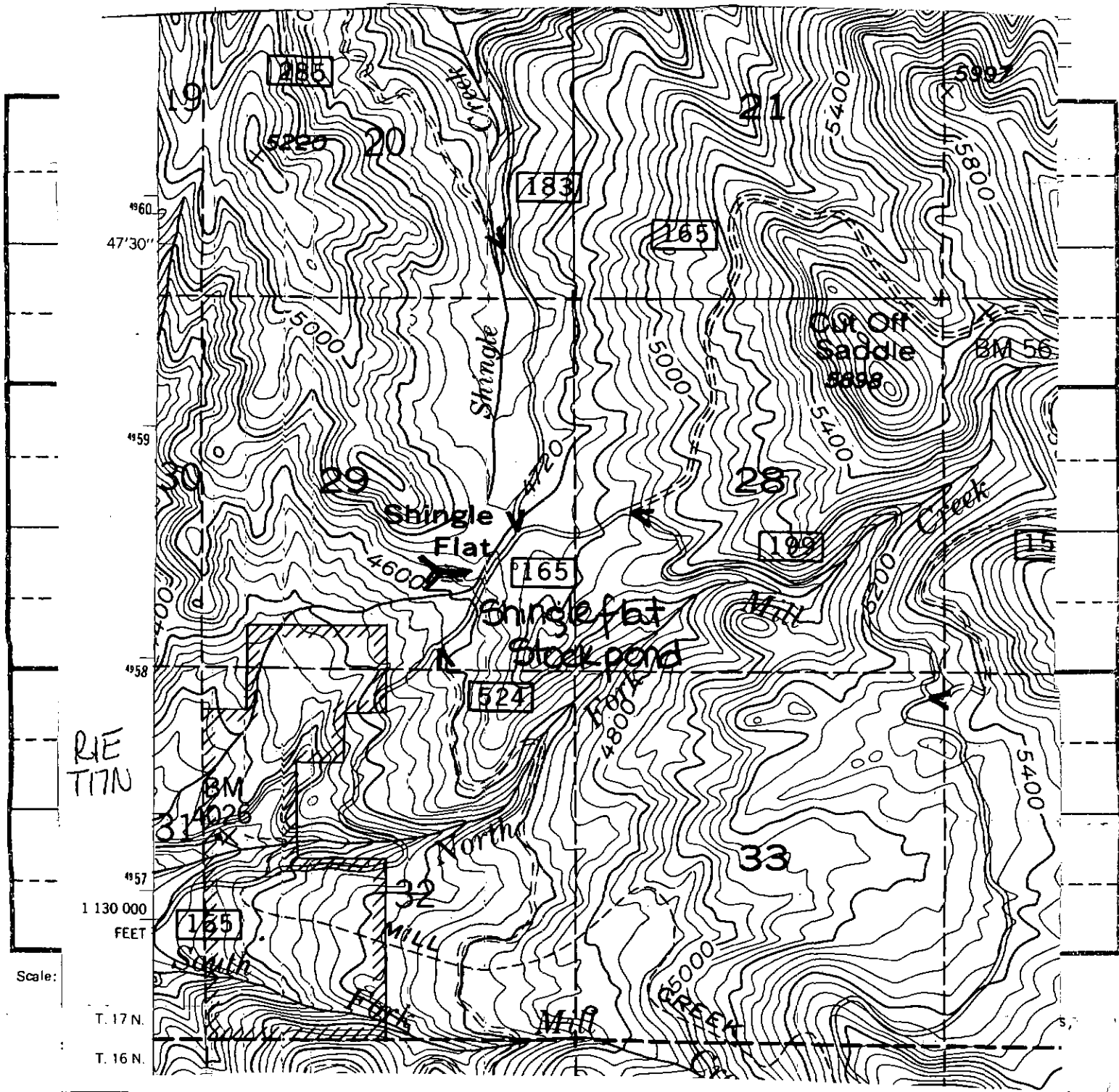
Water is used for stockwatering and wildlife purposes on Council Mountain Allotment

NOTE: Include here the type and number of stock watered: 1300 cow/calf pairs

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

Shingle Flat Stockpond



State of ~~KAN~~ Utah

County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders
(for) L.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 1st day of February, 1983.

Sandra Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *nm* Date *2-14-83* Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by *ig* Date *3/2/83* claimant by: _____
\$30.00 fee received by *al* Date *3/5/83* # *27896*
Published in *Box Elder County Leader*
Dates *3/31 & 4/7/83*

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Rights" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 31, 1983

and the last in the issue dated April 7, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 7th

day of April, 1983

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

67-4479

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: LOST SPRINGS trib. to
WEISER RIVER, WEST FORK
Priority Date: 06/01/1950
Diversion Pt: NWNE SENW Sec
32 T 19N R 01W

Use: STOCKWATER STORAGE
(2.0 AF)
STOCKWATER FROM
STORAGE (2.0 AF)
WILDLIFE STORAGE (2.0
AF)
WILDLIFE FROM STOR-
AGE (2.0 AF)

In: NWNE SENW Sec 32 T 19N
R 01W

67-4481

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: NORTH MILL CREEK
SPRING trib. to MILL CREEK,
NORTH FORK

Priority Date: 06/01/1934
Diversion Pt: NENW Sec 35 T
17N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NENW Sec 35 T 17N R 01E

67-4482 ✓ 1P

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SHINGLE FLAT
SPRING trib. to MILL CREEK,
NORTH FORK

Priority Date: 06/01/1930
Diversion Pt: NWSE Sec 29 T
17N R 01E

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: NWSE Sec 29 T 17N R 01E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Reg-
ion, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.
Published 03/31 & 04/07/83.

APR 8 1983

Department of Water Resources
Western Regional Office

WRR100
67-4482

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4482

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI. ✓

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE ✓

07 ADD LINE 2 - FEDERAL BLDG. ✓

08 ADD LINE 3 - 324 25TH ST. ✓

09 CITY - OGDEN

10 STATE - UT ✓ 11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - SHINGLE FLAT SPRING ✓

TRIBUTARY OF
15001 - MILL CREEK, NORTH FORK ✓

16 DIVERSION MEANS - STOCKPOND

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - 1.00 ✓

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NWSE	23001 - 29	24001 - 17N	25001 - 01E	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0.0

29 NON-IRRIGATION USE - S/2600 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 05 STOCKWATER STORAGE ✓	31001 - 17N	32001 - 01E	33001 - 29	34001 - NWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----					
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0101	38001 - 1231 ✓	39001 - 05 STOCKWATER STORAGE ✓	40001 - 0.000	41001 -	1.00 ✓
37002 - 0611	38002 - 1031 ✓	39002 - 06 STOCKWATER FROM STORAGE ✓	40002 - 0.000	41002 -	1.00 ✓
37003 - 0101	38003 - 1231 ✓	39003 - 17 WILDLIFE STORAGE ✓	40003 - 0.000	41003 -	1.00 ✓
37004 - 0101	38004 - 1231 ✓	39004 - 18 WILDLIFE FROM STORAGE ✓	40004 - 0.000	41004 -	1.00 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - COUNCIL MTN. ALLOTMENT ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	1-JUN-1930 ✓	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	

WRR100
67-4482

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 29-MAR-1983

60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

12/01/85
VERIFIED JRM

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan J. J. J.

Right Number

67-4482

Applicant

U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

Adams County leader
3/31 & 4/1/83

By DBS

Date 4/5/83

30127896

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

tw

Date

5/4/83

DEPT. OF WATER RESOURCES

RECEIVED
MAY 04 1983

Department of Water Resources

RECEIVED
APR 13 1983

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

April 5, 1983

U.S. Dept. of Agric.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Re: Claim No. 67-4482

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

APR 11 1983

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800.00
SELLER'S ORIGINAL						

RECEIVED
JAN 20 1983
Department of Water Resources
Western Regional Office

FOB POINT	DISCOUNT TERMS	TOTAL	1800.00
Destination	Net		
TIME FOR DELIVERY	SHIP VIA		
30 Days ARO	Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to 2540

Date January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson

WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)

RECEIVED
JAN 23 1983

Department of Water Resources
Western Regional Office





United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

P.O. Box 1026
McCall, ID 83638

FEB 14 1983

Reply to: 2540 ^{Department of Water Resources}

Date: February 10, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are two (2) Claims to a Water Right which are ready for processing by your department. A purchase order to cover filing fees was submitted January 13, 1983.

Sincerely,

WALTER W. PIERSON
Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (2)

RECEIVED

FEB 14 1983

Department of Water Resources
Western Regional Office



