

(8) Remarks _____

MICROFILMED

Range 4W
BAC 1/4 AC 1/4 AC 1/4 AC
TWP. 16N
21
SELOCK

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5 day of May, 1983.

Herman Hansen
(Claimant)

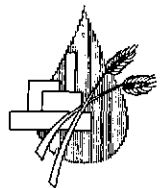
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by jc Date 5/5/83 Exception filed by: _____ Date _____
Prelim. check by jc Date 5/10/83 Forwarded to claimant by: _____
\$20.00 fee received by jc Date 5/5/83 # 27986
Published in Upper Canyon News Reporter
Dates 5/26 & 6/21/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that NORMAN & /OR SANDRA HANSEN
(Name of Claimant)
HEATH STAR ROUTE, CAMBRIDGE, ID 83610 Telephone No. 257-3485
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SEED CREEK tributary to PINE CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.54 CFS</u>		Use <u>IRRIGATION</u>		Period of Use From <u>MAR. 15</u>	To <u>NOV. 15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.54 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 21 Twp. 16N Rge. 4W B.M., County of WASHINGTON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. HEADGATE & DITCH WITH GRAVITY IRRIGATION.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	4W	21		14			13												27

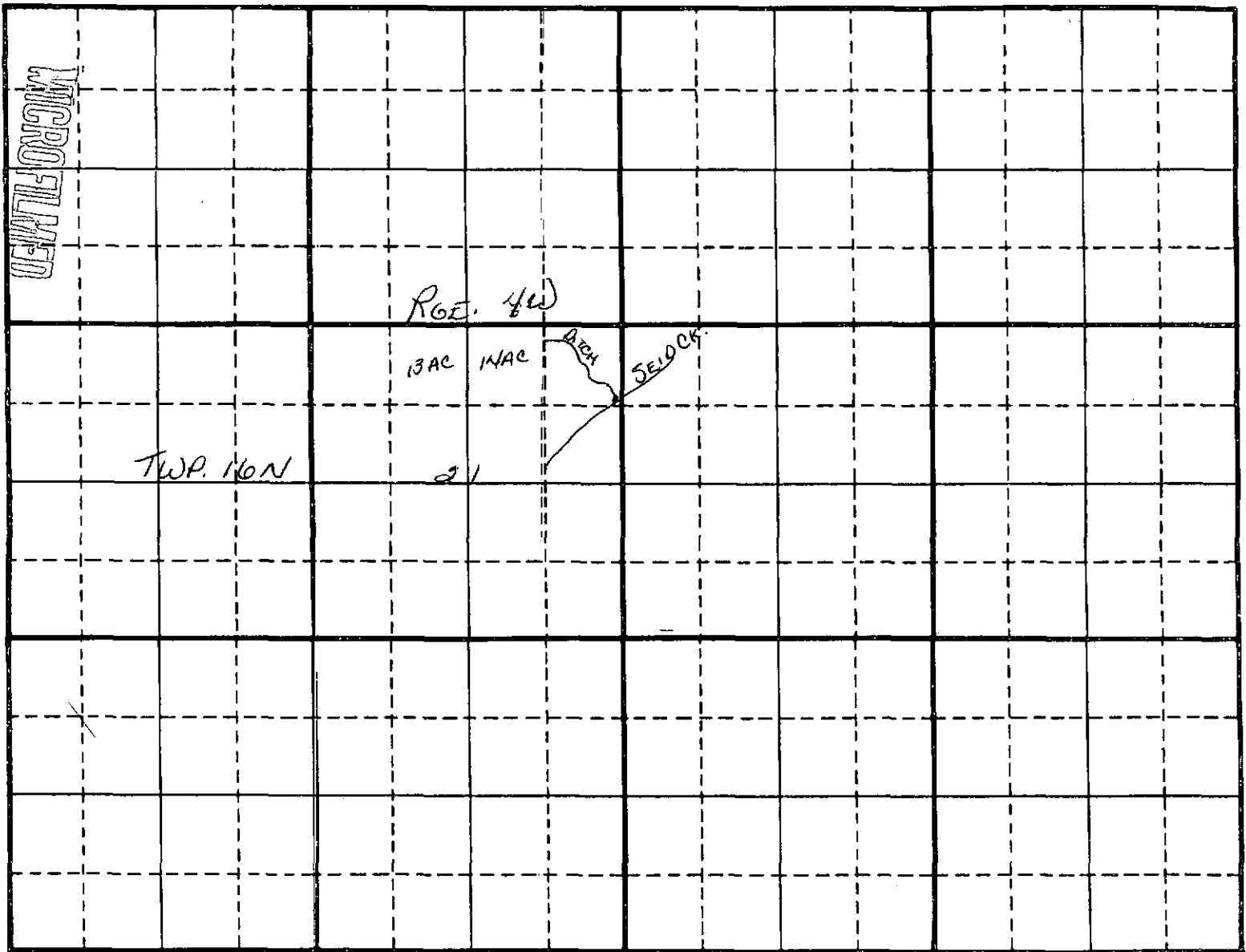
No. of acres 27

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

5

day of

May

1983

(Claimant)

Nancy M. Naultway
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by jo Date 5/5/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jo Date 5/10/83 _____
\$30 \$20.00 fee received by jo Date 5/5/83 # 27986 _____
Published in Upper Canyon News Reporter _____
Dates 5/2/83 to 6/2/83 _____

Affidavit of Publication:

STATE OF IDAHO
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for... 2... consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 26, 1983 and ended June 2, 1983

Stuart Dopf

Subscribed and sworn to before me this 3 day of

JUNE, 1983

W. H. Loken
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

RECEIVED

JUN 6 1983

Department of Water Resources
Western Regional Office

Public Notices

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

67-4458

NOAH, RANDY E. &/or
KATHRYN
RT. 1, CAMBRIDGE, ID 83610
Source: PINE CREEK trib. to
WEISER RIVER
Priority Date: 3/1/1952
Diversion Pt: NWSW Sec 4 T 14N
R 3W NWNW Sec. 10 T 14N R 3W
Use: IRRIGATION (1.18 CFS)
In: SESW SWSE SESE Sec 4 T
14N R 3W NENE NWNE Sec 9 T
14N R 3W SWNW SENW Sec 10 T
14N R 3W FOR 150 ACRES

67-4490

NEWBOLD, MELVIN &/or
BESSIE
RT. 1 BOX 221, CAMBRIDGE, ID
83610
Source: RUSH CREEK trib. to
WEISER RIVER
Priority Date: 7/1/1920
Diversion Pt: SWNE Sec 3 T 15N
R 3W
Use: IRRIGATION (1.90 CFS)
STOCKWATER (0.03 CFS)
In: SWNE SENE NESE Sec 10 T
15N R 3W FOR 95 ACRES

67-4494 ✓ 30

HANSEN, NORMAN &/or
SANDRA
HEATH STAR RT., CAMBRI-
DGE, ID 83610
Source: SEID CREEK trib. to
PINE CREEK
Priority Date: 3/15/1930
Diversion Pt: NENE Sec 21 T 16N
R 4W
Use: IRRIGATION (0.54 CFS)
In NWNE NENW Sec 21 T 16N R
4W FOR 27 ACRES

67-4495

HANSEN, FLOY &/or NORMAN
HEATH STAR RT., CAMBRI-
DGE, ID 83610
Source: CAMP CREEK trib. to
SPRING CREEK
Priority Date: 3/15/1928
Diversion Pt: SWSE Sec 33 T 15N
R 3W
Use: IRRIGATION (0.72 CFS)
In: SWSE Sec 33 T 15N R 3W FOR
22 ACRES

67-4496

BEIGH, DONALD S.
RT. 1 BOX 138, CAMBRIDGE, ID
83610
Source: LITTLE WEISER
RIVER trib. to WEISER RIVER
Priority Date: 5/2/1891
Diversion Pt: SENE Sec 10 T 14N
R 2W
Use: IRRIGATION (0.34 CFS)
STOCKWATER (0.02 CFS)
In: SWSW Sec 9 T 14N R 2W FOR
17 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Re-
gion, Statehouse, Boise, Idaho
83720

KEN DUNN Dir
Published 5/26 & 6/2/83

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

WRR100
67-4494

01 WATER RIGHT NUMBER - 67-4494

02 OLD (D) NUMBER -

03001 - HANSEN ✓
03002 - HANSEN ✓
LAST NAME

04001 - NORMAN ✓
04002 - SANDRA ✓
FIRST NAME

05001 - C
05002 - C
ORIG. OWNER

06 ADD LINE 1 - HEATH STAR RT. ✓

08 ADD LINE 3 -

12 STAGE - S STATUTORY CLAIM ✓

07 ADD LINE 2 -

09 CITY - CAMBRIDGE ✓

13 STATUS -

10 STATE - ID ✓
11 ZIP - 83610

14001 - SEID CREEK ✓
SOURCE

15001 - PINE CREEK ✓
TRIBUTARY OF

17 COUNTY - 87 WASHINGTON

16 DIVERSION MEANS - HEADGATE & DITCH ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .540 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	RE	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 - NENE	23001 - 21	24001 - 16N	25001 - 04W	26001 - 27001	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0.0	

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 16N	32001 - 04W	33001 - 21	34001 - NWNE	35001 - 14	36001 -
30002 - 01 IRRIGATION ✓	31002 - 16N	32002 - 04W	33002 - 21	34002 - NENW	35002 - 13	36002 -

TOTAL ACRES: 27 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 -	0.540	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D	A	T	E	S	D	A	T	E	S	F	L	A	G	S
47 PRIORITY	15-MAR-1930 ✓	55 LICENSE	63 TRANSFER/AMENDED											
48 PROOF DUE	-	56 APPL RECEIVED	64 DLE/CAREY ACT											
49 PROOF MADE	-	57 FIELD EXAM MADE	65 FLAG_1											
50 APPROVE/DENIED	-	58 DECREE	66 FLAG_2											
51 PROTESTED	-	59 START WORK	67 FLAG_3											
52 HEARING	-	60 ORDER SHOW CAUSE	-											

WRR100
67-4494

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 24-MAY-1983

61 DATE_1 -
62 DATE_2 -

58/01/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 67-4494 Applicant HANSEN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/4/83
- ☒ Claim published correctly. Upper Council Bluffs Register
5/26/83 6/2/83 30/27986
- ☐ Exceptions processed.

By DBS Date 6/28/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-6-83

MICROFILMED

RECEIVED
JUL 6 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

NORMAN HANSEN
SANDRA HANSEN
HEATH STAR RT.
CAMBRIDGE

ID 83610

RE: Claim No. 67-4494

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

62-4494

HANSEN, NORMAN &/or SANDRA

HEATH STAR RT., CAMBRIDGE, ID 83610

Source: SEID CREEK trib. to PINE CREEK

Priority Date: 03/15/1930

Diversion Pt: NENE Sec 21 T 16N R 04W

Use: IRRIGATION (0.54 CFS)

In: NWNE NENW Sec 21 T 16N R 04W FOR 27 ACRES

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]