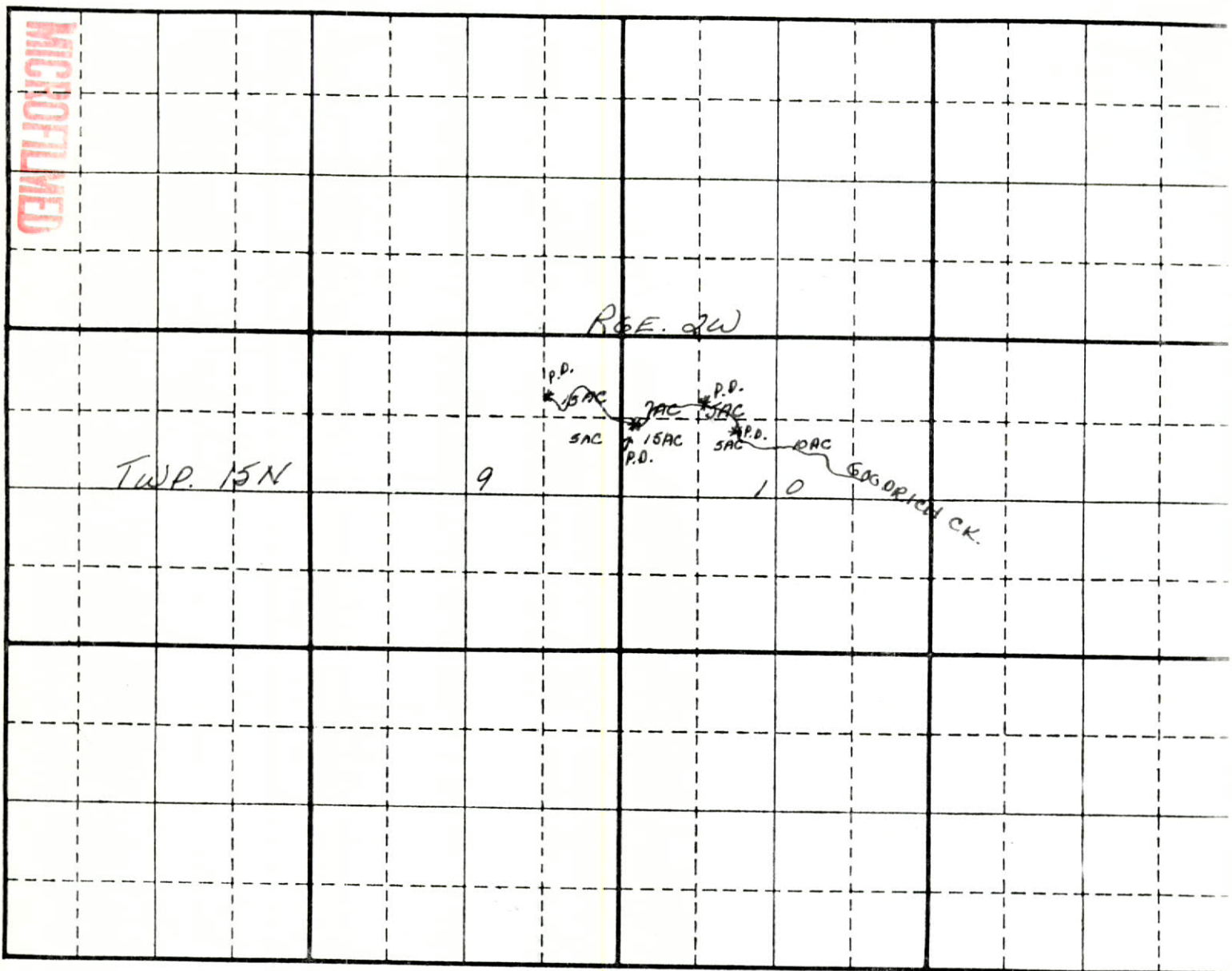


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of May, 1983.

Bert Hoffman
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JO Date 5/12/83 Exception filed by: _____ Date _____
Prelim. check by 665 Date 5/18/83 #28821
\$20.00 fee received by JO Date 5/12/83
Published in Adams County Leader
Dates 5/26/83 6/12/83

Forwarded to claimant by: _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

BERT &/OR SUSAN HOFFMAN
(Name of Claimant)

COUNCIL, ID (Box 81)
(Mailing Address)

83612
(Zip Code)

Telephone No. 253-4710

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 3/15/1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GOODRICH CK. tributary to WEISER RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.24 cfs</u>	Use <u>IRRIGATION</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 1.24 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 9 Twp. 15N Rge. 2W B.M., County of ADAMS
Additional points of diversion: SWNW, SENW, NENW, SEC. 10, T. 15N, R. 2W.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DITCHES & GRAVITY IRRIGATION.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>15N</u>	<u>2W</u>	<u>9</u>	<u>15</u>			<u>5</u>													<u>20</u>
		<u>10</u>			<u>10</u>		<u>5</u>	<u>7</u>	<u>15</u>	<u>5</u>									<u>42</u>

No. of acres 62

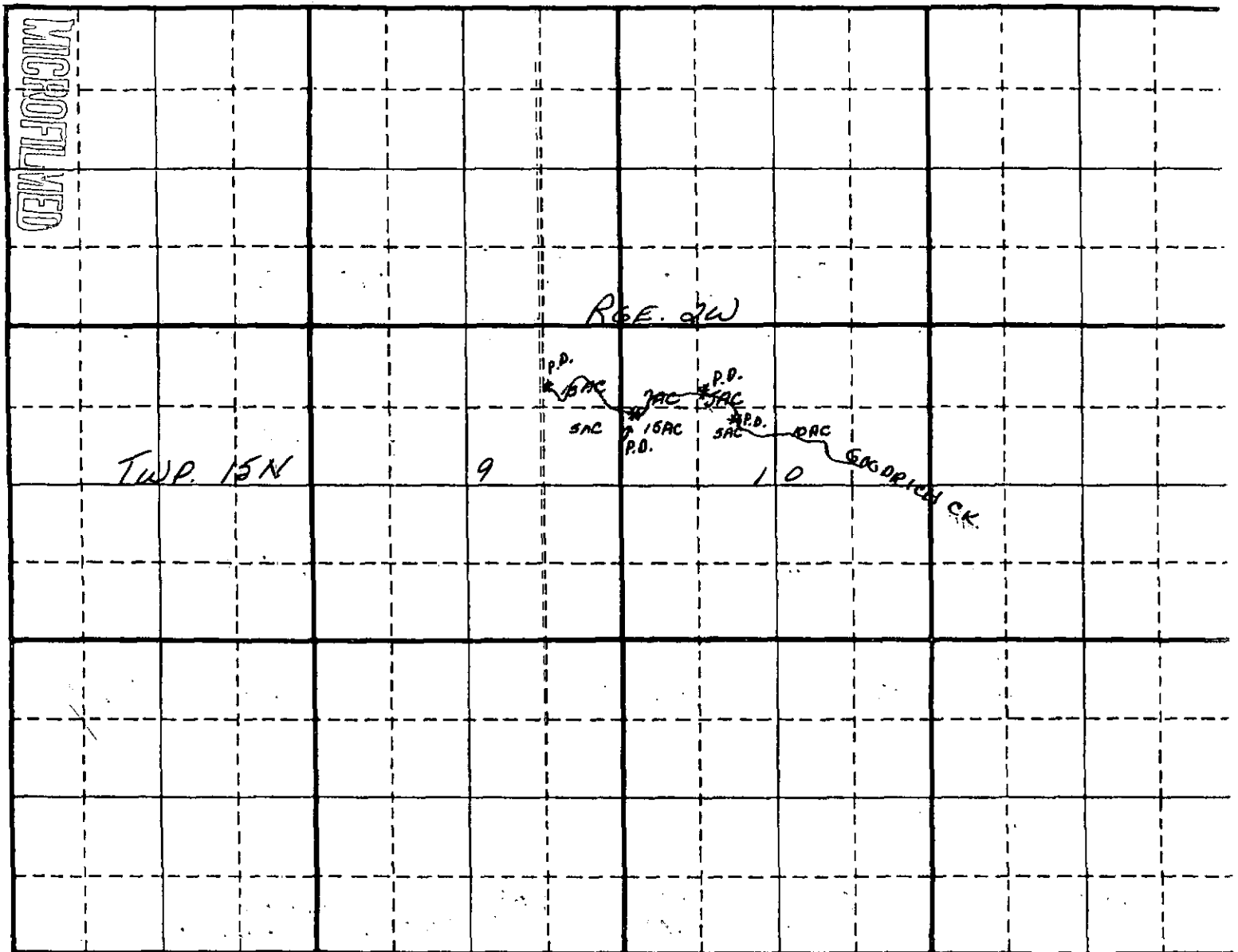
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

12 day of

May

1983

Bert Hoffman
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by JG Date 5/12/83 Exception filed by: _____ Date _____
Prelim. check by 625 Date 5/18/83 #28821 Forwarded to claimant by: _____ Date _____
Published in Adams County Leader Date 5/26/83

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Claims

67-4493-Greenwood-67-4496-Hoffman

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the

same being made in the issue dated May 20, 1968

June 2, 1968

and the last in the issue dated June 2, 1968 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 21st

day of June, 1968

Dwight Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

67-4493

GREENWOOD, DALLAS E. &/or ELVA M.
HC 67 BOX 2390, COUNCIL, ID 83612

Source: SPRINGS trib. to SINKS
Priority Date: 01/01/1971
Diversion Pt: SENW NENW Sec 09 T 17N R 02W NWSW SWSW SESW Sec 04 T 17N R 02W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.21 CFS)
In: SENW Sec 09 T 17N R 02W
FOR 1 ACRES

67-4496 ✓ SP

HOFFMAN, BERT &/or SUSAN
P. O. BOX 81, COUNCIL, ID 83612

Source: GOODRICH trib. to WEISER RIVER
Priority Date: 03/15/1941
Diversion Pt: NENE Sec 09 T 15N R 02W SWNW SENW NE-NW Sec 10 T 15N R 02W
Use: IRRIGATION (1.24 CFS)
In: NENE SENE Sec 09 T 15N R 02W SWNE NENW NWNW SW-NW SENW Sec 10 T 15N R 02W
FOR 62 ACRES

69-4102

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SUMMIT SPRINGS NO. ONE trib. to SUMMIT GULCH
Priority Date: 06/01/1968
Diversion Pt: NESE Sec 28 T 20N R 03W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESE Sec 28 T 20N R 03W
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.
Published 05/26 & 06/02/83.

RECEIVED

01 WATER RIGHT NUMBER - 67-4496

02 OLD (D) NUMBER -

LAST NAME
03001 - HOFFMAN ✓
03002 - HOFFMAN ✓FIRST NAME
04001 - BERT ✓
04002 - SUSAN ✓ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 81 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - COUNCIL ✓

10 STATE - ID ✓

11 ZIP - 83612 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GOODRICH CREEK ✓TRIBUTARY OF
15001 - WEISER RIVER ✓

16 DIVERSION MEANS - DITCHES ✓

17 COUNTY - 03 ADAMS ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.240 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	RE	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 - NENE ✓	23001 - 09 ✓	24001 - 15N ✓	25001 - 02W ✓	26001 - 27001 -																
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0.0		
22002 - SWNW ✓	23002 - 10 ✓	24002 - 15N ✓	25002 - 02W ✓	26002 - 27002 -																
			28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0.0		
22003 - SENW ✓	23003 - 10 ✓	24003 - 15N ✓	25003 - 02W ✓	26003 - 27003 -																
			28003 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0.0		
22004 - NENW ✓	23004 - 10 ✓	24004 - 15N ✓	25004 - 02W ✓	26004 - 27004 -																
			28004 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0.0		

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 15N ✓	32001 - 02W ✓	33001 - 09 ✓	34001 - NENE ✓	35001 - 15 ✓	36001 -
30002 - 01 IRRIGATION ✓	31002 - 15N ✓	32002 - 02W ✓	33002 - 09 ✓	34002 - SENE ✓	35002 - 05 ✓	36002 -
30003 - 01 IRRIGATION ✓	31003 - 15N ✓	32003 - 02W ✓	33003 - 10 ✓	34003 - SWNE ✓	35003 - 10 ✓	36003 -
30004 - 01 IRRIGATION ✓	31004 - 15N ✓	32004 - 02W ✓	33004 - 10 ✓	34004 - NENW ✓	35004 - 05 ✓	36004 -
30005 - 01 IRRIGATION ✓	31005 - 15N ✓	32005 - 02W ✓	33005 - 10 ✓	34005 - NWNW ✓	35005 - 07 ✓	36005 -
30006 - 01 IRRIGATION ✓	31006 - 15N ✓	32006 - 02W ✓	33006 - 10 ✓	34006 - SWNW ✓	35006 - 15 ✓	36006 -
30007 - 01 IRRIGATION ✓	31007 - 15N ✓	32007 - 02W ✓	33007 - 10 ✓	34007 - SENW ✓	35007 - 05 ✓	36007 -

TOTAL ACRES: 62 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 -	1.240 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

WRR100
67-4496

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 15-MAR-1941 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 24-MAY-1983	62	DATE_2 -		

58/01/21
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number ✓ 157-44910 Applicant Hoffman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/16/83
- ☒ Claim published correctly. Adams Co. Leader
5/26 & 6/2/83 30/28821
- ☐ Exceptions processed.

By DJS Date 6/28/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-6-83

RECEIVED
JUL 6 1983

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

BERT HOFFMAN
SUSAN HOFFMAN
P.O. BOX 81
COUNCIL

ID 83612

RE: Claim No. 67-4496

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
JUN 20 1983

67-4496

HOFFMAN, BERT &/or SUSAN

P.O. BOX 81, COUNCIL, ID 83612

Source: GOODRICH CREEK trib. to WEISER RIVER

Priority Date: 03/15/1941

Diversion Pt: NENE Sec 09 T 15N R 02W SWNW SENW NENW Sec 10 T 15N R 02W

Use: IRRIGATION (1.24 CFS)

In: NENE SENE Sec 09 T 15N R 02W SWNE NENW NWNW SWNW SENW Sec 10 T 15N R 02W
FOR 62 ACRES

॥ श्रीगणेशाय नमः ॥

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]