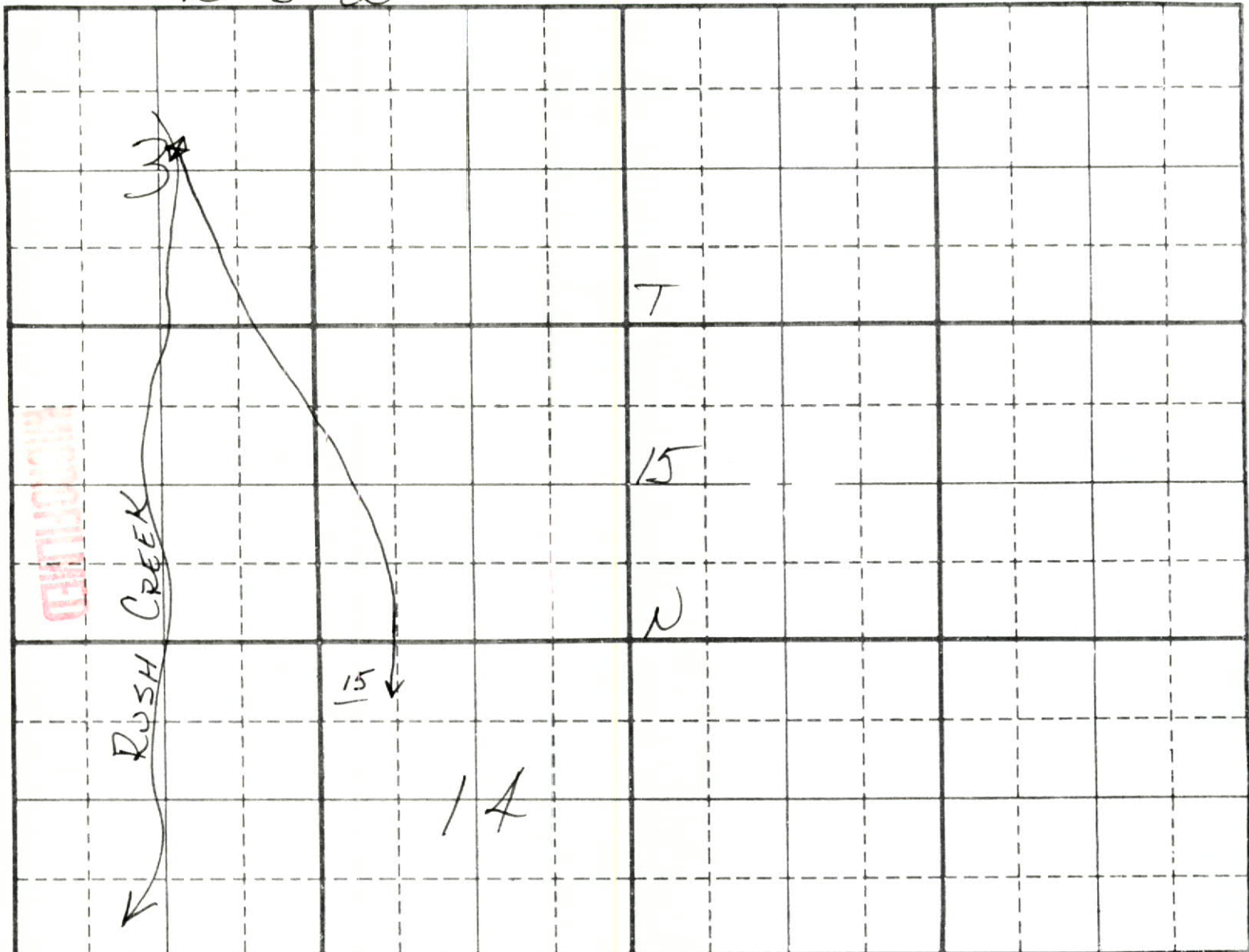


(8) Remarks Archie Kester homesteaded W^2NW , Sec. 14, and S^2SW , Sec. 11 in 1909.

Deed recorded in 1914

R 3 W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24 day of May

Jack Rippen
(Claimant)

, 19 83

Donald Huff
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by RL

Date 5/24/83

Exception filed by:

Forwarded to

Date

Prelim. check by RL

Date 6/9/83

claimant by:

\$30.00 fee received by RL

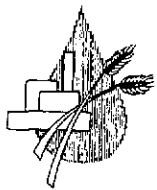
Date 5/24/83 *28885

Published in upper county

Dates 6/30 + 7/7/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jack, Dale and/or Arnold Rippen
(Name of Claimant)
Rt. 1, Box 206, Cambridge, ID 83610 Telephone No. 257-3731
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1922

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Rush Creek tributary to Weiser River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.06</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.34</u>	Use <u>irrigation</u>	Period of Use From <u>5/1</u>	To <u>10/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .40 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 3 Twp. 15N Rge. 3W B.M., County of Washington
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	3W	14						15											15

No. of acres 15

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

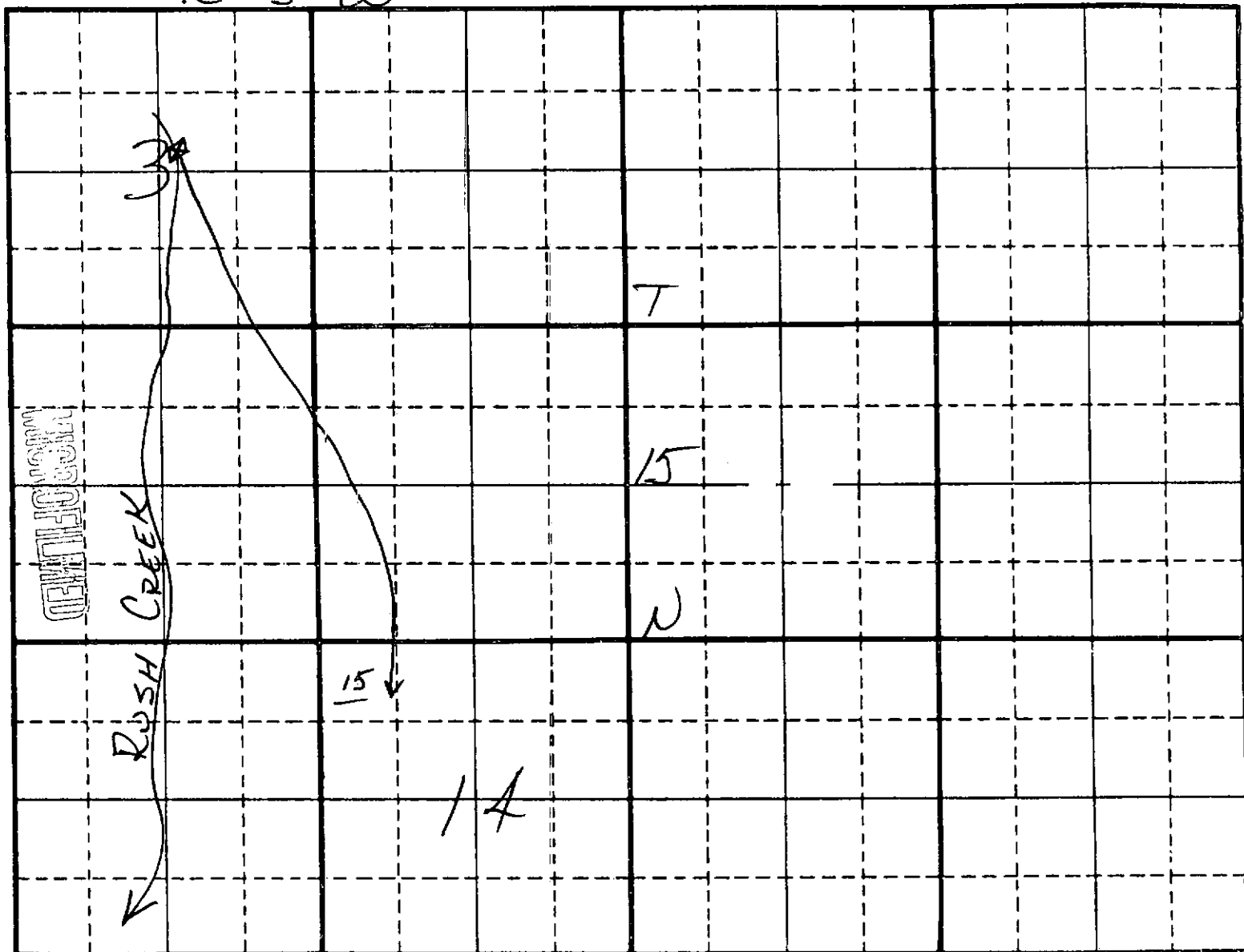
NOTE: Include here the type and number of stock watered: stockwater/ 18 dairy, 20 range cows/calves

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Archie Kester homesteaded W²NW, Sec. 14, and S²SW, Sec. 11 in 1909.

Deed recorded in 1914

R 3 W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24 day of MAY

Jack Rippen
(Claimant)

19 83

Donald Huff
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>RP</u>	Date <u>5/24/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RP</u>	Date <u>6/9/83</u>		claimant by:	
\$30.00 fee received by <u>RP</u>	Date <u>5/24/83</u>	<u>*28885</u>		
Published in <u>upper county</u>				
Dates <u>6/30 + 7/7/83</u>				

Public Notices

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

67-4508

BOYD, LAWRENCE G. &/or DORRIS E.

RT. 1 BOX 53, MIDVALE, ID 83645

Source: SPRINGS trib. to WEISER RIVER

Priority Date: 7/1/1881

Diversion Pt: NESE Sec. 21 T 14N R 3W

Use: STOCKWATER (0.07 CFS) In: NESE Sec. 21 T 14N R 3W

67-4509

BOYD, LAWRENCE G. &/or DORRIS E.

RT. 1 BOX 53, MIDVALE, ID. 83645

Source: SPRINGS trib. to WEST PINE CREEK

Priority Date: 7/1/1901

Diversion Pt: SESE Sec. 30 T 15N R 4W

Use: STOCKWATER (0.07 CFS) In: SESE Sec. 30 T 15N R 4W

67-4510

RIPPEN, JACK &/or DALE &/or ARNOLD

RT. 1 BOX 206, CAMBRIDGE, ID 83610

Source: RUSH CREEK trib. to WEISER RIVER

Priority Date: 1/1/1922

Diversion Pt: SWNE Sec 3 T 15N R 3W

Use: IRRIGATION (0.34 CFS) STOCKWATER (0.06 CFS)

In: NWNW Sec. 14 T 15N R 3W FOR 15 ACRES

67-4512

BARTON, JR., FRED

BARTON RANCH INC.

RT. 1 BOX 168, CAMBRIDGE, ID 83610

Source: WEISER RIVER trib. to SNAKE RIVER

Priority Date: 3/15/1967

Diversion Pt: SWNW Sec. 6 T 14N R 2W

Use: IRRIGATION (2.18 CFS) STOCKWATER (0.04 CFS)

In: SWNE NESW SESW NWSE SWSE Sec. 1 T 14N R 3W FOR 174 ACRES

67-4514

RIPPEN, JACK &/or DALE &/or ARNOLD

RT. 1 BOX 206, CAMBRIDGE, ID 83610

Source: RUSH CREEK trib. to WEISER RIVER

Priority Date: 5/1/1922

Diversion Pt—NWSE Sec. 10 T 15N R 3W

Use: IRRIGATION (0.40 CFS)

In: SWSE Sec. 10 T 15N R 3W FOR 20 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Publish 6/30 & 7/7/83

Affidavit of Publication:

STATE OF IDAHO

County of Washington

ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 30, 1983, and ended July 7, 1983.

Stuart Dopf

Subscribed and sworn to before me

this 8th day of

July, 1983.

W. H. Lehen

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

RECORDED

WRR100
67-4510

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 11:50:12

01 WATER RIGHT NUMBER - 67-4510

02 OLD (D) NUMBER -

03001 - RIPPEN ✓ LAST NAME
03002 - RIPPEN ✓
03003 - RIPPEN ✓

04001 - JACK ✓ FIRST NAME
04002 - DALE ✓
04003 - ARNOLD ✓

05001 - C ORIG. OWNER
05002 - C
05003 - D

06 ADD LINE 1 - RT. 1 BOX 206 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CAMBRIDGE ✓

10 STATE - ID ✓ 11 ZIP - 83610 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - RUSH CREEK ✓

TRIBUTARY OF
15001 - WEISER RIVER ✓

16 DIVERSION MEANS - DITCH

17 COUNTY - 87 WASHINGTON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .400 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----					----- STREAM INDEX FIELDS -----										
TRACT	SEC	TWN	RNG	LOT	RFLG										
22001 - SWNE	23001 - 03	24001 - 15N	25001 - 03W	26001 -	27001 -										
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - S/18 DAIRY, 20 RANGE ✓

----- PLACE OF USE -----					----- TOTAL ACRES: 15 -----				
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT			
30001 - 01 IRRIGATION ✓	31001 - 15N	32001 - 03W	33001 - 14	34001 - NWNW	35001 - 15	36001 -			

----- WATER USE -----		----- DIVERSION RATE -----		----- DIVERSION VOLUME -----	
PERIOD FROM	PERIOD TO	USE CODE / USE			
37001 - 0501 ✓	38001 - 1031 ✓	39001 - 01 IRRIGATION ✓	40001 -	0.340	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 -	0.060	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY -	1-JAN-1922 ✓	55 LICENSE -		63 TRANSFER/AMENDED -	
48 PROOF DUE -		56 APPL RECEIVED -		64 DLE/CAREY ACT -	
49 PROOF MADE -		57 FIELD EXAM MADE -		65 FLAG_1 -	
50 APPROVE/DENIED -		58 DECREE -		66 FLAG_2 -	
51 PROTESTED -		59 START WORK -		67 FLAG_3 -	

WRR100
67-4510

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 11:50:12

----- D A T E S ----- D A T E S ----- F L A G S -----

52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 5-JUL-1983

60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

12/10/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

Right Number 67-4510

Applicant R. J. Jover

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. upper county news reporter
- ☒ Exceptions processed. 6/30/83 7/7/83 30/28885

By DBS

Date 10/24/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pe

Date 10/25/83

RECEIVED
OCT 25 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

JACK RIPPEN
DALE RIPPEN
ARNOLD RIPPEN
RT. 1 BOX 206
CAMBRIDGE

ID 83610

RE: Claim No. 67-4510

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

62-4510-

RIPPEN, JACK &/or DALE &/or ARNOLD

RT. 1 BOX 206, CAMBRIDGE, ID 83610

Source: RUSH CREEK trib. to WEISER RIVER

Priority Date: 01/01/1922

Diversion Pt: SWNE Sec 03 T 15N R 03W

Use: IRRIGATION	(0.34 CFS)
STOCKWATER	(0.06 CFS)

In: NWNW Sec 14 T 15N R 03W FOR 15 ACRES

RECORDED

IDENT. NO. 67-4510

I D A H O I D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]